

**RESOLUTION TO APPROVE ACSA202500001**  
**FOR PARCEL IDS 04600-00-00-028D0, 04500-00-00-052A0, 04600-00-00-01100,**  
**04600-00-00-01000, 04600-00-00-00900, 04600-00-00-00800, 04600-00-00-00700,**  
**04600-00-00-028C0, 04500-00-00-05200, and 04600-00-00-01300**

**WHEREAS**, in application ACSA202500001 (“ACSA 2025-01”), the owner of Parcels 0460000000028D0 (“46-28D”) , 0450000000052A0 (“45-52A”), 046000000001100 (“46-11”), 046000000001000 (“46-10”), 046000000000900 (“46-9”), 046000000000800 (“46-8”), 046000000000700 (“46-7”), 0460000000028C0 (“46-28C”), 045000000005200 (“45-52”), and 046000000001300 (“46-13”) has applied for an amendment to the Albemarle County Service Authority (ACSA) Jurisdictional Area to include the entirety of Parcels 46-28D, 45-52A, 46-8, 46-7, 46-28C, 45-52, 46-13, and portions of Parcels 46-9, 46-10, 46-11 in the area for water and sewer service; and

**WHEREAS**, on January 21, 2026, the Albemarle County Board of Supervisors held a duly noticed public hearing on ACSA 2025-01; and

**WHEREAS**, the Board hereby finds that the proposed extension of the ACSA Jurisdictional Area for water and sewer service for the entirety of Parcels 46-28D, 45-52A, 45-52, 46-8, 46-7, 46-28C, and 46-13, and portions of Parcels 46-9, 46-10, and 46-11 that are within the Development Area boundaries would be consistent with Objective 2 of the Plan Implementation for Community Facilities and Infrastructure of the AC44 Comprehensive Plan; and

**NOW, THEREFORE, BE IT RESOLVED** that, upon consideration of the foregoing, the staff report prepared for ACSA 2025-01 and all of its attachments, the information presented at the public hearing, and the relevant factors in *Virginia Code* § 15.2-5111, and Objective 2 of the Plan Implementation for Community Facilities and Infrastructure of the AC44 Comprehensive Plan, the Albemarle County Board of Supervisors hereby approves the amendment of the ACSA Jurisdictional Area to include the entirety of Parcels 46-28D, 45-52A, 46-8, 46-7, 46-28C, 45-52, 46-13, and portions of Parcels 46-9, 46-10, 46-11 in the area for water and sewer service.

\* \* \*

I, Claudette Borgersen, do hereby certify that the foregoing writing is a true and correct copy of a Resolution duly adopted by the Board of Supervisors of Albemarle County by a vote of \_\_\_\_\_ to \_\_\_\_\_, as recorded below, at a meeting held on January 21, 2026.

\_\_\_\_\_  
Clerk, Board of County Supervisors

|                     | Aye   | Nay   |
|---------------------|-------|-------|
| Ms. Duncan          | _____ | _____ |
| Mr. Gallaway        | _____ | _____ |
| Ms. LaPisto-Kirtley | _____ | _____ |
| Ms. Mallek          | _____ | _____ |
| Mr. Missel          | _____ | _____ |
| Mr. Pruitt          | _____ | _____ |