

# COUNTY OF ALBEMARLE

## TRANSMITTAL TO THE BOARD OF SUPERVISORS

### SUMMARY OF PLANNING COMMISSION ACTION

|                                                                                                                                                                                             |                                                                   |
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| <b>AGENDA TITLE:</b><br>SP201700019 1640 Seminole Trail Auto Dealership Outdoor Storage and Display                                                                                         | <b>AGENDA DATE:</b><br>May 9, 2018                                |
| <b>SUBJECT/PROPOSAL/REQUEST:</b><br>Special use permit request for outdoor sales/storage/display in the Entrance Corridor Overlay as permitted under 30.6.3.a(2)(b) of the Zoning Ordinance | <b>STAFF CONTACT(S):</b><br>Heather McMahon, Margaret Maliszewski |
| <b>SCHOOL DISTRICTS:</b><br>Agnor-Hurt ES, Burley MS, Albemarle HS                                                                                                                          | <b>PRESENTER (S):</b><br>Heather McMahon                          |

**BACKGROUND:**

At its meeting on March 20, 2018, the Planning Commission voted 7:0 to recommend approval of SP201700019 with the conditions recommended by staff.

**DISCUSSION:**

This special use permit request is for motor vehicle sales, display and storage in the Entrance Corridor Overlay district. The use is accessory to motor vehicle sales, which is by right in the Highway Commercial zone; the focus of the review is strictly on the visual impacts of the use on the Entrance Corridor. The request is consistent with the Comprehensive Plan and the Architectural Review Board has reviewed the request and has no objection, but recommends conditions of approval.

**RECOMMENDATIONS:**

Staff recommends that the Board adopt the attached resolution to approve SP201700019 with conditions.

**ATTACHMENTS:**

- A - Planning Commission staff report
- B - Planning Commission action letter
- C - Planning Commission minutes
- D - Resolution