

<p style="text-align: center;"><b>ACTIONS</b>  <b>Board of Supervisors Meeting of January 11, 2023</b></p>		
		January 12, 2023
<b>AGENDA ITEM/ACTION</b>	<b>ASSIGNMENT</b>	<b>VIDEO</b>
<p>1. Call to Order.</p> <ul style="list-style-type: none"> <li>Meeting was called to order at 1:01 p.m., by the Chair, Ms. Price. All BOS members were present with the exception of Mr. Gallaway who arrived at 4:43 p.m. Also present were Jeff Richardson, Steve Rosenburg and Claudette Borgersen.</li> </ul>		
<p>4. Adoption of Final Agenda.</p> <ul style="list-style-type: none"> <li>By a vote of 5:0, <b>ADOPTED</b> final agenda.</li> </ul>		
<p>Announcement.</p> <ul style="list-style-type: none"> <li>Chair Price announced that for the February 1, 2023 Board of Supervisors meeting, there will be a temporary change to the Zoom meeting link for virtual participation, and for the February 15 meeting, a permanent change to the Zoom meeting link will occur. After the change to the meeting link for the February 15 meeting, the link is not expected to change. Community members are advised to go to the Participation Guide for Public Meetings on the Albemarle County Board of Supervisors webpage to access the correct Zoom link for each meeting.</li> </ul>		
<p>5. Brief Announcements by Board Members.</p> <p><u>Bea LaPisto-Kirtley:</u></p> <ul style="list-style-type: none"> <li>Announced that she is interested in exploring a Parks Foundation and would start the process with the support of the Supervisors.</li> <li>Supervisors expressed support of Ms. LaPisto-Kirtley exploring a Parks Foundation.</li> </ul> <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> <li>Commented that for the first time she saw and eagle flying over their lake and that she is seeing them more often. She noted that it is possible to fix water pollution and other problems.</li> <li>Remarked on the challenges our community faces and reminded community members of the positive aspects of Albemarle County.</li> <li>Remarked that the Biden administration reinstated federal Clean Water Act safeguards.</li> <li>Lamented that Jack Bertram, a fighter pilot in WWII, including missions on D-Day, passed away on January 1, 2023, at 102 years old.</li> </ul> <p><u>Donna Price:</u></p> <ul style="list-style-type: none"> <li>Expressed her appreciation to Supervisor LaPisto-Kirtley for her efforts to establish a Parks Foundation.</li> </ul>		
<p>7. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.</p> <ul style="list-style-type: none"> <li><u>Doug Earl</u>, resident of the Scottsville district, addressed the Board on Ranked Choice Voting.</li> <li><u>Neil Williamson</u>, Free Enterprise Forum, addressed the Board concerning agenda item #10 AC44 Phase 2.</li> <li><u>Thomas Sikes</u>, a resident of the White Hall</li> </ul>		<a href="#">Link to Video</a>

	<p>district expressed concerns about the growth and development within the County as it relates to the rural area.</p> <ul style="list-style-type: none"> <li>• <u>Eric Schmitz</u>, Rivanna district resident, addressed the Board on the County's Water Protection Ordinance.</li> </ul>	
8.1	<p>Resolution of Support for the Virginia American Revolution 250 Commission (VA250).</p> <ul style="list-style-type: none"> <li>• <b>SUPPORTED</b> the efforts of CACVB in forming a committee on behalf of the County and <b>ADOPTED</b> the resolution of support to designate the CACVB Executive Director as the local liaison to the Virginia America 250 Commission.</li> </ul>	<p><u>Clerk</u>: Forward copy of signed resolution to Economic Development and County Attorney's office. (Attachment 1)</p>
8.2	<p>Resolution to accept road(s) in the Hyland Park Phase 1 Subdivision into the State Secondary System of Highways. (<i>Rivanna Magisterial District</i>)</p> <ul style="list-style-type: none"> <li>• <b>ADOPTED</b> resolution.</li> </ul>	<p><u>Clerk</u>: Forward copy of signed resolution to Community Development. (Attachment 2)</p>
8.3	<p>SE202200053 Airport Auto at Northside Drive.</p> <ul style="list-style-type: none"> <li>• <b>ADOPTED</b> resolution to approve the special exception request.</li> </ul>	<p><u>Clerk</u>: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 3)</p>
9.	<p>SE202200060 7S Farm/Henricksen Homestay. (<i>Rivanna Magisterial District</i>)</p> <ul style="list-style-type: none"> <li>• By a vote of 5:0, <b>ADOPTED</b> resolution to approve the special exception.</li> </ul>	<p><u>Clerk</u>: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 4)</p>
10.	<p><b>Discussion</b>: AC44 Phase 2.</p> <ul style="list-style-type: none"> <li>• <b>HELD</b>.</li> </ul>	<p><u>Community Development</u>: Proceed as discussed.</p>
	<p><b>Recess</b>. At 2:29 p.m., the Board recessed and reconvened at 2:40 p.m.</p>	
11.	<p>Calendar Year (CY) 2023 Reassessment Presentation.</p> <ul style="list-style-type: none"> <li>• <b>RECEIVED</b>.</li> </ul>	
12.	<p>Transportation Planning Quarterly Report.</p> <ul style="list-style-type: none"> <li>• <b>RECEIVED</b>.</li> </ul>	
13.	<p>Virginia Department of Transportation (VDOT) Quarterly Report.</p> <ul style="list-style-type: none"> <li>• <b>RECEIVED</b>.</li> </ul>	
	<ul style="list-style-type: none"> <li>• By a vote of 5:0, <b>APPROVED</b> a request to allow Supervisor Gallaway to participate remotely in accordance with applicable Board Rules of Procedure enacted pursuant to the Freedom of Information Act, given that he is unable to attend the meeting in person due to a family medical reason.</li> </ul>	
	<p><b>Note</b>: Supervisor Ned Gallaway joined the meeting at 4:43 p.m.</p>	
14.	<p>Closed Meeting.</p> <ul style="list-style-type: none"> <li>• At 4:45 p.m., the Board went into closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia under subsection (8) to consult with legal counsel regarding specific legal matters requiring legal advice related to land use applications and a decision of the Board of Zoning Appeals.</li> </ul>	
15.	<p>Certify Closed Meeting.</p> <ul style="list-style-type: none"> <li>• At 6:00 p.m., the Board reconvened into open meeting and certified the closed meeting.</li> </ul>	
16.	<p>From the County Executive: Report on Matters Not Listed on the Agenda.</p> <ul style="list-style-type: none"> <li>• There were none.</li> </ul>	
17.	<p>From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.</p>	

	<ul style="list-style-type: none"> <li>There were none.</li> </ul>	
B	<b><u>Pb. Hrg.: Fiscal Year 2023 Budget Amendment and Appropriations.</u></b> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> resolution to approve appropriations #2023029; and #2023030 for local government and school projects and programs.</li> </ul>	Clerk: Forward copy of signed resolution to Finance and Budget, and County Attorney's office. (Attachment 5)
19.	<b><u>Pb. Hrg.: The Regents School - Private Central Sewerage System and Central Water Supply.</u></b> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> resolution approving the proposed central sewerage system and central water supply at The Regents School, subject to the conditions therein.</li> </ul>	Clerk: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 6)
20.	<b><u>Pb. Hrg.: SP202200006 Crown Orchard Farm Worker Housing.</u></b> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> resolution to approve SP202200006, subject to the conditions contained therein.</li> </ul>	Clerk: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 7)
21.	<b><u>Pb. Hrg.: SP202200004 Scottsville Substation Expansion Project.</u></b> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> resolution to approve SP202200004, subject to the condition contained therein.</li> </ul>	Clerk: Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 8)
22.	<b><u>Pb. Hrg.: Agricultural and Forestal Districts.</u></b> <b><u>a) AFD 2022-02 Blue Run – District Review.</u></b> <ul style="list-style-type: none"> <li>By a vote of 6:0, <b>ADOPTED</b> ordinance to continue the Blue Run AFD.</li> </ul>	Clerk: Forward copy of signed ordinance to Community Development and County Attorney's office. (Attachment 9)
23.	<p>From the Board: Committee Reports and Matters Not Listed on the Agenda.  <u>Bea LaPisto-Kirtley:</u>  Reported on the recent Police Department Citizen Advisory Committee meeting.  <u>Ann Mallek:</u></p> <ul style="list-style-type: none"> <li>Announced that the General Assembly had opened that day.</li> <li>Remarked that the Governors' budget proposal had a substantial amount of money to fund the mixed-methods behavioral health units and encouraged staff to be aware if it passes as a possibility to augment the County's existing funds.</li> </ul>	
24.	<p>Adjourn to January 18, 2023, 1:00 p.m. Lane Auditorium.</p> <ul style="list-style-type: none"> <li>The meeting was adjourned at 7:23 p.m.</li> </ul>	

ckb/tom

Attachment 1 – Resolution to form the VA American Revolution 250 Commission

Attachment 2 – VDoT Resolution – Hyland Park Phase 1

Attachment 3 – Resolution to Approve SE2022-00053 Airport Auto at Northside Drive

Attachment 4 – Resolution to Approve SE2022-00060 7S Farm/Henriksen Homestay

Attachment 5 – Resolution to Approve Additional FY 2023 Appropriations

Attachment 6 – Resolution to Approve A Central Sewerage System and Central Water Supply on Parcel 07600-00-00-01700

Attachment 7 – Resolution to Approve SP202200006 Crown Orchard Farmworker Housing

Attachment 8 – Resolution to Approve SP202200004 Scottsville Substation Expansion Project

Attachment 9 – Ordinance No. 22-3(2)

**RESOLUTION TO FORM THE VIRGINIA AMERICAN REVOLUTION  
250 COMMISSION  
AND DESIGNATE THE CHARLOTTESVILLE-ALBEMARLE CONVENTION AND VISITOR'S  
BUREAU'S  
EXECUTIVE DIRECTOR TO OVERSEE THE COMMISSION'S EFFORTS**

**WHEREAS**, the County of Albemarle will form a local Virginia American Revolution 250 Commission (VA250) to prepare for and commemorate the 250<sup>th</sup> anniversary of Virginia's participation in American independence;

**WHEREAS**, the committee will plan and coordinate programs occurring within the locality and communicate regularly with VA250;

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors designates the Charlottesville-Albemarle Convention and Visitor's Bureau (CACVB) Executive Director to serve as the local liaison to the Commission and to form the VA250 Committee on behalf of the County.

The Board of County Supervisors of Albemarle County, Virginia, in regular meeting on the 11<sup>th</sup> day of January 2023, adopted the following resolution:

### R E S O L U T I O N

WHEREAS, the street(s) in **Hyland Park Subdivision Phase I**, as described on the attached Additions Form AM-4.3 dated **January 11<sup>th</sup>, 2023**, fully incorporated herein by reference, is shown on plats recorded in the Clerk's Office of the Circuit Court of Albemarle County, Virginia; and

WHEREAS, the Resident Engineer for the Virginia Department of Transportation has advised the Board that the street(s) meet the requirements established by the Subdivision Street Requirements of the Virginia Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED, that the Albemarle Board of County Supervisors requests the Virginia Department of Transportation to add the street(s) in **Hyland Park Subdivision Phase I**, as described on the attached Additions Form AM-4.3 dated **January 11<sup>th</sup>, 2023**, to the secondary system of state highways, pursuant to §33.2-705, Code of Virginia, and the Department's Subdivision Street Requirements; and

BE IT FURTHER RESOLVED that the Board guarantees a clear and unrestricted right- of-way, as described, exclusive of any necessary easements for cuts, fills and drainage as described on the recorded plats; and

FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Resident Engineer for the Virginia Department of Transportation.

\* \* \* \* \*

### Report of Changes in the Secondary System of State Highways

Project/Subdivision: Hyland Park Phase I

Addition - New subdivision street §33.2-705

Rte Number	Street Name	From Termini	To Termini	Length	Number Of Lanes	Recordation Reference	Row Width
1887	Glenleigh Road	Rt 1765, Fontana Drive	0.16 Miles East to CDS	0.16	2	DB 5166, Pg 757-771	54

**RESOLUTION TO APPROVE  
SE2022-00053 AIRPORT AUTO AT  
NORTHSIDE DRIVE**

**WHEREAS**, upon consideration of the Memorandum prepared in conjunction with the SE2022-00053 Airport Auto at Northside Drive application and the attachments thereto, including staff's supporting analysis, any comments received, all of the factors relevant to the special exception in County Code §§ 18-26.2(a) and 18-33.9, and the information provided at the Board of Supervisors meeting, the Albemarle County Board of Supervisors hereby finds that the proposed special exception would be consistent with the purpose and intent of the Heavy Industry (HI) zoning district and the Comprehensive Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby approves a special exception to modify the requirements of County Code § 18-26.2(a) as specified in the SE 2022-00053 application, provided that supporting commercial use authorized by this special exception not exceed 46% of the gross floor area of the existing buildings in the Northside Industrial Park, which consists of Parcel ID Nos. 03200000007200, 032000000022C3, 03200000007000, 03200000007300, 03200000007100, 03200000002200, 032000000022M0, 03200000006700, 032000000022C5, 03200000007400, 032000000022C4, 032000000022C1, and 032000000022C6.

**RESOLUTION TO APPROVE  
SE2022-00060 7S FARM/HENRIKSEN HOMESTAY**

**WHEREAS**, upon consideration of the Memorandum prepared in conjunction with the SE2022-00060 7S Farm/Henriksen Homestay Application and the attachments thereto, including staff's supporting analysis, any comments received, and all of the factors relevant to the special exception in Albemarle County Code §§ 18-5.1.48 and 18-33.9, the Albemarle County Board of Supervisors hereby finds that a modified regulation would satisfy the purposes of the Zoning Ordinance to at least an equivalent degree as the specified requirement, and that the requested special exception:

- (i) would not cause adverse impacts to the surrounding neighborhood;
- (ii) would not cause adverse impacts to the public health, safety, or welfare;
- (iii) would be consistent with the Comprehensive Plan and any applicable master or small-area plan(s); and
- (iv) would be consistent in size and scale with the surrounding neighborhood.

**NOW, THEREFORE, BE IT RESOLVED**, that in association with the 7S Farm/Henriksen Homestay Homestay, the Albemarle County Board of Supervisors hereby approves the special exception to permit a resident manager to fulfil the residency requirements for a homestay use.

**RESOLUTION TO APPROVE  
ADDITIONAL FY 2023 APPROPRIATIONS**

**BE IT RESOLVED** by the Albemarle County Board of Supervisors:

- 1) That the FY 23 Budget is amended to increase it by \$7,134,661;
- 2) That Appropriations #2023029; and #2023030 are approved;
- 3) That the appropriations referenced in Paragraph #2, above, are subject to the provisions set forth in the Annual Resolution of Appropriations of the County of Albemarle for the Fiscal Year ending June 30, 2023.



**RESOLUTION TO APPROVE  
A CENTRAL SEWERAGE  
SYSTEM AND CENTRAL  
WATER SUPPLY ON PARCEL  
07600-00-00-01700**

**WHEREAS**, on September 18, 2019, the Board of Supervisors approved a special use permit for a private school on Parcels 07500-00-00- 06600 and 07600-00-00-01700 (SP 2018-11 The Regents School); and

**WHEREAS**, on December 2, 2020, the Board approved a new shared central sewerage system on Parcels 07500-00-00-06600, 07600-00-00-01700, and 07600-00-00-017C0 to serve all three Parcels;

**WHEREAS**, on September 1, 2021, the Board approved a revision to the previously-approved shared central sewerage system to one that will be located on Parcel 07500-00-00-01700 and serve only the proposed School with 13 connections; and

**WHEREAS**, the applicant is now proposing (a) to increase the number of connections served by the previously-approved central sewerage system from 13 to 19, and (b) to install a central water system with 19 connections, both on Parcel 07500-00-00-01700;

**NOW, THEREFORE, BE IT RESOLVED** that, upon consideration of the foregoing, the staff report prepared for this request and all of its attachments, the information presented to the Board of Supervisors, and the factors relevant to central water supply systems and central sewerage systems in County Code Chapter 16 and the Albemarle County Comprehensive Plan, the Albemarle County Board of Supervisors hereby approves a new central sewerage system and central water supply, both as proposed in the submitted materials, on Parcel 07500-00-00-01700, with up to 19 total connections each, subject to the conditions contained herein.

\* \* \* \* \*

**The Regents School Central Sewerage System and Central Water Supply Conditions**

1. The central sewerage system must be constructed in general accord with the Preliminary Central Sewage System Plan (Attachment B) and DEQ Reliability Classification Worksheet (Attachment D);
2. The central water supply must be constructed in general accord with the Preliminary Plan (Attachment B).
3. Final plans and specifications must be submitted with the final site plan and are subject to approval by the County Engineer prior to commencing construction of the sewerage system and water supply;
4. Prior to issuance of any certificate of occupancy for any building to be served by the sewerage system, the owner must provide a copy of the DEQ-issued operations permit for the lift station to the Building Official or County Engineer;
5. The owner of Parcel 07600-00-00-01700 assumes full responsibility for the operation and maintenance of the central sewerage system and central water supply; and
6. If requested by the County Engineer, the owner must document compliance with all State operation and maintenance requirements.

**RESOLUTION TO APPROVE  
SP202200006 CROWN ORCHARD  
FARMWORKER HOUSING**

**WHEREAS**, upon consideration of the staff reports prepared for SP202200006 Crown Orchard Farmworker Housing and all of their attachments, including staff's supporting analysis, the information presented at the public hearings, any comments received, and all of the factors relevant to the special use permit in Albemarle County Code §§ 18-10.2.2(51) and 18-33.8(A), the Albemarle County Board of Supervisors hereby finds that the proposed special use would:

1. not be a substantial detriment to adjacent parcels;
2. not change the character of the adjacent parcels and the nearby area;
3. be in harmony with the purpose and intent of the Zoning Ordinance, with the uses permitted by right in the Rural Areas (RA) zoning district, and with the public health, safety, and general welfare (including equity); and
4. be consistent with the Comprehensive Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby approves SP202200006 Crown Orchard Farmworker Housing, subject to the conditions attached hereto.

\* \* \* \* \*

**SP202200006 Crown Orchard Farmworker Housing  
Special Use Permit Conditions**

1. Development of the use must be in general accord (as determined by the Director of Community Development and the Zoning Administrator) with the conceptual plan entitled "Crown Orchard Coveseville Seasonal Housing," prepared by Coleman-Adams Construction, Inc., and last revised 07/22/22. To be in general accord with the plan, development must reflect the following major elements:
  - a. Location of the farm-worker housing facility, access road, and parking area shown on the plan, and
  - b. The "Wooded Area To Remain" and "Area for Augmented Screen Plantings" shown on Sheet A102.

Minor modifications to the plan that do not conflict with those essential elements may be made to ensure compliance with the Zoning Ordinance.

2. Any new outdoor lighting must be only full cut-off fixtures and shielded to reflect light away from all abutting properties.
3. The area designated as "Area for Augmented Screen Plantings" on Sheet A102 of the conceptual plan must be planted with a mix of native deciduous and evergreen tree and shrub species in a naturalistic pattern. A planting plan must be submitted with a Zoning Clearance for County approval. After issuance of the first building permit for the structures, the plantings must be in place per the plan before the first Certificate of Occupancy for the structures, or a performance bond may be posted to guarantee that the plantings will be planted by the next available planting season. Plant species to be used must be listed in the brochure "Native Plants for Conservation, Restoration & Landscaping: Virginia Piedmont Region," published by the Virginia Department of Conservation & Recreation. Planting densities must be a minimum of 3 large trees, 6 medium trees, and 7 shrubs per 100 linear feet of buffer. Large tree species must be a minimum of six feet in height above ground at the time of planting.

**RESOLUTION TO APPROVE  
SP202200004 SCOTTSVILLE SUBSTATION  
EXPANSION PROJECT**

**WHEREAS**, upon consideration of the staff reports prepared for SP202200004 Scottsville Substation Expansion Project and all of their attachments, including staff's supporting analysis, the information presented at the public hearings, any comments received, and all of the factors relevant to the special use permit in Albemarle County Code §§ 18-10.2.2(6) and 18-33.8(A), the Albemarle County Board of Supervisors hereby finds that the proposed special use would:

1. not be a substantial detriment to adjacent parcels;
2. not change the character of the adjacent parcels and the nearby area;
3. be in harmony with the purpose and intent of the Zoning Ordinance, with the uses permitted by right in the Rural Areas (RA) zoning district, and with the public health, safety, and general welfare (including equity); and
4. be consistent with the Comprehensive Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Albemarle County Board of Supervisors hereby approves SP202200004 Scottsville Substation Expansion Project, subject to the condition attached hereto.

\* \* \* \* \*

**SP202200004 Scottsville Substation Expansion Project  
Special Use Permit Condition**

1. Development of the use must be in general accord (as determined by the Director of Community Development and the Zoning Administrator) with the conceptual plan entitled "138 kV Proposed Station Expansion Landscape Plan," prepared by American Electric Power, and last revised 8-10-22. To be in general accord with the plan, development must reflect the location of the substation, related infrastructure, new screening vegetation, and vegetated areas to remain (shaded gray on the plan) as shown on the plan.

Minor modifications to the plan that do not conflict with those essential elements may be made to ensure compliance with the Zoning Ordinance.

**ORDINANCE NO. 22-3(2)**

AN ORDINANCE TO AMEND CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE 2, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA

BE IT ORDAINED By the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article 2, Districts of Statewide Significance Division 2, Districts, is hereby reordained and amended as follows:

**By Amending:**

Sec. 3-208      Blue Run Agricultural and Forestal District

**Chapter 3. Agricultural and Forestal Districts**

...

**Article 2. Districts of Statewide Significance**

...

**Division 2. Districts**

...

**Sec. 3-208 Blue Run Agricultural and Forestal District.**

The district known as the "Blue Run Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on June 18, 1986.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 22: parcels 10, 12, 16.
  - 2. Tax map 34, parcel 51.
  - 3. Tax map 35: parcels 22, 23, 24A, 26, 26B, 26B1, 26C, 26D, 28A, 29, ~~31~~, 32A, 37A1, 41A, 41A1, 41E, 43.
  - 4. Tax map 36: parcels 6A, 9, 20.
  - 5. Tax map 49: parcels 4A1, 4A5, 24, 24A, 24B.
  - 6. Tax map 50: parcels 5, 5B, 32A, 41A, 41Q, 42A, 42A1, 43, 45B, 47, 47A, 47B.
  - 7. Tax map 51: parcels 13, 14.
- C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to January 11, 2033.

(5-11-94; 7-13-94; 4-12-95; Code 1988, § 2.1-4(d); § 3-208, Ord. 98-A(1), 8-5-98; Ord. 01-3(3) , 8-8-01; Ord. 02-3(3) , 7-10-02; Ord. 09-3(4), 12-2-09; Ord. 10-3(3) , 12-1-10; Ord. 11-3(2) , 7-6-11; Ord. 11-3(4), 12-7-11; Ord. 12-3(2), 12-5-12; Ord. 15-3(1) , 12-2-15; Ord. 18-3(1) , 11-7-18; Ord. 21-3(3) , 12-1-21, Ord 22-3(), 1-11-23 )