



Albemarle County

Meeting Agenda Board of Supervisors

Supervisor, Samuel Miller District Jim H. Andrews
Supervisor, Rio District Ned L. Gallaway
Supervisor, Rivanna District Bea LaPisto-Kirtley
Supervisor, White Hall District Ann H. Mallek
Supervisor, Jack Jouett District Diantha H. McKeel
Supervisor, Scottsville District Donna P. Price
County Executive, Jeffrey B. Richardson
Clerk, Claudette K. Borgersen

Wednesday, April 5, 2023

1:00 PM

Lane Auditorium

Regular First Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
 - 6.1. [23-198](#) Proclamation Celebrating National Arab American Heritage Month.
7. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.
8. Consent Agenda (on next sheet)

1:40 p.m. - Action Item:

9. [23-218](#) SE202200065 Greenfield Short Term Rental Homestay. (Scottsville Magisterial District)
(Lea Brumfield, Senior Planner II)

2:00 p.m. - Work Session:

10. [23-199](#) VDOT/Albemarle County FY 24-29 Secondary Six-Year Plan.
(Alberic Karina-Plun, Planner I - Transportation)

2:30 p.m. - Presentations:

11. [23-226](#) Transportation Planning Quarterly Report.
(Jessica Hersh-Ballering, Principal Planner - Transportation)
12. [23-231](#) Virginia Department of Transportation (VDOT) Quarterly Report.
(Carrie Shephard, Charlottesville Residency Administrator)

13. 3:30 p.m. - Closed Meeting.

Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia:

- under subsection (1), to discuss and consider (a) appointments to various boards and commissions including, without limitation, 5th & Avon Community Advisory Committee, Crozet Community Advisory Committee, Places 29 (North) Community Advisory Committee, Citizens Transportation Advisory Committee (CTAC), Agricultural and Forestal Advisory Committee, Economic Development Authority, Equalization Board, Historic Preservation Committee, Natural Heritage Committee, Rivanna Solid Waste Authority, and Rivanna Water and Sewer Authority, and (b) the six-month performance of the County Attorney; and
- under subsection (8), to consult with and be briefed by legal counsel regarding specific legal matters requiring legal advice relating to compensation of certain county officials.

Closed meeting motion subject to change

14. Certify Closed Meeting.

15. Boards and Commissions:

- 15.1. [23-225](#) Vacancies and Appointments.
(Travis Morris)

6:00 p.m.

16. From the County Executive: Report on Matters Not Listed on the Agenda.

17. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.

Public Hearings:

18. [23-212](#) Fiscal Year 2023 Budget Amendment and Appropriations.
(Andy Bowman, Chief of Management and Budget)
19. [23-211](#) SP202200027, SE202200056, and SE202200057 Wakefield Kennel.
PROJECT: SP202200027, SE202200056, and SE202200057 Wakefield Kennel
MAGISTERIAL DISTRICT: White Hall TAX MAP/PARCEL: 03100-00-00-047A0
LOCATION: 790 Wakefield Farm PROPOSAL: Special use permit amendment for an existing commercial kennel.
PETITION: A request for a special use permit amendment under Section 18-10.2.2 for a new commercial kennel facility and associated parking on a 4.63 acre parcel. The proposed kennel is approximately 11,650 sf with 6,240 sf outdoor runs and has capacity for approximately 100 kennels. The proposal includes a request to operate the existing kennel until the completion of the new facility. Associated with this request are two special exception applications, one for a reduction in the required setbacks from residential properties, and one for a reduction in the required amount of parking for the proposed kennel. ZONING: RA Rural Area - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots)
ENTRANCE CORRIDOR: No OVERLAY DISTRICT: AIA Airport Impact Area
COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre in development lots) in Rural Area 1 in the Comprehensive Plan.
(Kevin McCollum, Planner)
20. [23-213](#) SP202200028 2240/2241 Gobblers Ridge Development Rights.
PROJECT: SP202200028 2240/2241 GOBBLERS RIDGE DEVELOPMENT RIGHT
MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL: 09200-00-00-036E0
LOCATION: 2240/2241 Gobblers Ridge, near the intersection with Thomas Jefferson Parkway
PROPOSED: Special Use Permit for one additional development right to create a new parcel for an existing dwelling. The parcel would be a minimum of 2 acres in size. Currently, two dwellings are located on a 4.82 acre parcel.
ZONING CATEGORY/GENERAL USAGE: RA Rural Areas - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots)
SECTION: 10.2.2.28 Divisions of land as provided in section 10.5.2.1;
ENTRANCE CORRIDOR: No
COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density (.5 unit/ acre in development lots).
(Rebecca Ragsdale, Planning Manager)

21. [23-234](#) SP202200015 Woodridge Solar and SE202200035 Woodridge Solar - Critical Slopes Special Exception. PROJECT: SP202200015 Woodridge Solar and SE202200035 Woodridge Solar - Critical Slopes Special Exception MAGISTERIAL DISTRICT(S): Scottsville TAX MAP/PARCEL(S): 11400000005100, 11400000005500, 11400000005600, 11400000005800, 11400000006500, 11400000006800, 11400000006900, 11400000007000, 11500000001000 LOCATION: Secretary's Road (Route 708) between Blenheim and Woodridge PROPOSAL: SP202200015: Solar-energy electrical generation facility, with photovoltaic panels and related equipment. The total property acreage is approximately 2,260 acres with approximately 650 acres used for panels. SE202200035 Woodridge Solar - Critical Slopes Special Exception: Request to allow disturbance of critical slopes PETITION: SP202200015: Solar energy system allowed by special use permit under section 10.2.2.58 of the Zoning Ordinance, on nine parcels of land totaling approximately 2,260 acres. No dwellings proposed. SE202200035 Woodridge Solar - Critical Slopes Special Exception: Request to allow disturbance of critical slopes. ZONING: RA Rural Area, which allows agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) ENTRANCE CORRIDOR: No OVERLAY DISTRICT(S): Flood Hazard Overlay COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre in development lots).

(Bill Fritz, Development Process Manager)

22. [23-200](#) SP202200014 Woodridge Solar Substation. PROJECT: SP202200014 Woodridge Solar Substation MAGISTERIAL DISTRICT(S): Scottsville TAX MAP/PARCEL(S): 11400000007000 LOCATION: Secretary's Road (Route 708) between Blenheim and Woodridge PROPOSAL: SP202200014: A new electrical substation for transmission of power generated by the solar energy system proposed in SP202200015. PETITION: SP202200014: Energy and communications transmission facilities under Section 10.2.2(6) of the Zoning Ordinance, on parcel 11400000007000 that consist of approximately 1,728 acres. No dwelling units proposed. ZONING: RA Rural Area, which allows agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) ENTRANCE CORRIDOR: No OVERLAY DISTRICT(S): Flood Hazard Overlay COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre in development lots).

(Bill Fritz)

23. From the Board: Committee Reports and Matters Not Listed on the Agenda.

24. Adjourn to April 19, 2023, 1:00 p.m., Lane Auditorium.

CONSENT AGENDA**8. FOR APPROVAL (by recorded vote):**

- 8.1. [23-237](#) Approval of Minutes: December 2, 2020; February 17, and May 5, 2021.
- 8.2. [23-214](#) Fiscal Year 2022 and 2023 Virginia Department of Health (VDH) Local Government Agreements.
(Jacob Sumner)
- 8.3. [23-216](#) Consideration of Permit Approval for Area Private Emergency Medical Services Agencies.
(Dan Eggleston)
- 8.4. [23-215](#) SE202200071 and SE202200072 Little Explorers Discovery School.
(Rebecca Ragsdale)
- 8.5. [23-210](#) SE 2023-12 North Fork UVA Discovery Park - Critical Slopes Special Exception.
(Bill Fritz)

8. FOR INFORMATION (no vote necessary):

- 8.6. [23-236](#) Board to Board, March 2023, A Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.
(Phil Giaramita)

Thank you for attending today's public hearing. During the 2023 Calendar Year, the Chair is Donna P. Price and the Vice-Chair is Jim Andrews.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board" ("From the Public"), individuals may address the Board of Supervisors concerning matters previously considered by the Board or matters that are pending before the Board. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak for up to three minutes and at only one "From the Public" session at each meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

Speaker may include a presentation, provided that the presentation is received by the Clerk at least 48 hours before the meeting.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Residents who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at clerk@albemarle.org or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Speakers are permitted one opportunity to comment during each of the public comment periods per meeting
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

All comments are live streamed, recorded and published on the Albemarle County website.

Please turn all device notifications to vibrate.

Clerk, Board of County Supervisors
401 McIntire Road
Charlottesville, Virginia
22902-4596