

# Application for Special Use Permit



**IMPORTANT:** Your application will be considered **INCOMPLETE** until all of the required attachments listed on page 2 have been submitted with the appropriate signature on page 3. Also, please see the list on page 4 for the appropriate fee(s) related to your application.

**PROJECT NAME:** (how should we refer to this application?) Boys and Girls Club - Northside

**PROPOSAL/REQUEST:** Community Center Use (per LOD 201900018)

**ZONING ORDINANCE SECTION(S):** 18.10.2.2.1 & 18.3.1

**EXISTING COMP PLAN LAND USE/DENSITY:** Rural Area

**LOCATION/ADDRESS OF PROPERTY FOR SPECIAL USE PERMIT:**  
2775 Hydraulic Road

**TAX MAP PARCEL(s):** 06000-00-00-078A0

**ZONING DISTRICT:** RA

**# OF ACRES TO BE COVERED BY SPECIAL USE PERMIT (if a portion, it must be delineated on a plat):** 6.21ac

**Is this an amendment to an existing Special Use Permit? If Yes provide that SP Number. SP-** \_\_\_\_\_ ☐ YES ☒ NO

**Are you submitting a preliminary site plan with this application?** ☐ YES ☒ NO

**Contact Person** (Who should we call/write concerning this project?): LJ Lopez, Milestone Partners

Address 300 2nd St NE City Charlottesville State VA Zip 22902

Daytime Phone ( 434 ) 245-5803 Fax # ( ) \_\_\_\_\_ E-mail llopez@milestonepartners.co

**Owner of Record** County of Albemarle School Board

Address 401 McIntire Road City Charlottesville State VA Zip 22902

Daytime Phone ( ) \_\_\_\_\_ Fax # ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

**Applicant** (Who is the Contact person representing?): Boys and Girls Club

Address 1000 Cherry Ave City Charlottesville State VA Zip 22903

Daytime Phone ( 434 ) 242-8052 Fax # ( ) \_\_\_\_\_ E-mail JPierce@bgclubva.org

Does the owner of this property own (or have any ownership interest in) any abutting property? If yes, please list those tax map and parcel numbers:  
No

<b>FOR OFFICE USE ONLY</b>		SP # _____	SIGN # _____
Fee Amount \$ _____	Date Paid _____	By who? _____	Receipt # _____
ZONING ORDINANCE SECTION _____		Ck# _____	By: _____
Concurrent review of Site Development Plan? YES _____ NO _____			

**REQUIRED ATTACHMENTS & OTHER INFORMATION TO BE PROVIDED for THE APPLICATION TO BE  
OFFICIALLY SUBMITTED & DEEMED COMPLETE**

- ☒ **Application Signature Page**
- N/A ☐ **One (1) completed & signed copy of the [Checklist for a Special Use Permit](#).**
- N/A ☐ **One (1) copy of the Pre-application Comment Form received from county staff**
- N/A ☐ **One (1) copy of any special studies or documentation as specified in the Pre-application Comment Form,**
- ☒ **Seventeen (17) folded copies** of a Conceptual Plan.
- ☒ **Seventeen (17) copies** of a written narrative

The narrative must be laid out to identify each of the bulleted **TITLES** as follows:

- **PROJECT PROPOSAL**

The project proposal, including

- its public need or benefit;
- how the special use will not be a substantial detriment to adjacent lots,
- how the character of the zoning district will not be changed by the proposed special use, and
- how the special use will be in harmony with the following:
  - the purpose and intent of the Zoning Ordinance,
  - the uses permitted by right in the zoning district,
  - the regulations provided in Section 5 of the Zoning Ordinance as applicable, and
  - the public health, safety and general welfare.

(be as descriptive as possible, including details such as but not limited to the number of persons involved in the use, operating hours, and any unique features of the use)

- **CONSISTENCY WITH COMPREHENSIVE PLAN**

The proposed project's consistency with the comprehensive plan, including the land use plan and the master plan for the applicable development area;

- **IMPACTS ON PUBLIC FACILITIES & PUBLIC INFRASTRUCTURE**

The proposed project's impacts on public facilities and public infrastructure.

- **IMPACTS ON ENVIRONMENTAL FEATURES**

The proposed project's impacts on environmental features.

Not available at the time of application. Site plan submitted and currently under review.

- ☐ **One (1) copy of the most recent recorded plat**, that shows the Deed Book/Page Number, of the parcel(s) composing the proposed project, or a boundary survey if a portion of one or more parcels compose the proposed project, both of which shall include a metes and bounds description of the boundaries.

☒ **Taxes, charges, fees, liens owed to the County of Albemarle**

As the owner/agent I certify that any delinquent real estate taxes, nuisance charges, stormwater management utility fees, and any other charges that constitute a lien on the subject property, which are owed to the County of Albemarle and have been properly assessed against the subject property, **have been paid**.

PLEASE CONSULT THE LIST OF ITEMS WHICH WILL BE REVIEWED BY STAFF  
[LINKED HERE](#)

# APPLICATION SIGNATURE PAGE

If the person signing the application is someone other than the owner of record, then a signed copy of the **“CERTIFICATION THAT NOTICE OF THE APPLICATION HAS BEEN PROVIDED TO THE LANDOWNER”** form must be provided in addition to the signing the application below. (page 5)

## **Owner/Applicant Must Read and Sign**

**By signing this application, I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner of the subject parcel(s) listed in County Records. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge.** By signing this application, I am consenting to written comments, letters and or notifications regarding this application being provided to me or my designated contact via fax and or email. This consent does not preclude such written communication from also being sent via first class mail.



\_\_\_\_\_  
Signature of Owner / Agent / Contract Purchaser

4.20.20

\_\_\_\_\_  
Date

\_\_\_\_\_  
LJ Lopez - Milestone - Agent of Boys and Girls Club  
Print Name

434.245.5803

\_\_\_\_\_  
Daytime phone number of Signatory

## **Required FEES to be paid once the application is deemed complete:**

**What type of Special Use Permit are you applying for?  
Staff will contact you regarding the fee once the application is deemed complete**

<input type="checkbox"/> New Special Use Permit	\$2,150
<input type="checkbox"/> Additional lots under section 10.5.2.1	\$1,075
<input type="checkbox"/> Public utilities	\$1,075
<input type="checkbox"/> Day care center	\$1,075
<input type="checkbox"/> Home Occupation Class B	\$1,075
<input type="checkbox"/> To amend existing special use permit	\$1,075
<input type="checkbox"/> To extend existing special use permit	\$1,075
<input type="checkbox"/> Farmer's markets without an existing commercial entrance approved by the VDOT or without existing and adequate parking	\$527
<input type="checkbox"/> Farmer's markets with an existing commercial entrance approved by the VDOT and with existing and adequate parking	\$118
<b>ADDITIONAL FEES</b>	
<input type="checkbox"/> Initial notice fee provided in conjunction with an application, for preparing and mailing notices and published notice	\$435
<input type="checkbox"/> ALL SPECIAL USE PERMITS - FIRE RESCUE REVIEW FEE	\$50
<input type="checkbox"/> Signs under section 4.15.5 and 4.15.5A (filed for review by the Board of Zoning Appeals under the <a href="#">Variance Schedule</a> )	\$538

### **Other FEES that may apply:**

### **Fees for re-advertisement and notification of public hearing after advertisement of a public hearing and a deferral is made at the applicant's request**

➤ Preparing and mailing or delivering up to fifty (50) notices	\$215 + actual cost of first-class postage
➤ Preparing and mailing or delivering each notice after fifty (50)	\$1.08 for each additional notice + actual cost of first-class postage
➤ Published notice (published twice in the newspaper for each public hearing)	Actual cost based on a cost quote from the publisher (averages between \$150 and \$250)
➤ Application for uses under sections 5.1.47 or 5.2A	NO FEE

➤ Special Exception – provide written justification with application	\$457
<b>Resubmittal fees for original Special Use Permit fee of \$2,150</b>	
➤ First resubmission	FREE
➤ Each additional resubmission (TO BE PAID WHEN THE RESUBMISSION IS MADE TO INTAKE STAFF)	\$1,075
<b>Resubmittal fees for original Special Use Permit fee of \$1,075</b>	
➤ First resubmission	FREE
➤ Each additional resubmission (TO BE PAID WHEN THE RESUBMISSION IS MADE TO INTAKE STAFF)	\$538

The full list of fees can be found in [Section 35 of the Albemarle County Zoning Ordinance](#).

**CERTIFICATION THAT NOTICE OF THE  
APPLICATION HAS BEEN PROVIDED TO THE LANDOWNER**

*This form must accompany this zoning application if the application is not signed by the owner of the property.*

I certify that notice of the application for, Special Use Permit - Boys & Girls Club  
[Name of the application type & if known the assigned application #]

was provided to County of Albemarle School Board  
[Name(s) of the record owners of the parcel]

the owner of record of Tax Map and Parcel Number 06000-00-00-078A0

by delivering a copy of the application in the manner identified below:

☒ Hand delivery of a copy of the application to Lisa Walker - Albemarle County Public Schools - Project Manager  
[Name of the record owner if the record owner is a person; if the owner of record is an entity, identify the recipient of the record and the recipient's title or office for that entity]  
on 4.22.20  
Date

☐ Mailing a copy of the application to \_\_\_\_\_  
[Name of the record owner if the record owner is a person; if the owner of record is an entity, identify the recipient of the record and the recipient's title or office for that entity]  
on \_\_\_\_\_ to the following address \_\_\_\_\_  
Date

[ A d d r e s s ; w r i t t e n n o t i c e m a i l e d t o t h e o w n e r a t t h e l a s t  
k n o w n a d d r e s s o f t h e o w n e r a s s h o w n o n t h e c u r r e n t  
r e a l e s t a t e t a x a s s e s s m e n t b o o k s o r c u r r e n t r e a l e s t a t e  
t a x a s s e s s m e n t r e c o r d s s a t i s f i e s t h i s r e q u i r e m e n t ].

  
\_\_\_\_\_  
Signature of Applicant

LJ Lopez - Milestone - Agent for Boys & Girls Club  
\_\_\_\_\_  
Print Applicant Name

4.20.20  
\_\_\_\_\_  
Date