

TAX MAP #07800-00-00-058L0

UPC 123044  
Parcel 014

**PREPARED BY VDOT  
UNDER SUPERVISION OF THE  
OFFICE OF THE ATTORNEY GENERAL**

Exempted from recordation taxes  
and fees under Sections 58.1-811(A)(3),  
58.1-811(C)(5), 58.1-3315, 25.1-418,  
42.1-70, 17.1-266, 17.1-279(E), and 58.1-811(D)

This **DEED OF GIFT AND DONATION** is made this \_\_\_\_\_ day of \_\_\_\_\_,  
2026, between the **COUNTY OF ALBEMARLE, VIRGINIA** and the **CITY OF  
CHARLOTTESVILLE, VIRGINIA** "Grantor", and the **COMMONWEALTH OF VIRGINIA,  
DEPARTMENT OF TRANSPORTATION**, "Grantee".

**WITNESSETH:** That for and in consideration of the good will and public benefit to be  
derived from this donation including the improvement of the roads of the Commonwealth, and  
other good and valuable consideration, receipt of which is hereby acknowledged, the Grantor  
grants and conveys to the Grantee the permanent right and easement to construct, operate and  
maintain drainage facilities, on the land located in the County of Albemarle and the City of  
Charlottesville, Virginia, described as follows:

Being as shown on Sheets 3, 3RW, 3D and 3DRW of the plans for Route 250, State  
Highway Project 0250-002-030, RW201, beginning on the South (right) side of the Free Bridge  
Lane Construction Baseline from the lands now or formerly belonging to the Commonwealth of  
Virginia opposite Station 41+99.06 to a point in the lands of the landowner opposite Station  
48+07.95, with said drainage easement being shown as "Proposed Permanent Drainage  
Easement for Construction & Maintenance Access of Drain Structures and Ditch", and containing  
18,845 square feet, more or less.

WITNESSETH: That for an in consideration of the good will and public benefit to be derived from this donation including the improvement of roads of the Commonwealth, and other good and valuable consideration, receipt of which is hereby acknowledged, the Grantor grants and conveys to the Grantee the temporary right and easement to use the area located in the County of Albemarle from opposite Station 44+74.44 to opposite Station 48+75.00, containing 17,419 square feet, more or less, and being shown as "Proposed Temporary Construction Easement". This temporary construction easement will terminate at such time as the aforesaid project is completed.

The source being part of the same property acquired by the landowners from John Bosely, by Deed dated May 20, 1994 and recorded on June 22, 1994 in Deed Book 1412, Page 692, in the Office of the Clerk of the Circuit Court of the County of Albemarle.

The area of the aforesaid permanent easement is located and marked in GREEN, and the temporary easement is located and marked in ORANGE, which photocopies are hereto attached as part of the conveyance to be recorded herewith in the State Highway Plat Book \_\_\_\_\_, Page \_\_\_\_\_.

The Grantor by the execution of this instrument acknowledges that the plans for the project as they affect the Grantor's property have been fully explained to the Grantor or the Grantor's authorized representative.

It is agreed between the parties hereto that the Grantee and their agents shall have the right to inspect the drainage facilities and to cut and clear all undergrowth and other obstructions in and along the same adjacent thereto that may in any way endanger or interfere with the proper use thereof.

The Grantor by the execution of this instrument acknowledges that the easement being conveyed hereunder is being donated to the Commonwealth of Virginia for highway use or

associated uses. The Grantor also acknowledges that the Grantor is entitled to be compensated for the easement hereby conveyed and, pursuant to Virginia Code Section 25.1-417 and by this donation, hereby waives the Grantor's right to an appraisal and compensation.

The Grantor covenants and agrees for the Grantor, their heirs, successors and assigns, that the consideration hereinabove mentioned shall be in lieu of any and all claims to compensation for said easement, and for damages, if any, to the value of the lands of the Grantor which may result by reason of the use to which the Grantee will put the easement being conveyed. This paragraph, however, does not apply to any physical damages caused by the Grantee, its agents and contractors done to the Grantor's remaining property during construction of the aforesaid project.

By accepting and recording this deed, the Grantee accepts the donation of the before described real estate.

**SIGNATURES AND NOTARY CERTIFICATES ON FOLLOWING PAGE**

**WITNESS** the following signature(s) and seal(s)

COUNTY OF ALBEMARLE, VIRGINIA

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Name of officer or agent)

Title: \_\_\_\_\_

COMMONWEALTH /STATE OF

CITY/COUNTY OF

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
2026, by \_\_\_\_\_, \_\_\_\_\_ of the County of Albemarle,  
Name of officer or agent Title of officer or agent

Virginia, on behalf of the entity.

My Commission expires \_\_\_\_\_.

Notary Registration No.: \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

CITY OF CHARLOTTESVILLE, VIRGINIA

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Name of officer or agent)

Title: \_\_\_\_\_

COMMONWEALTH /STATE OF

CITY/COUNTY OF

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,

2026, by \_\_\_\_\_, \_\_\_\_\_ of the City of Charlottesville  
Name of officer or agent Title of officer or agent

Virginia, on behalf of the entity.

My Commission expires \_\_\_\_\_.

Notary Registration No.: \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**GRANTEE'S MAILING ADDRESS:**

Virginia Department of Transportation  
Right of Way and Utilities Section  
1601 Orange Road  
Culpeper, VA 22701

PROJECT 0250-002-030, RW201  
UPC 123044  
PARCEL 014

Project No.0250-002-030, R201  
UPC No. 123044  
Parcel No. 014

Landowner(s): County of Albemarle, City of Charlottesville  
Property Address: RT 250E ALONG RIVANNA RIVER, CHARLOTTESVILLE, VA, 22911  
Landowner(s) Address: 401 McIntire Road, Charlottesville, VA, 22902  
Landowner(s) SSN/TIN:

Name of Bank/Mortgage Co.: \_\_\_\_\_

Property Address: \_\_\_\_\_

Property Owner(s)/Mortgagee(s): \_\_\_\_\_

Loan No.: \_\_\_\_\_

Lender's Mailing Address: \_\_\_\_\_

Contact Person at Lender: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Are you currently in bankruptcy? (Circle one) Yes No

To Whom It May Concern:

The above described property is currently encumbered by an existing mortgage that is held by your institution. We, the undersigned property owners, hereby authorize the Virginia Department of Transportation ("VDOT") and its employees to seek, obtain and review any and all information in your possession or under your control pertaining to the above referenced mortgage.

Please consider this letter as our official request and authorization for you to disclose and provide all requested information (including copies) concerning this mortgage transaction to VDOT as they may request. Copies of this authorization shall be valid as if an original.

\_\_\_\_\_  
Landowner Signature

\_\_\_\_\_  
Landowner Signature

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_,

2026, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Registration Number: \_\_\_\_\_

My Commission expires: \_\_\_\_\_

## RIGHT OF WAY SURVEY FORM

Pursuant to Title VI of the Civil Rights Act of 1964 and related nondiscrimination authorities, the Virginia Department of Transportation (VDOT) collects responses to the questions below in order to ascertain the general composition of communities affected by right of way acquisition on highway construction projects. Disclosure of this information is strictly voluntary and anonymous.

Project Number: 0250-002-030, R201

UPC: 123044

1. Please check the block(s) for the racial or ethnic group with which you identify:

- White/Caucasian
- Black/African-American
- Hispanic
- American Indian/Alaskan Native
- Asian/Pacific Islander
- Indian
- Other \_\_\_\_\_

2. Please indicate your sex:

- Male
- Female

3. Please check the appropriate age group(s):

- 18-25
- 26-39
- 40-65
- Over 65

4. Please indicate the number of individuals living in this household:

- 1-2
- 3-4
- 5 and above

5. Please indicate your average annual household income:

- Under \$10,000
- \$10,000 - \$30,000
- Over \$30,000

6. Are you limited English proficient?

- Yes
- No

7. If this is a business, please indicate the ethnicity/race of board:

- Woman owned
- Minority owned
- All other owned
- Not a business