# Application

## Profile

### Which Boards would you like to apply for?

Pantops Community Advisory Committee: Submitted

### Magisterial District *

☑ Rivanna

Peter (First Name) G (Middle Initial) Hallock (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

Thomas Jefferson Foundation (Employer) administration (Occupation)

### Business Address:

### Date of Employment:

2011

### Years Resident in Albemarle County:

~45

### Previous Residence:

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

### Education:

BA in Historic Preservation--Mary Washington College (Fredicksburg, VA) MS in Historic Preservation-- University of Vermont

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

PEC, Center for Palladian Studies in America, Farmington Beagles, Keswick Hunt Club

### Interests:

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

To help update and implement the Pantops Master Plan for the long-term benefit of the county.

### How did you hear about this vacancy:

Website

PGH_CV_2026.pdf
Upload a Resume

# P. Gardiner Hallock

P.O Box 316, Charlottesville, Virginia 22902
434-960-6584 | pghallock@gmail.com

Seasoned non-profit executive with experience helping to manage a nationally prominent cultural site with a $38 million-dollar annual budget. A published scholar whose work focuses on the architectural history of the early republic period and restoration of buildings and landscapes. A project executive who has managed construction projects from conception to completion. A collaborative leader with experience working with multiple internal and external stakeholders to achieve an organization's strategic goals.

## Experience

**Thomas Jefferson Foundation,** Charlottesville, Virginia **|** 2011-present

**Senior Vice President of Preservation and Operations |** January 2024 – Present

**Interim President |** January 2023 – January 2024

**Vice-President for Architecture, Collections, and Facilities |** February 2020 – January 2023

**Robert H. Smith Director of Restoration, Director of Collections, and Interim Director of Facilities |** June 2018 – January 2020

**Robert H. Smith Director of Restoration |** February 2016 – June 2018

**Interim Director of Restoration |** January 2015 – February 2016

**Architectural Historian |** January 2013 – December 2014

**Restoration Specialist |** September 2011 – January 2013

**Principal**, Arcadia Preservation, LLC. Keswick, VA | November 2003 – January 2013

**NEH Fellow and Project Director**, Digital Montpelier Project. University of Virginia, Charlottesville, VA May 2009 to May 2010

**Director of Architectural Research**, Montpelier Foundation. Montpelier Station, VA
November 2005 – December 2008

**Adjunct Professor**, University of Mary Washington. Fredericksburg, VA
Spring 2004- Spring 2006

**Manager of Restoration**, Mount Vernon Estate and Gardens. Mount Vernon, VA
April 2000 – November 2003

## Education

**Master of Science in Historic Preservation**. *University of Vermont.* Burlington, VT. 1998-2000
**Bachelor of Arts in Historic Preservation.** *Mary Washington College.* Fredericksburg, VA. 1993-1997

## Publications

"'As it is accurate historically': Fiske Kimball and the Restoration of Monticello." *Fiske and Marie Kimball: Shaping our Experience of Buildings, Places, and Objects*. Marie Frank, ed. University of Virginia Press, Charlottesville, Virginia. December 2025.

"Supplanting the Temple: The Rise of Neoclassical Interiors." Palladiana: The Journal of the Center for Palladian Studies in America. Fall 2022.

"Mulberry Row: Telling the Story of Slavery at Monticello." Site/Lines: A Publication of the Foundation for Landscape Studies. Spring 2019

"Palladio for the Common Man." Palladiana: The Journal of the Center for Palladian Studies in America. Fall 2018.

"'Build the Negro houses near together': Thomas Jefferson and the Evolution of Mulberry Row's Vernacular Landscape." Buildings and Landscapes 24, no. 2, Fall 2017.

"Paint Analysis at James Madison's Montpelier." *Architectural Finishes in the Built Environment*. Co-authored with Mark Wenger. Archetype Press, December 2009.

"Pisé Construction in Early Nineteenth-Century Virginia." Perspectives in Vernacular Architecture, Vol. 11, 2004.

"Assessing Past Conservation Treatments at Mount Vernon." APT Bulletin: The Journal of the Association of Preservation Technology. 2002.

## Boards and Committees

- Preservation Piedmont. Charlottesville, VA. | January 2003 - December 2007; President 2004-2005.
- University of Virginia Historic Preservation Committee. Albemarle County, VA. | September 2012 – Present
- Farmington Preservation Foundation Historic Preservation Review Committee | February 2016 – Present
- Center for Palladian Studies in America | 2017 – 2025
- Restoration Advisory Committee, Thomas Jefferson's Poplar Forest. Bedford, Virgina. | April 2025 -- Present

Albemarle County

# Pantops Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

Responsibilities:
1.Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

## Overview

- **Size** 15 Seats
- **Term Length** 2 Years
- **Term Limit** 3 Terms

## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the 4th Monday of each month at 6:15pm in the Kessler Conference Room at the Martha Jefferson Hospital Outpatient Center, 595 Martha Jefferson Dr.

**Membership:**

The Board of Supervisors shall appoint ten to fifteen members to the Committee with representation from the following: Pantops citizens at large Property owners and Stakeholders Business community members Civic/neighborhood organizations Representatives from adjoining areas City of Charlottesville neighborhood planners and County Community Development Department employees/representatives will interact with the group as needed. In conjunction with the Rivanna District Planning Commissioner and Board Member, the Pantops Neighborhood Planner will seek to recruit a pool of members that ensures diversity and a broad representation from the Pantops and fringe areas. There will also be a Planning Commission liaison appointed to the Committee who will attend Committee meetings and will report back to the Planning Commission at its regular meetings with a synopsis of the Committee's meetings and activities, as appropriate. The liaison, along with other Commissioners, may identify Planning Commission agenda items or updates that should be provided to the Committee and to citizens living in the greater Master Plan area. The Pantops Neighborhood Planner will coordinate all staff support to the Committee and will ensure that Council meeting agendas, materials and supplies are provided.

**Qualifications**

Responsibilities: 1. Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation; 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation; 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and 4) enhancing collaboration among all community stakeholders. 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents. 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested. 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy. 6. Commit to support and work to implement the adopted Master Plan. 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors’ adopted Rules of Procedure for Boards and Commissions.

Albemarle County

# Pantops Community Advisory Committee

## Board Roster

### Bea LaPisto-Kirtley

7th Term Jan 14, 2026 - Dec 31, 2026

No Recruitment

**Appointing Authority** Board of Supervisors
**Position** BOS Liaison
**Category** BOS Member

---

### Mike Pruitt

3rd Term Jan 14, 2026 - Dec 31, 2026

No Recruitment

**Appointing Authority** Board of Supervisors
**Position** BOS Liaison
**Category** BOS Member

---

### Reginald F Woods

1st Term Nov 05, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

---

### Anne E Oliver

3rd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

---

### Dylan J Henry

1st Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

---

### Natalie J Gomez

1st Term Feb 04, 2026 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

### Judith Joyce

3rd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

### Richard W Ruffin

3rd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

### Henry D Light

3rd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

### Megan Nedostup

2nd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

### David Norford

2nd Term Jul 01, 2026 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

### Anthony Jargowsky

2nd Term Jul 01, 2026 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

### Olivia Branch

1st Term Apr 01, 2026 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

### Mary (Catherine) C McLamb Brown

1st Term N/A - N/A

No Recruitment

**Appointing Authority** Planning Commission
**Position** PC Liaison
**Category** PC Member

## R. Corey Clayborne

1st Term N/A - N/A

No Recruitment

**Appointing Authority** Planning Commission
**Position** PC Liaison
**Category** PC Member

# Application

## Profile

### Which Boards would you like to apply for?

Public Defender's Office Citizens Advisory Committee: Submitted

### Magisterial District *

☑ Samuel Miller

Louise (First Name) | (Middle Initial) | Gresham (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

Consultant (Employer) | Epidemiologist (Occupation)

### Business Address:

842 Tanglewood Road

### Date of Employment:

Self employed

### Years Resident in Albemarle County:

2022-to current

### Previous Residence:

NW Washington, DC 20010

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

### Education:

PhD, MPH Epidemiology UC San Diego School of Family Medicine & School of Public Health San Diego State University, California

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

-Civic and not-for-profit expert roles in 4 major philanthropic organizations in the past 15 years: Ted Turner (NTI, DC), Jeff Skoll (Ending Pandemics, CA) Alain Mérieux (Mérieux Foundation, France), and Marcel Arsenault (PAX sapiens Foundation, DC) -Pandemic action network/RANI -Lecturer

### Interests:

My interests include travel, reading, diplomacy, and working across cultures with ministries of health, community leaders, and local organizations. I am especially drawn to work that connects public health and governance. I enjoy learning from different places and people, and I am interested in how strong public institutions can help create healthier and safer communities.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

My work as an epidemiologist and birth/upbringing in Brooklyn, New York shaped my understanding that health is produced not only in clinics and hospitals, but also through the institutions that determine safety, dignity, opportunity, and justice. I see public defense as an essential public health intervention by safeguarding due process, mitigating the harms of unnecessary incarceration, and helping protect the stability of individuals, families, and communities.

### How did you hear about this vacancy:

Neighbor

Gresham_CV_2026_June.docx
Upload a Resume

# Louise Gresham, PhD, MPH

Mobile: 202-281-8945

E-Mail: Lgresham@paxsapiens.org


## Appointments

**Consultancy - Sr. Fellow Global Health Security, PAX sapiens (2021 - Current)**
**Adviser Skoll Ending Pandemics | Washington, DC (2016 - 2022)**
Advise PAX sapiens on pandemic prevention strategies, including the development of strategic goals and targeted grantmaking initiatives to advance these objectives. Serves as senior technical lead for health security and governance initiatives with multilateral and intergovernmental organizations. Lead the development of data-driven technology solutions for integrated disease surveillance in collaboration with governments and leading philanthropic partners, including the Bill & Melinda Gates Foundation, The Rockefeller Foundation, Resolve to Save Lives, Open Philanthropy, Wellcome, and the Skoll Foundation.
Represent clients at high-level national and international convenings, promoting global coordination and innovation in public health surveillance.

**Lecturer San Diego State University School of Public Health Global Campus (2023 – present) and Benedictine University (2016-2026)**
On-campus, asynchronous and hybrid environments.
Developed and delivered in person, asynchronous and hybrid courses using D2L and Canvas, including recorded lectures, structured learning modules, discussion activities, applied assignments, and digital assessments. Epidemiology, Advanced Epidemiologic Practice, Control of Infectious Diseases, Research Methods and Policy. Designed clear learning objectives and accessible course materials to support flexible, self-paced student learning while maintaining academic rigor and sustained student engagement. Student mentorship through capstone and dissertation advisement.

**President & CEO, Mérieux Foundation, USA | Washington, DC**
**2012 – 2016**
Leadership of Mérieux Foundation USA, headquartered in Washington, DC, to strengthen laboratory systems and reduce the inequitable impact of infectious diseases on vulnerable populations. Analyze and create multi-sector partnering to improve SDGs, distributed knowledge, and equitable capacities in the US, Africa, Asia, and the Middle East. Liaise with small intergovernmental organizations, multilateral fora, and specifically with the Global Health Security Agenda (GHSA) US Ambassador, GHSA Private Sector Roundtable, and government colleagues on country evaluation and capacity building. Liaise with business groups on new approaches to social investment. Maintain diplomatic, transparent, and collegial relationships with foundation, government, and private sector. Nurture relationships with key actors (scientists, financial leaders, policymakers, PH practitioners, community) and offer energetic public speaking/debate, staying current on trends and innovations. Deep understanding of grant making and nonprofit sector and

assessment of fiscal health.

**Biologics Director, Nuclear Threat Initiative (NTI) | Washington, DC**
**2008 – 2012**

Led biosurveillance programs at the Nuclear Threat Initiative (NTI), a non-governmental organization chaired by Senator Sam Nunn and Ted Turner. Served as Director of CORDS, a Community of Practice uniting surveillance experts across Africa, Southeast Asia, and the Middle East. Provided technical assessments and strategic guidance to the U.S. Centers for Disease Control and Prevention (CDC) and the Department of Defense (DoD) on regional infectious disease surveillance, focusing on regions including Russia, the Middle East (Israel, Palestine, Jordan), Southeast Asia (Cambodia, Thailand, Vietnam, Myanmar, Laos, China), and Africa (Tanzania, Kenya, Uganda, Mozambique, South Africa).

Acted as a delegate in collaboration with Stanford University and CFK to establish the first modern tuberculosis laboratory in the Democratic People's Republic of Korea (North Korea).

Managed NTI's health security initiatives by applying broad epidemiological expertise, deep knowledge of the socioeconomic drivers of health inequality, and extensive experience with both active and passive surveillance systems. Delivered presentations to the Biological Weapons Convention on regional surveillance approaches and dual-use life sciences research, contextualized by the Fink Report and the Obama administration's Countering Biological Threats strategy.

Contributed intellectual leadership and consultative support to a global team of disease surveillance experts working in conflict-affected regions, including the Middle East and North Korea. Oversaw grantmaking operations, supervised staff, and managed program budgets. Acted as liaison to national and international governmental bodies—such as DoD and the Defense Threat Reduction Agency (DTRA)—as well as academic institutions and philanthropic foundations, including Fondation Mérieux, the Bill & Melinda Gates Foundation, the Skoll Global Threats Fund, and the Rockefeller Foundation.

**Senior Epidemiologist San Diego County HHSA | San Diego, CA**
**1987 – 2008**

Oversaw and conducted infectious disease surveillance, response, and control activities for a diverse population of 3.3 million residents. Designed, implemented, and managed biosurveillance systems within the Health and Human Services Agency (HHSA), including systems for reportable diseases and syndromic surveillance. Actively participated in multi-agency rapid response teams, Emergency Operations, and the Biowatch program. Supervised teams of public health epidemiologists and communicable disease investigators during outbreaks of naturally occurring infectious diseases as well as suspected bioterrorism events. Collaborated with HHSA and the Centers for Disease Control and Prevention (CDC) to develop a comprehensive biosurveillance evaluation framework. Led planning, budgeting, and administration of CDC-funded preparedness, response, and alerting grants and contracts. Served as Site Coordinator for the U.S.–Mexico Border Infectious Disease Surveillance program and contributed as a member of the San Diego County Health Advisory Committee on Threats—a public-private partnership focused on emerging health risks. Developed and implemented public health policies and initiatives through both local and international collaboration. Demonstrated strong managerial competencies in both fiscal oversight and human

resource leadership within a complex public health organization.

**Adjunct Associate Professor, School of Public Health SDSU | San Diego, CA 2008 – Current**
Teach graduate-level courses at the master's and doctoral levels in Epidemiology, Global Health, Bioterrorism Preparedness and Response, and Principles of Public Health. Provide mentorship to students and support epidemiological research initiatives. Led curriculum development in emergency preparedness and response toward an Academic Health Department (AHD) model (public/private partnerships between schools of public health and health departments).

## Education

**Ph.D., 1995 Epidemiology, Public Health**
The University of California San Diego
Community and Family Medicine
Joint Doctoral SDSU School of Public Health
San Diego, California USA

**M.P.H., 1985 Epidemiology and Biostatistics**
San Diego State University San Diego,
California USA

**B.S., 1979 Biology**
Loma Linda University
Loma Linda, California USA

## *Select* Committees/Boards

Center for Infectious Disease Research and Policy (CIDRAP), Advisory Committee 2021 – 2024

Emerging Health Threats Journal, Coaction Publications Policy Editor 2013 – 2016

National Academies, Institute of Medicine, Founding Member, Forum on Public-Private Partnerships for Global Health 2013 - 2016

Scientific Organizing Committee, Prince Mahidol Awards Conference, Bangkok Thailand 2012-2013

The WMD (Weapons of Mass Destruction) Committee, Washington,
DC Member, Board of Advisors, 2011 – 2012

Southern Africa Centre for Infectious Disease Surveillance (SACIDS)

Member, Scientific Advisory Board, 2010 – 2014

## *Select* Consultation

Pan European Network for Disease Control, WHO PHHE headquarters, Istanbul, chaired by Dame Harries UK Director, Health Security Agency

The Weapons of Mass Destruction (WMD) Committee, U.S. Senators Bob Graham and Jim Talent, Washington, DC

The Global Health Corps, New York City, Barbara Bush

Global Disease Detection and Collaboration Task Force, Department of Health and Human Services, Centers for Disease Control and Prevention (CDC) National Biosurveillance Advisory Subcommittee (NBAS)

Military Medicine; Indian Journal of Community Medicine; Biosecurity and Bioterrorism: Biodefense Strategy, Practice, and Science, Peer Reviewer

Office of the Chancellor, California State Universities, Principal Investigator, Faculty Consortium on Emergency Preparedness and Response

Centers for Disease Control and Prevention, Atlanta, Georgia, Expert panel on the Framework for the Evaluation of Public Health Surveillance Systems, CDC Division of Surveillance and Informatics

## *Select* Publications

1. (Submitted to BMJ Public Health 6/26) Designing a Science-Policy Interface for Pandemics under Geopolitical Uncertainty (BMJ-2026-091032) Oppenheim B, Blake J, Gresham L.
2. (Accepted for Presentation, World OH Conference) From Data Silos to Shared Governance: Developing Policy and Legal Frameworks for Wildlife Data Integration in Pandemic Early Warning. Tracey McNamara DVM, Diplomat ACVP, Louise Gresham PhD, MPH, Lauren Charles DVM, PhD, 9th World OH Congress, Portugal, 2026
3. (Presentation Oxford University Pandemic Institute Conference) Gresham L, Carlson C, Oppenheim B, Blake J. *Pandemic Governance: Breaking the mismatch between planetary challenges and existing system capabilities*, Oxford University Pandemic Sciences Institute biannual meeting, June 30 – July 1, 2025, Oxford, UK.
4. Balatbat, C., C. Mundaca Shah, and B. Oppenheim. 2025. (Gresham, L Scientific Planning Committee) Pandemic Risk Assessment and its Intersection with Climate Change: Needs, Opportunities, and Design Considerations. NAM Perspectives. Discussion Proceedings, National Academy of Medicine, Washington, DC. https:// doi.org/10/31478/202506b. (scientific committee)
5. McNabb, Scott (Ed.) Elsevier, Modernizing *Global Health Security* to Prevent, Detect and Respond (in publication 2022): Gresham, L. et. al. The

Imperative of global cooperation. (in print 2023 Elsevier)
6. Multicentre Surveillance of Antimicrobial Resistance among Gram-Negative Bacteria Isolated from Bloodstream Infections in Ghana Authors: Eric S. Donkor, Khitam Muhsen, Sherry A. M. Johnson, Louise Gresham t. al. *Antibiotics* 27 January 2023.
7. McNabb, Scott (Ed.) Elsevier, Modernizing *Global Health Security* to Prevent, Detect and Respond: Gresham, L. et. al. Modernizing public health surveillance. 1st Edition October 2023.
8. One health AMR alert and response protocol, 16th International Symposium of Veterinary Epidemiology and Economics ISVEE2022, August 7-12, 2022, Halifax Canada
9. International Conference on Emerging Infectious Diseases Abstract, Atlanta 2018 Finding Outbreaks Faster: A Framework for Measuring the Public Health Response to Infectious Disease Outbreaks A. Crawley, N. Divi, L. Gresham, M. Libel, M. Smolinski Ending Pandemics, San Francisco, CA, USA
10. One Health and Zoonoses John Mackenzie and Martyn Jeggo (Eds.) © 2019 ISBN 978-3-03921-295-8 (Pbk); ISBN 978-3-03921-296-5.
11. https://doi.org/10.3390/books978-3-03921-296-5
12. Creating a Global Dialogue on Infectious Diseases Gresham LS, Smolinski MS, Rapeepong S, Kimball AM, Wibulpolprasert S. Editor and Author: *Emerg Health Threats J Supplement* 1, January 2013.
13. McNamara T, Platonov AE, Elleman T, Gresham LS. The Human - Animal Interface and Zoonotic Threats: The Russian Federation Approach. *J of Biosecurity and Bioterrorism* 2013; 11(3):185-195. https://doi.org/10.1089/bsp.2013.0054.
14. Promising pathways for regional disease surveillance networks. Moore M, Bond KC, Gresham LS, Rweyemamu M, Chowdhury AM, Bino S. *Emerg Health Threats J.* 2013; 6.
15. Gresham LS, Pray, L. "Regional Infectious Disease Surveillance Networks." Improving Implementation of the Biological Weapons Convention: The 2007 - 2010 Intercessional Process Ed. Piers Millett. UN Publications unidir/2011/7, New York and Geneva, 2011, 239-245.
16. The Bipartisan WMD Terrorism Bio-Response Report Card; 21st Century Biological threats; Senators Graham and Talent; Gresham, LS. Board of Advisors. WMD Center, October 11, 2011.
17. Gresham LS, Pray LA, Wibulpolprasert S, Trayner B "Public Private Partnerships in trust--based public health social networking: Connecting organizations for regional disease surveillance (CORDS) Journal of Commercial Biotechnology 2011; 17(3): 241-247.
18. Perry S., Gresham L., Linton H, Schoolnik G., "Engaging North Korea on Mutual Interests in Tuberculosis Control" Korea Economic Institute Academic Paper Series 201; 6(2).
19. Gresham L., Wilbulpolprasert, S., Leventhal A., Rweyemamu M. "Connecting Health Organizations for Regional Disease Surveillance (CHORDS): Transforming the International dialogue to Counter Biological Threats." (Abstract) EcoHealth Journal 2011 Vol. 8 Supplement 1.
20. Gresham L., McNamara T., Platonov A., Elleman T. "The Russian Anti--Plague System: An Overlooked Zoonotic Disease Detection and Response System."

(Abstract) *EcoHealth Journal* 2011 Vol. 8 Supplement 1.

**21.** Nyamathi A, Casillas A, King ML, Gresham LS, Pierce E, Farb D, Weichmann C. "Computerized Bioterrorism Education and Training for Nurses on Bioterrorism Attack Agents." *The Journal of Continuing Education in Nursing* 2010; Dec; 41(8): *375-384.*

**22.** Nyamathi A, Casillas A, King M, Gresham L, Pierce E, Farb D, Weichmann C. "Effect of IMMEX Critical Thinking for Training Nurses on Bioterrorist Attack Agents." *The Journal of Continuing Education in Nursing* 2010.

**23.** Gresham LS, Ramlawi A, Briski J, Richardson M, Taylor T. "Trust Across Borders: Confronting H1N1 in the Middle East." *Bioterrorism and Biosecurity* 2009; 7(4): 399-404. https://doi.org/10.1089/bsp.2009.0034.

**24.** Sosin D, CDC Working Group. "Recommendations from the CDC Working Group." Essential Readings in Infectious Disease Epidemiology. Ed. Manya Mangus. Sudbury, MA: Jones and Bartlett Publishers, 2009; 74-86.

**25.** Gearing up for prevention: The Hajj meets H1N1 with Jill Dougherty, CNN
November 19, 2009.

**26.** Boone B, King L, Gresham LS, Wahl P, Suh E. Conflict Management Training and Nurse-Physician Collaborative Behaviors. *Journal for Nurses in Staff Development.* 2008 July/August; 24(4):168-175.

**27.** Bakhireva LB, Schatz M, Jones KL, Tucker CM, Slymen DJ, Klonoff-Cohen HS, Gresham L, Johnson D, Chambers CD, OTIS Collaborative Research Group. Fetal Sex and Maternal Asthma Control in Pregnancy. *Journal of Asthma.* 2008 Jun; 45(5): 403-7.

**28.** Gresham LS, Cheng S. Bioterrorism Preparedness and Response. Monograph. California State University 2008.

**29.** Nyamathi AM, King M, Casillas A, Gresham LS, Mutere M. Nurses' Perceptions of Content and Delivery Style of Bioterrorism Education. *Journal for Nurses in Staff Development*. 2007 Nov--Dec; 23(6): 251-257.

**30.** Casilla A, et al. Perceptions of Nurses in Content and Delivery Style of Bioterrorism Education. *Journal for Nurses in Staff Development*. 2007 November/December; 23(6): *258-259.*

**31.** Wagner M, Gresham LS, Dato V. "Case Detection, Outbreak Detection and Outbreak Characterization." Handbook of Biosurveillance. Ed. MM Wagner. San Diego, California: Elsivier Press, 2006. 27-51.

**32.** Gresham LS. Syndromic Surveillance. Forum paper. *Issues in Science and Technology*. 2005

**33.** Cass AD, Talavera GA, Gresham LS, Moser KS, Joy W. Structured Behavioral Intervention to Increase Children's Adherence to Treatment for Latent Tuberculosis Infection. *International Journal of Tuberculosis and Lung Disease.* 2005 Apr 9(4): *415-420.*

**34.** Sosin D, DeThomasis J, CDC Expert Panel. Evaluation Challenges for Syndromic Surveillance—Making Incremental Progress. *Morbidity and Mortality Weekly Report.* 2004 September 24; 53(Suppl): 125-129.

**35.** Beuhler JW, Hopkins RS, Overhage JM, CDC Expert Panel. CDC Framework for Evaluating Public Health Surveillance Systems for Early Detection of Outbreaks. *Morbidity and Mortality Weekly Report*. 2004 May

7; 53(RR05): 1-11.
**36.** Weinberg M, Hopkins J, Farrington L, Gresham L, Ginsberg M, Bell BP. Hepatitis A in Hispanic Children Who Live Along the United States--Mexico Border: The Role of International Travel and Food--Borne Exposures. *Pediatric.* 2004; 114(1): *e68-e73.*
**37.** Sosin D, CDC Expert Panel. Syndromic Surveillance: The Case for Skillful Investment. *Biosecurity and Bioterrorism: Biodefense Strategy, Practice, and Science.* 2003 December; 1(4): 247-253. https://doi.org/10.1089/153871303771861441
**38.** Bradley B, Gresham LS, Sidelinger D. Pediatric Health Professionals and Public Health Response to Bioterrorism. *Pediatric Annals.* 2003; 32(2): *86--89.*

Albemarle County

# Public Defender's Office Citizens Advisory Committee

**Board Details**

The Charlottesville/Albemarle Public Defenders Office, one of many throughout the state, is responsible for providing legal representation to low-income citizens who are charged with criminal offenses which could result in their being sentenced to jail or prison.

The Committee is familiar with all facets of the office, and advises the director of the community's perspective on operations. The committee will also assist in representing the office to the community, and, where appropriate, advocate for desirable changes and improvements.

## Overview

- **Size** 1 Seats
- **Term Length** 3 Year
- **Term Limit** N/A

## Additional

**Length of Term**

3 years.

**Frequency/Times for Meetings:**

Meets monthly at County Office Building.

**Membership:**

Albemarle County has one member.

**Qualifications**

Persons selected to serve should have an interest in the criminal justice system, have a strong belief in its possibilities to operate fairly and justly and genuinely desire progress and improvements for the Public Defenders Office. Service should be regarded as significant public service which promotes equal justice for the indigent citizens whom the Public Defenders office represents. May not be an attorney, per Bylaws.

Albemarle County

# Public Defender's Office Citizens Advisory Committee

**Board Roster**

## Vacancy

**Appointing Authority** Board of Supervisors

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ White Hall

Barbara
First Name

Middle Initial

Barrett
Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired
Employer

Volunteer Advocate for persons with disabilties.
Occupation

### Business Address:

Retired.

### Date of Employment:

### Years Resident in Albemarle County:

35 years

### Previous Residence:

Waynesboro, VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

### Education:

Some College.

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

51 years of volentering to serve on boards of organizations that advoacted for or provided services for individuals with disabilities on the local, state and national level.Arc of the Piedmont, Region Teb CSB Board, Valley CSB Board, Arc of VA, Arc of the US.Other local organizations Boards

### Interests:

Volunteer Advocacy 51+ years.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

Reappointment.Parent and step parent of two females with ID/DD and volunteer advocate for others with disabilities

### How did you hear about this vacancy:

County Page.

Upload a Resume

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ Samuel Miller

Barry (First Name) | (Middle Initial) | Blumenthal (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

Retired (Employer) | Psychiatrist (retiring) (Occupation)

### Business Address:

### Date of Employment:

Feb 2021

### Years Resident in Albemarle County:

21

### Previous Residence:

Cary NC

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

### Education:

MD degree Va Comm Univ -see CV

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

CBI

### Interests:

Bridge, oil painting, model railroading, games and puzzles, hiking

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

37 years experience in mental health in both inpt and outpt settings, retiring from full time employment at WSH. Want to otherwise help in assisting with organizations providing high quality mental health care.

### How did you hear about this vacancy:

Commissioner meeting

BHBCV_Detailed_CV_revised_April_2026_Volunteer.docx

Upload a Resume

## Curriculum Vitae


Name: **Barry Howard Blumenthal**
Address: **4080 Rock Branch Road**
**North Garden, Virginia 22959**
Birth date: **September 7, 1955**
Citizenship: **United States**
MD Licensor: **Virginia #0101231254**
Certification: **American Board of Psychiatry and Neurology, #28860, January 1987 to present**
**Medical License State of Virginia, May 2001 to present**
**Diplomate of National Board of Medical Examiners, obtained July 1, 1982**
Social Security: **224-66-1072**
Phone: **Home/Cell: 434 531-8443**
E-mail**: Barry.Blumenthal@gmail.com**
Birthplace: **Norfolk, Virginia USA**


**EDUCATION:**

**Institute of Law, Psychiatry & Public Policy**
Training for forensic evaluations including temporary custody evaluations, capacity to stand trial and yearly NGRI evaluations for release. Seminars 2005-2006.

**University of North Carolina Medical Center,**
Chapel Hill, North Carolina
General Psychiatry Residency for Adults and Adolescents July 1981 to June 1985

**American Medical Association Physician Recognition Award for Continuing Medical Education**
Obtained yearly 1985 to present

**Virginia Commonwealth University/Medical College of Virginia**,
Richmond, Virginia
Doctor of Medicine Degree - July 1977 through May 1981

**University of Virginia**,
Charlottesville, Virginia
B.A. Degree with High Honors - January 1977 Major: Mathematics
Phi Beta Kappa - May 1977

**CURRENT EMPLOYMENT:**

Retired active employment September 29, 2025

**Region Ten Community Service Board of Directors**
**500 Old Lynchburg Rd**
**Charlottesville, VA 22903** Sept 2020 to present

Member of **Board of Directors** and Finance Committee Chair (volunteer position)

**EMPLOYMENT HISTORY:**

**Healthy Community Health Center**
**1380 Little Sorrell Drive, Suite 100**
**Harrisonburg, VA 22801**
**540-433-4913** May 2023 to September 2025 (retired)
Provide Psychiatric evaluations and medication management Telepsychiatry Services 18 hours a week with Harrisonburg Community Health Center in Harrisonburg, Virginia.

**Array Behavioral Care**
**4525 N Ravenswood Ave**
**Unit 201**
**Chicago IL 60640** Feb 2021 to April 2023

Provide Psychiatric evaluations and medication management Telepsychiatry Services 16 hours a week with Harrisonburg Community Health Center in Harrisonburg, Virginia.

**Attending Staff Psychiatrist and Head of Treatment Team**
**Western State Hospital**
**Staunton, Virginia** June 2002 to March 2021 (retired)

PO Box 2500
Staunton, Virginia 24402
Medical Director: Jon Anderson, MD 540 332-8211

Head of Multi-disciplinary treatment team for acute inpatient ward, responsible for evaluation and management of mental health inpatients; provide clinical leadership and supervision of treatment team; teaching and supervision of psychiatry residents, psychiatric Nurse Practitioners, and UVA medical students; administrative hospital duties as requested by the hospital director including President of Medical Staff, Chairperson Pharmacy and Therapeutics and coordination of staff CME activities.

**Rappahannock Rapidan Community Service Board**
**Culpeper, Virginia** September 2017 to February 2020
Evaluation and psychopharmacological treatment of CSB psychiatric outpatients with mental illness, substance abuse or cognitive dysfunctions including treatment plan reviews and authorizations and supervision of Psychiatric Nurse Practitioners

**Valley Community Service Board,**
**Staunton, Virginia** January 2012 to August 2017

Evaluation and psychopharmacological treatment of CSB psychiatric outpatients with mental illness, substance abuse or cognitive dysfunctions including treatment plan reviews and authorizations

**Augusta Medical Center**
PO Box 1000
**Fisherville, Virginia** March 2005 to August 2009

Extended Locum Tenens coverage of acute psychiatric inpatients and inpatient psychiatric consultations to the general medical services at AMC

**Region X Community Service Board,**
**Louisa, Virginia** March 2003 to January 2012

Evaluation and psychopharmacological treatment of CSB psychiatric outpatients including treatment plan reviews and authorizations

**Consultant Psychiatrist** (Equivalent to Attending Psychiatrist in USA)
**Canterbury District Health Board**
**Adult Community Psychiatric Services- East** May 2001 - May 2002
181 Linwood Avenue
Christchurch, New Zealand
Supervisory Contact: Dr.Alfred Dell'ario, Private Bag 4733, Christchurch, New Zealand
Telephone: 011 64 03 337-7899 ext 66389

Responsible for evaluation and medical review of community mental health clients as part of a multi-disciplinary treatment team; provide clinical leadership and supervision of treatment team members and psychiatrists-in-training; develop local procedures for management of clinic patients; coordinate treatment with external community support services.

**Barry H. Blumenthal, M.D., P.A**.
**Private Practice, Psychiatry** July 1985 – April 2001
871 Washington Street
Raleigh, North Carolina 27605
Telephone: (919) 821-1433

Solo private practice involving the evaluation, assessment and treatment of patients ages 14 and up.

From 1985 through 1990 practice involved inpatient hospital care and outpatient follow-up. Inpatient care involved assessment and treatment of adolescents and adults, supervision of treatment teams, coordination of care and communicating with family members, psychopharmacology, electro-convulsive therapy, and psychiatric consultations in the general medical hospital or emergency room.

From 1991 to April 2001 patient care was primarily outpatient based although hospital admitting privileges including ECT had been maintained through April 2001.

**North Carolina State University Counseling Center**, Raleigh, North Carolina
1991 to 2001
- Evaluation and time limited treatment of college students referred by counselors and providing alternative placements as needed

- Formulation of policies for psychiatric treatment of college students in this setting

**Meredith College Counseling Center**, Raleigh, North Carolina
1993-1995
- - Evaluation and time limited treatment of college students referred by counselors and providing alternative placements as needed

**Wake County Alcohol and Drug Treatment Center**, Raleigh, North Carolina
1987 - 1988
- Evaluation and referral of alcohol and mixed substance abuse patients in a community substance abuse hospital

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ Rivanna

Arthur (a.b,) — First Name
B — Middle Initial
Brown — Last Name

Home Address
Suite or Apt
City
State
Postal Code

Primary Phone
Alternate Phone

Email Address

Retired — Employer
N/A — Occupation

### Business Address:

N/A

### Date of Employment:

N/A

### Years Resident in Albemarle County:

42+

### Previous Residence:

Out of state—Connecticut

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

### Education:

Bachelor of Arts in Business-Mary Baldwin College

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

-American legion...25 year member, recently served as Department (State) Commander, currently on various State Committees -Past(1990-1999) Region Ten Board member, served 9 years, Served 2 years as Chair -Member local Church

### Interests:

Family, Volunteering in leadership Roles, Gardening,

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

Supporting Community has been an on-going behavior and would like to continue.

### How did you hear about this vacancy:

Reviewed on-line Openings

A.B._Resume_Summary_2026_-1.pdf

Upload a Resume

("A.B.") Arthur B Brown Jr.
540 Manor Road,
Earlysville, VA 22936
434-825-4650

# RESUME SUMMARY
July 2026

General Information:

-Born in Hartford, CT
-At Company's request, moved to Albemarle in 1983, never moved again,
-Undergrad Degree in Business from Mary Baldwin (Staunton),
-Married, four adult children,
-Self Employed approximately 20 years, **Retired** in 2024,
-Volunteer helping/supporting/mentoring others through various organizations

Volunteer Experiences:

**Region Ten CSB** (3 terms 1990-1999) - provider of Mental Health services:

-Two years as Chair,
-Reviewed programs; visited on-site locations for asset and clinical purposes,
-Supported eligibility growth for Medicaid (medicaid was becoming more available).
-Expanded purchasing facilities rather than rental expense,
-Initiated/established community awareness of Region Ten with annual Softball game competition between two political parties; which further grew into media (Television and Radio) competition.

**The American Legion-**A Veteran Service Organization (Post 74-Chartered 1919 by Department of Virginia 501c19):

Our mission falls into four pillars-Americanism, Children & Youth, National Security, and Veterans Affairs & Rehabilitation. All programs support the veteran community, their families and local community (such as food bank, scouts, etc.) and so on:

-25 year+ member-Engaged with many programs, including leadership/mentoring/infrastructure positions such as:
-Elected Commander, The American Legion Post 74 (Albemarle/Charlottesville-3 years),
-Elected District Commander-2 years,
-Elected Department Vice Commander,
-Elected ***Department Commander*** (now known as PDC),
-Appointed Department Finance Committee,
-Appointed Department Awards & Recognition Committee,
-Appointed National Legislative Council,
-Appointed National Emblem Committee, and more.

**Disabled American Veterans** (501c4):

-The DAV is directly/strongly focused in supporting veterans in need of Service Officer helping and coordinating veterans with VA Claims. Our local chapter( 33) will provide *emergency* relief by paying bills such as electricity, rent, etc.

-Member of local chapter, attend meetings, support fundraising efforts, and conduct financial audits.

-Elected one year as Junior Vice Commander.

Vocational Experience:

**Complete Video Services/CD Crafters** – Owner--A video production company specializing in transfers to current formats such as VHS, 8mm/16mm film to MP4 (to DVD if requested); On location recordings of weddings, seminars, special occasions, etc. Services also included editing of video and audio. After approximately 28 years, closed business to retirement.

**Comdial Corporation-**Company closed but during my tenure, my position was Manager, Credit & Collections reporting to Controller. High receivables or unpaid invoices was of utmost concern. My task was to credit approve new orders and customers prior to shipment. If not credit worthy, shipments were held. Sales people at times were aggressive when shipments were on hold. Comdial Corporation closed which forced me to open my own business.

**Siemens Corporation-**After a series of acquisitions, Siemens added what was locally known as The Murray Company in Earlysville, VA. Siemens closed and transferred their operation to Georgia. I declined moving to Georgia. Before Siemens acquisition, the original company I joined was called Arrow Hart, located in Hartford, CT, which asked me to transfer to Earlysville.

I served 25 plus years with the organization and eventually was promoted Manager, Credit & Collections. Dealt with customers, sometimes visiting their location, regarding their financial position for credit and/or credit worthiness, especially of past due customers.

Additional information provided upon request.

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ Samuel Miller

Charley (First Name) | (Middle Initial) | Burton (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

VA Guest House (Employer) | Manager (Occupation)

### Business Address:

### Date of Employment:

### Years Resident in Albemarle County:

### Previous Residence:

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

no

## Education

### Education:

Morehouse College currently enrolled as Junior

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

Transforming-Futures Founder and Executive Director

### Interests:

Music, books, cooking

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

To make a difference by being a Black Transman and hopefully be a vessel for those in my community suffering from mental illness.

### How did you hear about this vacancy:

Board Member Jo Jo Robertson

Charley_Burton_-_Resume2025.pdf

Upload a Resume

# CHARLEY BURTON

EXPERIENCED OPERATIONS MANAGER

## CONTACT


+434-825-1052

charley@charleyspeaks.com

CharleySpeaks.com


## SKILLS

- Operations Management
- Team Leadership & Supervision
- Training | Workforce Development
- Budgeting | Financial Reporting
- Stakeholder Engagement
- Leadership
- Effective Communication
- Critical Thinking

## EDUCATION

**MOREHOUSE COLLEGE**

- BS: Business Management
  Expected 2026

**PIEDMONT VIRGINIA COMMUNITY COLLEGE**

- Associates of Arts
  May 1980

## PROFILE

Dynamic and results-driven Operations Manager with extensive experience in site operations, personnel management, and effective communication. Adept at optimizing operational processes, financial management, and stakeholder engagement.

## PROFESSIONAL EXPERIENCE

**Westminster Canterbury of the Blue Ridge** 2025 - PRESENT

*Manager of Operations - Housekeeping and Laundry*

- Supervise 42 employees and 3 Supervisors; 4 Skilled Healthcare units, 200 apartments and 30 cottages, and laundry facilities for the entire campus.
- Payroll, training, scheduling staff, ordering of supplies, and inspections of entire campus using Worxhub

**WorkSource** 2019 - 2025

*Site Operations Manager - Federal Executive Institute*

- Manages a diverse team, including 12 clients with various disabilities and 3 supervisors.
- Oversees monthly financial reporting and budgeting for the Federal Executive Institute.
- Cultivates partnerships with community organizations and support networks to enhance staff development.
- Provides compassionate leadership, fostering individual and team growth.

**Jani-King** 2015 - 2019

*Operations Director*

- Oversaw onboarding for 100+ new franchise owners.
- Managed daily inspections across 150 commercial properties, ensuring service quality.
- Handled financial management, including invoicing and budgeting

**Professional Maintenance Services** 2007-2018

*Owner & Operator*

- Recruited, trained, and retained a workforce of over 20 employees.
- Led marketing, revenue development, and client retention strategies.

**RedCoats, Inc.** 2009-2015

*Regional Manager*

- Supervised and trained a team of over 60 employees.
- Managed payroll, inventory, and account expansions.

## REFERENCES

Available upon request

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ Scottsville

Susan (First Name) | Bell (Middle Initial) | Friedman (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

Retired (Employer) | Nonprofit sector (Occupation)

### Business Address:

### Date of Employment:

### Years Resident in Albemarle County:

27

### Previous Residence:

1275 Still Meadow Avenue, Charlottesville VA. 22901

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

Dr Frank Friedman

## Education

### Education:

BA. Purdue University Political Science MS. Indiana State University Agency Counseling

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

Current: **Charlottesville Area Alliance- Founder/Secretary. Pursuing an age-friendly community. **Child Health Partnership, Advisory Council **Albemarle Foundation for Education, Board of Directors VP Supporting ACPS **Women United-Founder/Member. United Way. Collective giving in support of women and children **Literacy tutoring, ACPS **Lambs Lane Campus Pediatric Dental Task Force Former: **ACPS School Board- elected member 2004-2007 **Albemarle County Rotary Club president **See Resume

### Interests:

Community well being, government/community collaboration, addressing Orange Dot report, opportunity for all. Reading and learning.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

The need for effective, available, affordable mental/emotional heath services continues to grow in our community. Having been involved in MAPP2Health, I understand the many determinants of health...both individual health and community health...and see how they intersect. My nonprofit career includes working with emotionally disturbed adolescents (SC) and Alzheimer's support (Charlottesville). My graduate degree is in agency counseling...preparing counselors to work in an agency setting. I believe my educational, professional and community engagement experience enable me to be an asset to the Region 10 Community Services Board.

### How did you hear about this vacancy:

Community member.

SusanBellFriedmanResume2026.docx

Upload a Resume

# Resume of
# Susan (Sue) Bell Friedman

5163 Lazy Branch Lane * Keswick, VA 22947
434.981.3515 * suefriedman2544@gmail.com

Currently serving on nonprofit boards, one alliance (co-chair leadership role), and as nonprofit consultant. Certified Election Officer for City of Charlottesville and Albemarle County. Certified substitute teacher for Albemarle County Public Schools.

**EXPERTISE/EMPLOYMENT**

*Leadership Consultant, October 2023- December 2023*
Charlottesville-Albemarle SPCA

Leadership support for new CEO, with emphasis on priority goals.

*Interim Executive Director, May-October 2023*
Charlottesville-Albemarle SPCA

Consultant to Board of Directors to provide leadership and direction as CASPCA addressed six major goals:

-Create a Human Resource Department (staffing, job descriptions, job performance review system, revise organizational chart, complete compensation study, review employee benefits program, etc.)
-Complete Operations Review/Audit
-Develop management and training program (including growth opportunities for team members)
-Revise and re-introduce volunteer program and new volunteer Program manager
-Review Board of Directors cultivation and recruitment, including Board membership responsibilities, staff/Board roles and relationships, and Board engagement
-Develop a Strategic Plan, involving all stakeholder groups

*Executive Director, January 2019-March 2022*
Jefferson School Foundation-JSF (Jefferson School City Center-JSCC)

Lead the JSF and JSCC community-based agenda and visible relevance to the community. Manage/administer the JSF; support/enhance resident partners (tenant) through collaboration, transparent communication, JSCC events, and JSCC marketing; manage JSF and JSCC promotions to increase awareness and expand relationships to enhance community relations; and coordinate fundraising/friendraising to support JSCC resident partners and shared projects.

*President & CEO, February 2007-2019*
Alzheimer's Association of Central and Western Virginia

Provide leadership for chapter office and regional offices serving 51 cities and counties in Central and Western Virginia. Specific focus on capacity, volunteer management, service/program expansion, Board development/relations. Spokesperson for the cause. Responsible for development, education programming, serving diverse populations, business operations, fiscal health, community relations, marketing and public relations, partnerships, public awareness, donor relations, and all aspects of management. Increased budget 400% and expanded Board by 100%+ with positive impact on vision/mission.

*Director, Regional Business Assistance*
Thomas Jefferson Partnership for Economic Development, Charlottesville, Virginia

Responsible for creating career ladder jobs and increased business investment by providing resources and assistance to meet existing regional business needs, including workforce issues. Created/coordinated international trade network. Initiated cost of living index survey. Marketed the area. Staff to Private Sector Council of 95 regional businesses. Managed business/investor relations.

*Executive Director,*
Texas Association of Partners in Education, Austin, Texas

Opened first office for this statewide association focused on bringing parents, educators, and business leaders together on behalf of improved kindergarten through twelfth grade education. Responsible for all management/operations. Coordinated fundraising, strategic planning, inaugural Parent Involvement Week Action Kit, media relations, and Board committees. Represented Association on numerous Boards, on committees, in media interviews, and in state education groups. Founding member of the Texas Parent Involvement Network (TxPIN), a strategic alliance of 20+ statewide educational and business organizations committed to the value of ALL parental involvement in a child's education.

*Vice President, Economic Development Programs, and Director, Public Relations*
Heart of Georgia Technical Institute, Dublin, Georgia

Developed and implemented customized training programs for existing employers in a five-county area. Member of statewide recruitment team responsible for bringing new industry/employers to the area. Responsible for local coordination and implementation of the Georgia Quick Start program. Provided leadership to staff of 10 full-time and dozens of part-time employees. Planned and managed divisional budgets. Member of Executive Leadership Team. Represented the Institute and the President. Planned, coordinated, and evaluated

institutional public relations services.

*JTPA (Job Training Partnership Act) Coordinator,*
Heart of Georgia Technical Institute, Dublin, Georgia

Managed federal JTPA grant programs for benefit of the economically disadvantaged and dislocated worker. Responsible for all facets, including grant writing, budget and finance, public relations, project management, individual counseling, internal and external coordination of job placement efforts, evaluation, and supervision of three staff members. Management Team member. Promoted to Vice President.

*President and Owner,* SBF Promotions

Provide public relations consulting services with emphasis on image creation and enhancement, promotional campaigns, impact evaluation, publications, and media relations.

*School/Business/Community Partnership Coordinator,*
Beaufort County School District, Beaufort, South Carolina

Developed, implemented, directed and evaluated programs to encourage and enhance parental, business, and community involvement in public education with resulting positive impact on student achievement and success. Reported to Superintendent and member of his Cabinet. District included 20 schools; 12,400 students.

*Program Developer*,
Family Resources, Beaufort, South Carolina

Responsible for fundraising, grant-writing, community relations, and program development for this community non-profit formed to provide services to emotionally disturbed adolescents and their families. Received first-ever Duke Endowment funding and several grants.

*Assistant to the President and Associate Editor, AACJC Letter,*
*and Public Information Officer*
American Association of Community Colleges, Washington, D.C.

Managed biweekly newsletter to 2,000+ college presidents nationwide. …planning, research, writing, and distribution (print and electronic). Managed daily communications and national outreach activities for CEO. Prepared speeches, book introductions, editorials. Represented CEO on national groups. Developed/coordinated all national media activities and network of 1,000+ college Public Information Officers.

*Executive Vice President*,
Knox County Chamber of Commerce, Vincennes, IN

Director of county-wide business advocacy organization with 320 corporate and 420 individual members. Coordinated all-volunteer Board and committee structure. Responsible for budget, media relations, publications, government liaison, fundraising, and

membership services.

*Assistant Director of Public Relations*,
Vincennes University, Vincennes, IN
Wrote/edited employee tabloid (circ. 800), quarterly alumni newspaper (circ. 18,000), monthly newsletter to all state high school counselors (circ. 500), and media materials. Coordinated special events, Summer Theatre promotion, weekly live radio and television programming (host/moderator) and served as college photographer.

**EDUCATION**

Master of Science, Indiana State University, Indiana
Major: Agency Counseling.
Bachelor of Arts, Purdue University, Indiana
Major: Political Science. Minors: Public Relations/Business/Sociology.

**AWARDS/HONORS (selected)**

*"Influential Women of Virginia 2011" Award, Virginia Lawyers Weekly
*Athena Leadership Award, Quadruplicity Conference, Business Women's Roundtable, Charlottesville Regional Chamber of Commerce, 2012
*Leader's Leader Annual Award, Leadership Charlottesville Alumni Association, 2009
*Selected to attend the Institute for Leadership Development, AACJC, Phoenix, AZ (*for emerging community college leaders*)
*Suggested name chosen for the 2025 JABA inaugural Cookbook: "Lifelong Food: Recipes From Every Generation"

**MEMBERSHIP/SERVICE (selected)**

*Member, VP of Governance and Finance,* Foundation for Education (supporting the ACPS), 2025-present
*Founder and Member,* Women United (in Philanthropy), 2005 – present.
*Founder and Current Secretary*, Charlottesville Area Alliance-CAA (dedicated to an age-friendly Region), 2015 – present.
*Member, Former President,* Senior Statesmen of Virginia, 2022-present
*Certified Election Officer,* City of Charlottesville, 2018-present
*Certified Election Officer,* Albemarle County, 2023-present
*Certified Substitute Teacher,* Albemarle County Public Schools, 2022-present
*Member*, Martin Luther King, Jr., Community Celebration Planning Committee, 2011 – present
*Member*, Wednesday Music Club, 2020-present
*Member*, Child Health Partnership Advisory Council, 2023-present

*Member and Volunteer*, League of Women Voters of Charlottesville Area, 1999 - present (President 2000-2002, Vice President, 2008-2011)

*Member,* JABA Board of Directors, 2015 - 2025
Appointed by the Albemarle County Board of Supervisors

*Member and Secretary,* Places 29 North Community Advisory Committee, Albemarle County, 2020 - 2024
Selected by Supervisor Bea Lapisto-Kirtley, Approved by Albemarle County Board of Supervisors.

*Elected Member and Vice President,* Forest Lakes Community Association Board of Directors, 2009-2020

*Member,* Superintendent's Equity and Diversity Committee, Albemarle County Public Schools, 2000-2003

*Success By Six Committee Member,* United Way-Thomas Jefferson Area, 1999-2008

*Elected Member,* Albemarle County School Board, Albemarle County Public Schools, January 1, 2004 - December 31, 2007.

*Elected Chair,* Albemarle County School Board, 2006 and 2007.

*Member,* National FY12-14 Strategic Plan Steering Committee, Alzheimer's Association, 2009-2011

*Member*, National Mission Fund Advisory Council, Alzheimer's Association, 2013-2016

*Long Range Advisory Planning Committee Appointee,* Albemarle County Public Schools, 2008-2010

*Superintendent's Appointee to Southern Feeder Pattern Study Committee,* Albemarle County Public Schools, 2008-2009

*Member, Steering Committee,* Charlottesville-Albemarle County Public Education Foundation, 2004-2005

*Board Member,* United Way-Thomas Jefferson Area, 2004-2008

*Campaign Chair,* United Way-Thomas Jefferson Area, 2005 & 2006

*Board Member,* Piedmont Workforce Network, Region VI Workforce Investment Board, 2004-2007

*Board Member,* I Have A Dream Foundation-Charlottesville, 2000-2014

*Mentor,* I Have A Dream Foundation, 2007-2014

*Board Member*, Albemarle County Rotary Club, 2004-2017 (*President* 2014*)*

*Presenter,* Commonwealth Scholars Program, Piedmont Virginia Community College "Piedmont Futures," *2007* - 2016

*Graduate,* Leadership Charlottesville, 2000

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ Rivanna

Lisa (First Name) | N (Middle Initial) | Hardy (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

US Acute Care Solutions (Employer) | Emergency Medicine Physician (Occupation)

### Business Address:

500 Martha Jefferson Drive Charlottesville, VA 22911

### Date of Employment:

2013 - present

### Years Resident in Albemarle County:

13

### Previous Residence:

Avon Lake, Ohio

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

## Education

Lisa N Hardy

### Education:

Hope College; Holland, Michigan (1999 - 2003) Saint Louis University School of Medicine; Saint Louis, Missouri (2003 - 2007) Advocate Christ Medical Center/Hope Children's Hospital; Oak Lawn, Illinois (2007 - 2010)

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

Emergency Medicine Physician at Sentara Martha Jefferson Hospital in Charlottesville, VA

### Interests:

Improving the quality of Emergency Department care Food and wine Traveling with my husband Fitness Being an aunt to my nieces and nephew who live in Michigan

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

I’m interested in serving on the board because the mission of supporting individuals with mental health and substance use disorders is very close to what I see on a regular basis as an emergency medicine physician. I often care for patients in moments of crisis, and it’s clear how much access to strong, coordinated community resources can shape their outcomes. I would value the opportunity to bring a front-line clinical perspective to the board while working collaboratively to strengthen programs, improve access, and better connect patients to the resources they need. Serving in this role would be a meaningful way for me to give back to my community.

### How did you hear about this vacancy:

Dave Opper - neighbor

Lisa_Hardy_CV_-_updated_version.docx

Upload a Resume

# CURRICULUM VITAE

Lisa N. Hardy, MD
2080 Aspen Drive
Charlottesville, Virginia 22911
(314) 413-3419
lisahardy42@hotmail.com

---

## ***Education and Training***

**Advocate Christ Medical Center/Hope Children's Hospital**; Oak Lawn, Illinois
Emergency Medicine Internship and Residency 2007 - 2010

**Saint Louis University School of Medicine**; Saint Louis, Missouri
Doctor of Medicine 2003 - 2007

**Hope College**; Holland, Michigan
*Magna Cum Laude* 1999 - 2003
Bachelor of Science in Biology, minors in Biochemistry and Spanish

## ***Employment***

**US Acute Care Solutions/**
**Piedmont Emergency Consultants;** Charlottesville, Virginia
*Attending Emergency Medicine Physician* 2013 - present
Physician at Sentara Martha Jefferson Hospital Emergency Department and free-standing Emergency Department

**ApolloMD;** Richmond, Virginia
*Attending Emergency Medicine Physician* 2017
Physician at Henrico Doctors Hospital in Richmond, Virginia

**Emergency Medicine Consultants of Lorain County**; Elyria, Ohio
*Independent contractor* 2010 – 2013
Attending Emergency Medicine physician for Elyria Memorial Hospital System in the cities of Elyria, Avon and Amherst, Ohio

**Advocate Christ Medical Center/ Hope Children's Hospital**; Oak Lawn, Illinois
*Clinical practicing physician* 2008 – 2010
Internal moonlighting in Emergency Department and Emergency Cardiac Center

**Hope College**; Holland, Michigan
*Research assistant* 2001 - 2003
Designed new courses in biotechnology and bioinformatics for undergraduates
Studied effects of losartan on oxygen consumption and core body temperature following hemorrhage in conscious rats

**West Michigan Clinical Laboratory**; Holland, Michigan
*Cytology lab assistant* 2000 – 2003
Prepared Thin Prep and GYN slides, maintained slide filing system

## ***Committees and Positions***

**Sentara Martha Jefferson Hospital;** Charlottesville, Virginia
*Quality/Risk/Safety Director*
*Department of Emergency Medicine* 2018 – present
Oversee quality issues including chart audits, peer review, maintenance of the quality dashboard and addressing quality concerns

**Sentara Martha Jefferson Hospital;** Charlottesville, Virginia
*Performance Improvement Committee* 2018 – present
Department of Emergency Medicine representative for peer review of provider care within the hospital system

**Sentara Halifax Regional Hospital;** South Boston, Virginia
*Interim Quality/Risk/Safety Director*
*Department of Emergency Medicine* 2021
Oversaw quality issues including chart audits, peer review, maintenance of the quality dashboard and addressing quality concerns as the interim QRS Director during transition

**Sentara Martha Jefferson Hospital;** Charlottesville, Virginia
*Sepsis Task Force* 2018 – 2021
Department of Emergency Medicine representative for addressing management of sepsis within the hospital system and implemented a Sepsis Alert Protocol within the Emergency Department

**Elyria Memorial Hospital**; Elyria, Ohio
*Critical Care Committee* 2010 – 2013
Department of Emergency Medicine representative for addressing hospital-wide issues with critical care and implemented Post Cardiac Arrest Therapeutic Hypothermia policy within the hospital system

**Emergency Medicine Consultants of Lorain County**; Elyria, Ohio
*Assistant Medical Director of Quality Assurance/Quality Improvement*
*Department of Emergency Medicine* 2011 – 2013
Oversaw quality initiatives, addressed quality concerns and performed culture and radiology follow up

**Advocate Christ Medical Center**; Oak Lawn, Illinois 2008 – 2010
*Emergency Medicine Resident Selection Committee*
Interviewed applicants and participated in formation of the rank list

## ***Honors and Awards***

***Our Health***, Best Bedside Manner Award for the Shenandoah Valley and Charlottesville, 2015

***Alpha Omega Alpha***, National Honor Medical Society, 2006

***Phi Beta Kappa***, Hope College Chapter, 2003

**Mortar Board**, National College Senior Honor Society, Hope College Chapter, 2002

## ***Research/Presentations***

**Racial Bias May Increase During Emergency Medicine Residency Training**
*Original Study* 2009
Poster Presentation at Society for Academic Emergency Medicine; New Orleans, Louisiana

**Effect of an Attending Physician Float Shift to Care for Boarding Patients in an Overcrowded Emergency Department**
*Original Study* 2009
Poster Presentation at Society for Academic Emergency Medicine; New Orleans, Louisiana

**Evaluation of Racial Bias in Emergency Medicine Residents and Recent Graduates**
*Original Study/Resident Project* 2008
Poster Presentation at Annual Scientific Convention, American College of Emergency Physicians; Chicago, Illinois

## ***Licensing and Certification***

**American Board of Emergency Medicine**
Board Certified in Emergency Medicine
Active Continuing Certification Participant

**Controlled Substance Registration Certificate DEA**

**State Medical Board of Virginia Physician License**
License number 0101254000 Expires 10/31/2026

**State Medical Board of Virginia PA/NP Supervision Agreement**

**State Medical Board of Ohio Physician License**
License number 35.095465 Expired 10/1/2014

## ***Hobbies and Interests***

Food and wine, fitness, travel, being an aunt, spending time with my husband

# Application

## Profile

### Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

### Magisterial District *

☑ White Hall

Laura (First Name) | (Middle Initial) | Rapp (Last Name)

(Home Address) | (Suite or Apt)

(City) | (State) | (Postal Code)

(Primary Phone) | (Alternate Phone)

(Email Address)

Self (Employer) | Program Evaluation Consultant (Occupation)

### Business Address:

5410 Leon Lane Crozet VA 22932

### Date of Employment:

2021

### Years Resident in Albemarle County:

7

### Previous Residence:

Charlottesville, VA; Newark, DE

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

NA

## Education

Laura Rapp

### Education:

PhD Sociology, University of Delaware MA Applied Sociology, Old Dominion University BS Sociology, Old Dominion University

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

I do not have a formal membership in other organizations, but I volunteer with the Crozet Cares Closet and at my children's school, Crozet Elementary School.

### Interests:

I am especially interested in supporting prevention and early intervention efforts, reducing barriers to behavioral health care, and helping ensure that services meet the needs of our community. I also believe that thoughtful use of data and evaluation can help strengthen programs and improve outcomes, and I would welcome the opportunity to listen, learn, and support Region Ten's work. On a personal note, I love walking on the local trails and spending time with my family.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

I care deeply about my community and would welcome the opportunity to contribute both my professional experience and commitment to community well-being to Region Ten. I currently volunteer at Crozet Elementary and with Crozet Cares Closet, where I see firsthand the importance of supporting children and families. My background includes substance use and mental health program evaluation, data analysis, and strategic support with organizations such as the University of Delaware’s Center for Drug and Health Studies, Delaware’s Lt. Governor’s Behavioral Health Consortium, The Child Center of NY, and the Texas Health Institute. Through this work, I have seen the importance of prevention, early intervention, trauma-informed care, and person-centered approaches in behavioral health. And I have truly loved working with all the different state agencies, community agencies, and advocates. Although my work has not focused on Virginia specifically, many substance use and mental health challenges, including access to care, stigma, and complex community needs, are shared across communities, including here. And my hope is to support Region Ten and the White Hall community by serving on the board.

### How did you hear about this vacancy:

Member of the Board of Social Services shared the vacancy

Laura_Rapp_Region_Ten_Board_CV_Q2_2026.pdf
Upload a Resume

# Laura Rapp, PhD

Crozet, VA 22932 | 302-438-8619 | laurarapp82@gmail.com

## PROFILE

Sociologist and public health evaluation specialist with more than 15 years of experience leading mixed-methods evaluations, strategic planning, data-driven initiatives, and performance measurement for state agencies, foundations, academic institutions, behavioral health systems, federally qualified health centers, and community organizations.

## RELEVANT QUALIFICATIONS FOR REGION TEN BOARD SERVICE

**Behavioral health systems**
Led and supported evaluations and strategic planning for substance use prevention and treatment, mental health, well-being, and suicide prevention.

**Data-to-decision leadership**
Developed evaluation frameworks, performance indicators, monitoring systems, data feedback loops, annual reports, and stakeholder-ready findings.

**Community-centered evaluation**
Experienced in listening sessions, qualitative interviewing, community needs assessment and translating community voice into actionable recommendations.

**Governance and collaboration**
Served on committees, taskforces, workgroups, and cross-agency initiatives requiring coordination, accountability, and balanced decision-making.

## PROFESSIONAL EXPERIENCE

### Data Love Consulting, LLC | Principal Consultant

*2021-Present*

- Founded and leads a consulting practice that supports agencies and organizations working to improve client, family, and community well-being through behavioral health and public health data insights, evaluation planning and implementation, measure development, strategic planning, and learning-oriented reporting.
- Leads and contributes to projects involving mixed-methods evaluation, performance metric development, qualitative analysis, strategic planning, capacity-building, monitoring and evaluation frameworks, and translation of findings for executive, community, and funder audiences.
- Partners with community organizations, public health entities, foundations, and research organizations, including Texas Health Institute and The Child Center of New York.

### Center for Drug & Health Studies, University of Delaware | Scientist

*2019-2022*

- Principal Investigator for a portfolio of behavioral health research and evaluation projects totaling more than one million dollars annually in evaluation funding.
- Led assessments, grant writing, evaluation planning and implementation, mixed-methods process and outcome evaluations, instrument development, federal reporting, data analysis, and rapid feedback loops for state and community partners.
- Represented evaluation teams on committees and workgroups; managed budgets; supervised a team of doctoral-, master's-, and bachelor's-level researchers and analysts.

### Center for Drug & Health Studies, University of Delaware | Associate Scientist

*2013-2019*

- Served as Principal Investigator and Co-Principal Investigator on statewide substance use prevention and behavioral health evaluation projects, including Strategic Prevention Framework-Partnerships for Success and the State Epidemiological Outcomes Workgroup.
- Developed qualitative and quantitative instruments, coordinated data collection, and produced actionable findings for state agencies, community coalitions, and prevention partners.

## SELECTED RELEVANT PROJECT EXPERIENCE

**Strategic Planning and Evaluation for Delaware's Behavioral Health Consortium**

Evaluator, technical advisor, and strategic planning partner for a statewide behavioral health initiative chaired by the Lt. Governor. Supported system-level strategy assessment, policy and cross-agency initiative evaluation, performance indicator design, interagency coordination, accountability and performance management, community partnership development, cross-system data sharing, and public communications.

**America's Health Rankings Strategic Planning**

As a Senior Associate with Texas Health Institute, led development of America's Health Rankings' 3-year strategic plan. Conducted stakeholder interviews and identified and prioritized key activities, objectives, and goals aligned with the organization's mission and public health priorities.

**America's Health Rankings Modernization Project**

As a Senior Associate with Texas Health Institute, provided data-focused services to modernize America's Health Rankings measures and improve data dissemination. Developed recommendations for new and existing measures and alignment with the direction of the public health field.

**The Child Center of New York: Monitoring and Evaluation Framework**

Developed a comprehensive monitoring and evaluation framework for a large community agency with 100 programs across more than 70 locations in underserved New York City communities. Designed an evaluation model grounded in the CDC 6-Step Evaluation Framework, identified key performance measures, created continuous qualitative and quantitative monitoring structures, and built capacity for data-driven decision-making and organization-wide learning.

**County of San Diego Health and Human Services: Community-Directed Enrichment Projects Evaluation**

Served as qualitative interviewer and lead qualitative analyst for an evaluation of an intermediary contracting model intended to expand reach to smaller community-based organizations disproportionately affected by COVID-19. Analyzed qualitative and administrative data and generated findings related to implementation fidelity, community reach, capacity-building outcomes, foundational capabilities, and community partnership development.

**Guaranteed Basic Income + Peer Support Pilot Program Evaluation**

Designed and implemented a mixed-methods outcome evaluation of a novel cash transfer and peer support pilot program. Designed a next-phase multi-method evaluation of a 2x2 factorial randomized control trial with longitudinal surveys, quasi-experimental analyses, multilingual qualitative interviews, and monitoring of organizational competencies in program delivery.

**Community Well-Being Initiative Evaluation**

Lead Evaluator and Co-Principal Investigator for an initiative to adapt and implement an evidence-based program in communities to build population-level well-being, strengthen engagement with health systems, address unmet needs, and promote health equity. Designed implementation, case study, and coalition evaluation components.

**Promoting Integration of Primary and Behavioral Health Care, Delaware**

Lead Evaluator and Principal Investigator for a five-year project with two Federally Qualified Health Centers to integrate behavioral health care into primary care settings. Developed process and outcome evaluation using multiple data sources; assessed clinic capacity and infrastructure; tracked implementation strategies, progress toward goals, needs, and client outcomes.

**State Opioid Response Evaluation, Delaware**

Lead Evaluator and Principal Investigator for a federally funded, state-implemented project to reduce opioid-related overdoses and increase access to medication-assisted treatment. Used provider and client interviews, client-level quantitative data, and process evaluation methods to support program learning and improvement.

**Emergency Response Suicide Prevention Grant, Delaware**

Principal Investigator for a COVID-era suicide prevention evaluation focused on adults ages 25 and older. Evaluated trainings designed to build capacity to recognize suicide warning signs and connect people in crisis to care.

**Strategic Prevention Framework-Partnerships for Success, Delaware**
Principal Investigator for process and outcome evaluation of a statewide substance use prevention program. Coordinated community readiness assessment, outcome selection, federal reporting, and technical assistance for more than 10 community and state agencies.

**St. David's Foundation Community Voices CHNA**
Analyzed qualitative interviews with representatives from Texas communities about barriers to care, well-being, civic engagement, and environmental concerns; contributed findings and recommendations for a community health needs assessment.

## DATA, EVALUATION, AND STRATEGIC PLANNING SKILLS

- Mixed-methods evaluation design, implementation evaluation, outcome evaluation, case study methods, coalition evaluation, and qualitative interviewing/analysis.
- Behavioral health and public health measure development, performance indicator design, evaluation frameworks, dashboards/feedback loops, and annual reporting.
- Community needs assessment, listening session analysis, stakeholder interviews, social determinants of health framing, health equity, and socio-ecological analysis.
- Grant-funded evaluation, federal reporting, technical assistance, strategic planning, committee/workgroup facilitation, and cross-system collaboration.

## LEADERSHIP, COMMITTEES, AND TASKFORCES

- Co-Chair, Delaware State Epidemiological Outcomes Workgroup, 2013-2022
- Research-to-Policy Collaboration Rapid Response Network, 2021-2022
- Overdose System of Care, Delaware Legislative Taskforce, Data and Evaluation Workgroup, 2021-2022
- School Based Health Center, Delaware Legislative Taskforce, Best Practices and Data Workgroup, 2020
- Opioid Response Transition Team for New Castle County, Delaware, 2017

## EDUCATION

- PhD, Sociology, University of Delaware, Newark, DE
- MA, Applied Sociology, Old Dominion University, Norfolk, VA
- BS, Sociology, Old Dominion University, Norfolk, VA

## SELECTED REPORTS, PUBLICATIONS, AND PRESENTATIONS

- Delaware Annual Epidemiological Report (2021). Annual report drawing from more than 20 data sources to provide substance use and mental health-related data for Delaware.
- Annual evaluation reports for behavioral health, substance use prevention, opioid response, integrated care, and community well-being projects listed above.
- Well-Being Index: Delaware 8th Grade Students (2020). Presentation of student well-being data to the State Epidemiological Outcomes Workgroup.
- Building a Continuum of Behavioral Health Support in Delaware High Schools (2020). Presentation to Delaware's Department of Education and School Based Wellness Centers.
- Equity Analysis: DSAMH Behavioral Health Services (2020). Presentation to the DSAMH Equity Workgroup.
- Social Ecology of Treatment Access for Substance Use and Opioid Use Disorder (2020). Eastern Sociological Society Annual Meeting, poster.
- Substance Use and Opioid Use Disorder: Who is Accessing Publicly Funded Treatment in Delaware? A Preliminary Look (2019). ACCEL Community Research Exchange Conference, presentation.
- Delaware Physicians Knowledge and Opinion on Medical Marijuana (2015). Delaware Medical Journal.

Albemarle County

# Region Ten Community Services Board

**Board Details**

Region Ten Community Services Board serves the localities of Charlottesville, Albemarle County, Fluvanna County, Greene County, Louisa County, and Nelson County by providing community mental health, developmental, and substance use services across the region. The Region Ten Board of Directors plays an important role in guiding the organization's mission, advocating for behavioral health services, and strengthening connections between Region Ten and the communities it serves. Residents with an interest in mental health, wellness, and community service are encouraged to explore volunteer opportunities and consider serving on the Board of Directors. Individuals interested in learning more about board service, meeting schedules, or the application process can visit Region Ten Community Services Board or contact their local government office for additional information.

## Overview

**Size** 4 Seats

**Term Length** 3 Year

**Term Limit** 3 Term

## Additional

**Length of Term**

According to state statute, members may be appointed to a maximum of three (3) three-year terms which commence on July 1 and terminate on June 30.

**Frequency/Times for Meetings:**

Board meetings are held in person on the second Tuesday of each month at 4:00 PM at 110 Avon Street, Charlottesville, VA, or periodically at Region Ten locations throughout the service area.

**Membership:**

14 members: four City appointees, four Albemarle County appointees, one each from Fluvanna and Greene counties, two each from Louisa and Nelson counties. Visit this link to view full membership information: https://regionten.org/about/board-of-directors/

**Qualifications**

Legal resident of the locality; interest in developing and overseeing policies affecting services to persons with mental disabilities and/or chemical dependence; recognition that members of Region Ten Board, though unpaid, are not volunteers, but rather are local appointed public officials and as such are accountable to the Board of Supervisors for the availability, effectiveness and efficiency of all publicly funded mental health, mental retardation, and substance abuse services in the six jurisdictions of which the Region Ten Board is the agent.

Albemarle County

# Region Ten Community Services Board

## Board Roster

### Mary Katherine King

2nd Term Jul 01, 2024 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

---

### JoAnn L Robertson

1st Term Sep 03, 2025 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

---

### Vacancy

**Appointing Authority** Board of Supervisors

---

### Vacancy

**Appointing Authority** Board of Supervisors

# Application

## Profile

### Which Boards would you like to apply for?

Solid Waste Alternatives Advisory Committee (SWAAC): Submitted

### Magisterial District *

☑ Rio

Reed (First Name) | C (Middle Initial) | Chrobak (Last Name)

Home Address | Suite or Apt

City | State | Postal Code

Primary Phone | Alternate Phone

Email Address

The Community Climate Collaborative, Virginia Discovery Museum (Employer)

Collaborative, Museum Assistant at the Virginia Discovery Museum (Occupation)

### Business Address:

### Date of Employment:

### Years Resident in Albemarle County:

17

### Previous Residence:

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

Raymond Chrobak (ACPS Librarian)

## Education

### Education:

I am a rising high school senior at Community Lab School in Albemarle. I am an IB Diploma candidate.

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

I am a Teen Intern at the Community Climate Collaborative; in this role I have worked on a variety of campaigns and founded the Green Teen Alliance. Many of the things I work on as part of this internship involve local government, so I have attended SWAAC and ACES meetings, and addressed the Board of Supervisors and School Boards multiple times. I also lead my school's environmental and Model UN clubs.

### Interests:

I am highly interested in environmental efforts, especially dealing with addressing and adapting to climate change. Since elementary school, I have been leading environmental clubs at my schools, educating myself and others about environmental issues, and managing recycling at my schools. My environmental work has made me very interested in local government, and I have been very active with the Albemarle County government throughout my internship at the Community Climate Collaborative. I'm hoping to continue my environmentalism in college by studying urban planning and sustainability. At school, I also lead our Model UN club, in which I participate in conferences throughout Virginia and organize our in-house conference. I play squash and fence. In my free time, I love spending time outside, doing photography, and designing things.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

As mentioned throughout this application, I am a highly active environmentalist with previous experience with local government. I do this work because I believe it is truly important and will significantly impact my generation; if nothing is done to address the pressing environmental issues we're seeing today, my generation and future ones will suffer unnecessarily. I believe that I can continue making a difference by serving on SWAAC while also gaining valuable skills that will be useful throughout my career. I think that a youth perspective should always be considered when addressing environmental topics, and I believe that I am well suited to offer this to SWAAC.

### How did you hear about this vacancy:

During a SWAAC meeting that I attended as a member of the public.

Reed_Chrobak_Resume.pdf
Upload a Resume

# Reed Chrobak

---

reed.chrobak@gmail.com

(835) 215-9902

## Education

**Current 12th Grade Student**
*Community Lab School*
IB Diploma Candidate
4.423 GPA

## Key Skills

- Public Speaking
- Event/Campaign Organization
- Writing in Multiple Formats
- Environmental Knowledge (Including Understanding of Climate Change, Energy Systems, and Waste Management)
- Photography and Photo Editing
- Video Editing
- Graphic Design (Canva, Websites, and Slideshows)
- CPR/First Aid Certified

## Awards

- GSMUN XXVIII Honorable Mention *(March 2026)*
- VAMUN XLV Verbal Commendation *(October 2026)*
- College Board National Recognition Program Award *(August 2025)*
- GSMUN XXVII Verbal Commendation *(March 2025)*
- Community Climate Collaborative Youth Climate Champion *(October 2024)*

## Profile

A dedicated student with extensive experience in event and campaign organization, media creation, and public engagement, often in community and environmental centric roles. Delivers positive outcomes and increased engagement through effective communication and strategy. Looking to continue offering a youth perspective to environmental conversations and making meaningful change.

## Professional Experience

**Teen Intern** at the Community Climate Collaborative
*February 2024 - Present | Charlottesville, VA*

- Created and currently lead the Green Teen Alliance, a group designed to unite area high school environmental clubs for consistent student-led environmental action, by organizing meetings and events and coordinating strategy.
- Led a grassroots petition on behalf of the Green Teen Alliance for the Albemarle County and Charlottesville City schools to adopt improved recycling and composting practices, which received 292 signatures.
- Engaged the community in environmental efforts by managing a table at multiple events and speaking about campaigns twice on NBC29.
- Participated in local government by addressing The Albemarle County Board of Supervisors and the Albemarle County and Charlottesville City School Boards, as well as reading local ordinances and other government documents, during various campaigns.
- Created a variety of media to raise awareness about multiple issues and campaigns, including blog posts, a short documentary about solar power in the area, other short videos, sections of a guidebook for teens, and a letter to the editor.
- Researched potential grants for the organization to pursue for funding, and organized data from energy audits to assist in the creation of a database.

**Museum Assistant** at the Virginia Discovery Museum
*August 2024 - Present | Charlottesville, VA*

- Facilitate birthday parties and other events by helping the host set up, answering questions and providing support throughout the event, and cleaning the museum afterwards.
- Maintain the exhibits by organizing, cleaning, repairing and restocking the toys in them, as well as keeping an updated inventory of all exhibit elements.
- Manage the front desk if needed, collecting payment for admissions, processing new memberships, and answering visitors' questions.
- Train new volunteers on gallery maintenance.
- Assist with camps as needed by supervising children, preparing materials, providing instruction, and taking photos for future promotional use.

**Operations Director** for LABMUN (Model United Nations Conference at my school)
*March 2026 - April 2026 | Charlottesville, VA*

- Managed staffing by hiring and training other students for multiple roles.
- Created visual media for the event, including simulation documents and staff training slideshows.
- Advised the Secretary General (Chief Executive) on finances, amenities, and strategy.

**Gallery Volunteer/Museum Teen Intern** at the Virginia Discovery Museum
*June 2023 - August 2024 | Charlottesville, VA*

- Maintained exhibits by organizing and cleaning toys, and alerting a staff member if anything was broken.
- Interacted with visitors to provide a positive experience by playing with children, demonstrating how various exhibits worked, answering questions from adults, and ensuring visitors were playing safely.
- Assisted with camps by supervising children and helping them with crafts and other activities.

Albemarle County

# Solid Waste Alternatives Advisory Committee (SWAAC)

## Board Details

The Albemarle County Solid Waste Alternatives Advisory Committee (SWAAC) is a standing advisory committee to the Albemarle County Board of Supervisors. The establishment of this Committee is consistent with the County's Comprehensive Plan, the organizational vision of Albemarle County, and the Regional Solid Waste Management Plan facilitated by the Thomas Jefferson Planning District Commission. The Committee will provide general information to the Board in a semi-annual update, including a summary of sustainable materials management (SMM) issues being considered by the Committee and a rolling, six-month work plan. The Committee may provide review and input on actions proposed by the County that contain a solid waste/ SMM component, will submit specific policy recommendations to the Board as they are developed, and will support recommendations with relevant analyses of the recommended policy implementation. Policy development will focus on longer range planning that considers the role of climate change actions, including greenhouse gas reductions; public education strategies for SMM activities that are current or are planned for future implementation; equitable access to SMM services in the County; evaluation of regional opportunities for programs; and recommending metrics for use in evaluating and validating the effectiveness of SMM activities and programs.

Topics for consideration by the Committee include:

- public education and outreach
- materials reuse
- waste disposal
- waste and litter reduction
- recycling and composting
- greenhouse gas reduction as it relates to SMM
- Ivy MUC waste collection and transfer operations (master planning and recycling plan)
- compliance with state reporting requirements
- information needs to support long-term planning and climate action plan

As and when appropriate, the Committee may develop recommendations for additional programs and services.

## Overview

**Size** 12 Seats

**Term Length** 4 Year

**Term Limit** 2 Terms

## Additional

**Length of Term**

Length of Term: Appointments will be for four-year terms with a maximum duration of service limited to eight years.

**Frequency/Times for Meetings:**

2nd Thursday of the Month 4pm - 5:30pm in Room 241, Albemarle County Office Building, McIntire

**Membership:**

The Committee will consist of up to 12 voting members appointed by the Board of Supervisors with appropriate background, experience, and interest in furthering sustainable materials management in Albemarle County and the region. Appointments will be based on Board and staff recommendations, nominations from community and business groups, and individual applications. Members will be added to this Committee through the normal Board appointment process. Length of Term: Appointments will be for four-year terms with a maximum duration of service limited to eight years. The voting members of the Committee will include at least the following representation: • one or more - sustainability subject matter expert(s) • one or more - technical expert(s) in any solid waste management-related field • one or more - representative(s) with public policy interest/experience • at least four - Albemarle County residents • at least two - local business community members The Board of Supervisors will appoint a member of the Board of Supervisors to serve as a liaison to the Committee. The Board of Supervisors will also appoint one non-voting youth representative to serve a minimum of eight months. In addition, the Committee will seek active collaboration with representatives of local partner agencies with shared missions, including (but not limited to) the Rivanna Solid Waste Authority, the University of Virginia, the City of Charlottesville, and the Thomas Jefferson Planning District Commission. The County's Department of Facilities & Environmental Services (or its equivalent successor) will provide staff support to the Committee, including: • communicating with the Clerk of the Board of Supervisors about changes in Committee membership • reserving meeting rooms and securing any necessary equipment (projector, phone) • developing and maintaining a website specific to the Committee to facilitate information to share and document Committee agendas, decisions, and recommendations • working with officers to develop and revise work plans and set meeting agendas • as time and resources are available, researching issues, preparing materials, and communicating with others to inform Committee discussions and implement Board-approved recommendations • informing, supporting, and ensuring the Committee's compliance with the Virginia Freedom of Information Act.

**Qualifications**

None.

Albemarle County

# Solid Waste Alternatives Advisory Committee (SWAAC)

## Board Roster

### Ann Mallek

1st Term Jan 07, 2026 - Dec 31, 2026

No Recruitment

**Appointing Authority** Board of Supervisors
**Position** BOS Liaison
**Category** BOS Member

### Michael G Kruse

1st Term Sep 06, 2023 - May 31, 2027

**Appointing Authority** Board of Supervisors
**Category** Rep Public Policy Interest/Experience

### Zackary Landsman

1st Term Jul 17, 2024 - May 31, 2028

**Appointing Authority** Board of Supervisors
**Category** Sustainability Subject Matter Expert

### Christine Hirsh-Putnam

1st Term Mar 06, 2024 - May 31, 2028

**Appointing Authority** Board of Supervisors
**Category** Resident

### Jane C Mills

1st Term Jul 17, 2024 - May 31, 2028

**Appointing Authority** Board of Supervisors
**Category** Business Community

### Betsey Soulsby

2nd Term Jun 01, 2025 - May 31, 2029

**Appointing Authority** Board of Supervisors

## Peggy Gilges

3rd Term Jun 01, 2026 - May 31, 2030

**Appointing Authority** Board of Supervisors
**Category** Tech Expert

## Vacancy

**Appointing Authority** Board of Supervisors

## Vacancy

**Appointing Authority** Board of Supervisors

## Vacancy

**Appointing Authority** Board of Supervisors

## Vacancy

**Appointing Authority** Board of Supervisors

## Vacancy

**Appointing Authority** Board of Supervisors
**Category** Rep Public Policy Interest/Experience

# Application

## Profile

### Which Boards would you like to apply for?

Board of Social Services: Submitted

### Magisterial District *

☑ White Hall

Elaine (First Name) | (Middle Initial) | Attridge (Last Name)

1550 Heather Field Lane (Home Address) | (Suite or Apt)

Earlysville (City) | VA (State) | 22936 (Postal Code)

Mobile: (434) 825-1770 (Primary Phone) | (Alternate Phone)

elaineattridge@gmail.com (Email Address)

The May Family Foundation (Employer) | Foundation President (Occupation)

### Business Address:

15 N. King Street, Leesburg, VA 20175

### Date of Employment:

20

### Years Resident in Albemarle County:

32

### Previous Residence:

Pittsburgh, PA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

n/a

## Education

### Education:

MBA, Mary Baldwin University, May 2025 MLS, University of Pittsburgh, August 1993 BA, Virginia Tech, 1987

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

Vice Chair, Loudoun Laurels Foundation, Leesburg, VA Member, 100WomenStrong, Leesburg, VA Board Member, Virginia Tech College of Engineering Advisory Committee Member, Women United, Charlottesville, VA Board Member, Loudoun Now, Leesburg, VA (end date April 2026)

### Interests:

I am very interested in identifying issues and finding solutions for human services issues in order to improve people's lives. Advocacy through appropriate communication and consensus building is a key component of my focus.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

I would like to be actively involved in helping to improve the lives of those living in Albemarle County

### How did you hear about this vacancy:

online

elaineattridgeCV.5.26.pdf
Upload a Resume

# Elaine Attridge, MBA, MLS

1550 Heather Field Lane · Earlysville, Virginia 22936
(434) 825-1770 · elaineattridge@gmail.com

## EXPERIENCE

---

**THE MAY FAMILY FOUNDATION**
**LEESBURG, VIRGINIA**
*President* *2016 – present*

- Oversee philanthropic goals of a private family foundation.

**EIT 2.0**
**LEESBURG, VIRGINIA**
*Vice Chair of the Board, Operations* *2021 – April 2026*

- Developed business strategies, implemented efficiencies, and performed front facing human resources functions for a 47-year-old, privately held electronics firm. Negotiated the sale of the business in 2026.

**CLAUDE MOORE HEALTH SCIENCES LIBRARY, UNIVERSITY OF VIRGINIA**
**CHARLOTTESVILLE, VIRGINIA**

| | |
|---|---|
| *Quality & Performance Improvement Librarian* | *2016 – 2023* |
| *General Faculty, Schools of Medicine and Nursing* | *1994 - 2012* |
| *Communications & Marketing Librarian/Physician Librarian* | *2009 - 2012* |
| *Clinical and Nursing Librarian* | *2001 - 2009* |
| *Assistant Director for Outreach Services* | *1994 - 2001* |

- Developed the Health Sciences Library's School of Nursing liaison program working with faculty to develop relevant educational programs for graduate and undergraduate nursing students.
- Developed relevant educational opportunities for physicians, nurses, allied health professionals, and the public. Classes developed include practical uses of social media and mobile devices, evidence-based medical practice, literature searching, and information organization.
- Expanded the Library's marketing plan to increase patron engagement. Activities included:
  - Editor of the Library's online news digest, Moore Library News. Increased subscribers from zero to over 1,500.
  - Promoting the Library through in-person table displays, targeted email lists, tailored print and online materials for different library user groups, and digital display signage.
  - Analyzed a variety of data for trends including google analytics. Created webpages tailored for specific patron groups.
  - Responsible for many of the library's special projects including creating the "Technology InfoFair" (over 700 attendees at each fair) and organizing a monthly speaker's series.
- Researched published and grey literature to answer inquiries for the grant seeking, educational, clinical, and business missions of the University of Virginia Schools of Medicine and Nursing, and UVA Health.

- Obtained grant funding to support the information needs of health professionals not affiliated with the University of Virginia by developing classes, presentations, and materials.

**ELECTRONIC INSTRUMENTATION AND TECHNOLOGY**
**LEESBURG, VIRGINIA**
*Vice Chair of the Board* *2021-2022*
- Facilitated the sale of the manufacturing division of the company to an international concern.

**EASTER ASSOCIATES**
**CHARLOTTESVILLE, VIRGINIA**
*Associate Director, Virginia Council of Nurse Practitioners* *2013 - 2016*
- Organized the annual conference and worked with a committee to identify speakers, led quarterly board meetings, redesigned the organization's webpage, and maintained communication within and outside of the organization. Created the first documentation of activities for this role which has become standard at the company.

**CARDINAL POINT VINEYARD & WINERY**
**AFTON, VIRGINIA**
*Consultant* *2012 - 2014*
- Increased the winery's annual revenue by over $50,000 a year by developing and implementing the first wine club.

**UNIVERSITY OF VIRGINIA HEALTH SYSTEM**
**CHARLOTTESVILLE, VIRGINIA**
*Assistant Director, Patient Representative Department* *1990 - 1992*

## EDUCATION

*MARY BALDWIN UNIVERSITY* *2025*
*Master of Business Administration*
*Sigma Beta Delta Honor Society member*

*UNIVERSITY OF PITTSBURGH* *1993*
*Master of Library Science*

*VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY* *1987*
*Bachelor of Arts in Education*

## SERVICE

- Loudoun Laurels Foundations, Vice Chair and Scholarship Selection Chair, 2016 – present
- Virginia Tech College of Engineering Advisory Board, 2018 – 2024, 2026 – present
- Women United in Philanthropy, Steering Comm, Membership Chair, Member 2018 – present
- 100WomenStrong, 2024 – present
- Loudoun Now, Board member, 2023 - 2026
- Albemarle High School PTSO, Vice Chair, 2012 - 2016, 2019 – 2025
- Blue Ridge Area Food Bank, Volunteer, 2020 - 2021
- Court Appointed Special Advocate (CASA), 2012 – 2018
- Buck Mountain Episcopal Church, School Coordinator, 2009 – 2013
- University of Virginia Health System Mobile User Group Convener, 2001 – 2003, 2009
- St Luke's Episcopal Church, Treasurer, 2004 - 2007
- University of Virginia General Faculty Council Health System Representative, 2002 –2005
- Professional Nursing and Staff Organization
    - Professional Development Committee Member, 2005 – 2009
    - Nursing Education Coordinators Committee Member, 2006 –2009
- University of Virginia JCAHO Preparation Committee Member, 2005
- School of Nursing Computers and Technology Committee Member, 2005
- Mid-Atlantic Chapter of the Medical Library Association
    - Hospitality Committee Chair, 2004 – 2005
    - Awards Committee Member, 2002 – 2005
    - Secretary, 1998 – 1999
- Coordinating Council of University Groups, 2003
- Medical Library Association
    - Outreach Special Interest Group Convener, 2001 – 2003
    - Medical Library Association's Creative Promotions Award, 2001
    - Awards Jury, 1997 –1998
- Virginia Council of Health Sciences Librarians Chair, 1999 – 2000
- Southwest Virginia Health Information Librarians Chair, 1999 – 2000

## PUBLICATIONS & ACKNOWLEDGEMENTS

Efficacy of Therapist Supported Interventions from the Neonatal Intensive Care Unit to Home: a meta-review of systematic reviews. McCarty DB, Letzkus L, **Attridge E,** Dusing SC. Clin Perinatol 2023 Mar; 50 (1): P157-178. doi: https://doi.org/10.1016/j.clp.2022.10.0

ACG Clinical Guideline: Diagnosis and Management of Biliary Strictures. Elmunzer BJ, Maranki JL, Gómez V, Tavakkoli A, Sauer BG, Limketkai BN, Brennan EA, **Attridge EM**, Brigham TJ, Wang AY. Am J Gastroenterol. 2023 Mar 1;118(3):405-426. Epub 2023 Jan 17. PMID: 36863037.

Clinical Practice Guidelines for Enhanced Recovery after Colon and Rectal Surgery from the American Society of Colon and Rectal Surgeons and the Society of American Gastrointestinal and Endoscopic Surgeons. Irani JL, Hedrick TL, Miller TE, et al. Surgical Endoscopy. 2023 Jan;37(1):5-30.

Kane WJ, Lynch KT, Squeo GC, Haywood NS, Cramer CL, Chancellor WZ, Cohee AS, Thames MR, Friel CM, Hedrick TL. Residents as Leaders: Using a Delphi Process to Conduct an Institutional Preoperative Patient Optimization Quality Improvement Initiative. J Am Coll Surg. 2022 Feb 1;234(2):176-181. doi: 10.1097/XCS.0000000000000032. PMID: 35213438.

Defining and Studying Errors in Surgical Care: A Systematic Review. Ann Surg. Dec 23, 2021. Marsh KM, Turrentine FE, Knight K, **Attridge E**, Chen X, Vittitow S, Jones RS. PMID: 34954760.

Marsh KM, Fleming MA 2nd, Turrentine FE, Levin DE, Gander JW, Keim-Malpass J, Jones RS. Pediatric surgical errors: A systematic scoping review. J Pediatr Surg. 2022 Apr;57(4):616-621. doi: 10.1016/j.jpedsurg.2021.07.019. Epub 2021 Jul 27. PMID: 34366133; PMCID: PMC8792106.

Ross JA, Seitz SR, Wernicki P, Fielding RR, Charlton N. First Aid for Pool Chemical Exposure: A Narrative Review. Cureus. 2021 Jul 30;13(7):e16755. doi: 10.7759/cureus.16755. PMID: 34513378.

Effects of Donor Cause of Death, Ischemia Time, Inotrope Exposure, Troponin Values, Cardiopulmonary Resuscitation, Electrocardiographic and Echocardiographic Data on Recipient Outcomes: A Review of the literature. McCulloch MA, Zuckerman WA, Moller T, et al. Pediatric Transplantation. 2020: 37E132676-13679.

The Implementation of Embedded Quick Response Codes into Library Resources to Improve Service Delivery. Barker K, **Attridge EM**, Bennett J, et al. *JMLA Journal of the Medical Library Association*. January 2012: 100(1): 68-71. Doi: 10.3163/1536-5050.100.1.013.

Evaluating a Health Information Resource in a Health System. Cohn WF, Einbinder L, **Attridge E**, Lord J. AMIA Annu Symp Proc. 2003;2003:818. PMID: 14728323; PMCID: PMC1480161.

Health Sciences Library Outreach Across the Commonwealth, Pathways to Improved Health. Watson LA, Arnold GN, Self P, Robinson J, **Banner E**. *Virginia Libraries* 1997; July-Sept: 29-30.

Library Outreach Across the Commonwealth, Pathways to Improved Health. Watson LA, Arnold GN, Self P, Robinson J, **Banner E**. *Virginia Medical Quarterly* 1996;123 (3): 173-5.

## AWARDS

---

Women United in Philanthropy Wonder Woman Award, 2023

The Claude Moore Health Sciences Library Above and Beyond the Call of Duty Award, 2018.

The Claude Moore Health Sciences Library New Employee Award, 1994

## PRESENTATIONS, POSTERS, & CLASSES

A Candid Conversation with Loudoun's Leading Ladies. Panel Discussion moderated by **Elaine Attridge** with Karen Schaufeld and Betsy Davis, Leesburg, VA, March 2025.

Librarian Collaboration in Guidelines Development. **Attridge EM**, Brennan E, Brigham T. Paper presented at the annual meeting of the Medical Library Association, May 2022.

Guidelines Development. **Attridge EM**, Brennan E, Brigham T. Paper presented at the SC/MLA Annual Meeting, October 2021.

Librarians as Co-Authors Publishing in Non-Library Disciplines. Co-facilitator for MLA Scholarly Communications Caucus on Equity in Scholarly Communications, September 2021.

The Evolving Role of Clinical Librarianship in a Value-Based Health Care Environment: A qualitative assessment. **Attridge E**, Ragon J, Denton, A. Paper presented at the Annual Meeting of the Medical Library Association, May 2019.

Twitter: connecting professionally in 280 characters. **Attridge E**, Barker K. Class provided to university faculty and staff, 2018.

The Library's Small 'L' Leadership in Meeting the Mission of an Academic Health System. **Attridge E.** Paper presented at the Annual Meeting of the Medical Library Association, May 2017.

The Statistics Behind One Libraries Changing Space Needs. **Attridge E**, Ragon J. Paper Presented at the Annual meeting of the Medical Library Association, May 2011.

Low Cost/Low Effort Events for Effective In-Person User Engagement. **Attridge E**, Ramsay E, Wilson D. Poster presented at the Annual Meeting of the Medical Library Association, May 2011.

User Engagement and Education Through a Technology Petting Zoo. **Attridge E**, Ramsay E. Poster presented at the Annual Meeting of the Mid-Atlantic Chapter of the Medical Library Association, May 2010.

Serving Up a Satisfying Feast of Support to Our Nurses. **Attridge E**, Arnold G, Horne A, Cohn W. Paper Presented at the Mid-Atlantic Chapter of the Medical Library Association, May 2007.

Information Management Software for Health Sciences Libraries: Then and Now. Son I, **Attridge E**, Greenburg P. Poster presented at the Annual Meeting of the Medical Library Association, May 2006.

Information Needs of the Millennials: Changing the Way we Educate Our Users. Son I, **Attridge E**, Greenburg P Poster session presented at the Annual Meeting of the Medical Library Association, May 2005.

Utilizing the Tipping Point to Improve Library Classes. **Attridge E**. Poster session presented at the Annual Meeting of the Medical Library Association, May 2004.

Launching a Flagship Library: In an Ocean of Information, Making Sure Your Library Stands Out. **Attridge E**, Arnold G. Poster session presented at the Annual Meeting of the Medical Library Association, May 2003.

"Howdy Partner: Reaching Out Through a Liaison Program." Grandage K, **Attridge E**. Poster session presented at the Annual Meeting of the Medical Library Association, May 2002.

"PDA's and the Clinical Experience." **Banner E.** Paper presented at the Annual Meeting of the Medical Library Association, May 2001.

"Continuing Medical Education and Health Sciences Libraries." Arnold G. **Banner E.** Course presented at the 1999 Annual Meeting of the Medical Library Association. Mid-Atlantic Chapter of the Medical Library Association, May 2000.

"Library Outreach." **Banner E.** MLA CE course taught at the West Virginia Medical Association meeting, March 1997.

"Library Outreach." **Banner E.** MLA CE course taught at the School of Information Science, University of Pittsburgh, June 1996.

"Evidence Based Medicine." **Banner E.** CME course presented at Catawba Hospital, March 1997.

"The Medical Information Puzzle," **Banner E,** Duesing A**.** CME course presented Rappahannock Hospital, June 1996.

"The Medical Information Puzzle," **Banner E,** Duesing A**.** CME course presented at Catawba Hospital, January 1996.

"Breaking Down Barriers," **Banner E,** Arnold G. Poster Session presented at the Annual Meeting of the Medical Library Association, May 1996.

"Electronic Primary Care Library," Worona P, **Banner E**. Poster session presented at the Continuing Healthcare Education 3rd Annual Information Conference, October 1994.

## GRANTS

---

Awarded subcontracts from the National Network of Libraries of Medicine for five Technology Conference Awards, providing sessions on information access for unaffiliated health professionals, and exhibiting at state health professional associations.

Albemarle County

# Board of Social Services

**Board Details**

This is an advisory board that monitors the formulation and implementation of social welfare programs in the county and advises the director on program and policy matters. Members serve as advocates for the Department of Social Services with the community, the Board of Supervisors, and the State, seeking information regarding department services and the community, and as liaisons between the community and the Board of Supervisors. The board also advises on policies that would help the department focus energy on specific opportunities.

## Overview

- **Size** 6 Seats
- **Term Length** 4 Year
- **Term Limit** N/A

## Additional

**Length of Term**

Four years running concurrently with term of Board of Supervisor member making the appointment.

**Frequency/Times for Meetings:**

Every third Tuesday of the month at 3:30 p.m., County Office Building, 1600 5th Street extended, Room 231.

**Membership:**

The Board of Social Services is composed of six members, one for each magisterial district. Members are appointed for four- year terms, limited to two consecutive terms. After being off the board for one term, a member is eligible for reappointment.

**Qualifications**

An interest in all matters pertaining to the social welfare of the citizens of the County and the ability to interact with the community in order to obtain its input.

Albemarle County

# Board of Social Services

## Board Roster

### Elizabeth V Emrey

1st Term Sep 04, 2024 - Dec 31, 2027

**Appointing Authority** Board of Supervisors
**Category** Scottsville District Rep

### Jeanine D Braithwaite

1st Term Oct 02, 2024 - Dec 31, 2027

**Appointing Authority** Board of Supervisors
**Category** Rivanna District Rep

### Sarah K Harris

2nd Term Jan 03, 2024 - Dec 31, 2027

**Appointing Authority** Board of Supervisors
**Category** White Hall District Rep

### Willie M Gray

2nd Term Feb 04, 2026 - Dec 31, 2029

**Appointing Authority** Board of Supervisors
**Category** Samuel Miller District Rep

### Vacancy

**Appointing Authority** Board of Supervisors
**Category** Rio District Rep

### Vacancy

**Appointing Authority** Board of Supervisors
**Category** Jack Jouett District Rep