

COUNTY OF ALBEMARLE
TRANSMITTAL TO THE BOARD OF SUPERVISORS
SUMMARY OF PLANNING COMMISSION ACTION

AGENDA TITLE: SP201700023 Birdwood – Boar’s Head Temporary Connector Road (Amendment) SUBJECT/PROPOSAL/REQUEST: Amend SP201700009 to construct a permanent connector road between Golf Course Drive on the Birdwood property and Berwick Road on the Boar’s Head Sports Club property (TMP #059D2-01-00-01500). This request is for temporary, limited-access vehicular use of the proposed permanent connector road between July 22, 2018 and August 11, 2018. SCHOOL DISTRICTS: Murray Elementary, Henley Middle, and Western Albemarle High	AGENDA DATE: December 13, 2017 STAFF CONTACT(S): Echols, Padalino PRESENTER(S): Tim Padalino
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BACKGROUND:

At its meeting on October 31, 2017 the Planning Commission conducted a public hearing and voted 6:0 to recommend approval of SP201700023 with conditions. Attachments A, B, and C are the staff report, action memo, and minutes from the October 31, 2017 meeting.

DISCUSSION:

This SP Amendment proposes new vehicular and pedestrian connections between the Birdwood property and the Boar’s Head property. However, per the project narrative, the proposed connector road would only be used between July 22, 2018 and August 11, 2018 to accommodate event-related traffic associated with the World Squash Federation’s 2018 World Masters Squash Championships, which are to be held at the McArthur Squash Center at the Boar’s Head Sports Club. The applicants have stated their intent to apply for a separate SP Amendment in the future to allow for full-time, unrestricted use of the proposed connector road.

Minor clarifications to the Planning Commission’s recommended conditions of approval were made by the County Attorney’s office (Attachment D).

RECOMMENDATIONS:

Staff recommends that the Board adopt the attached Resolution (Attachment E) to approve the special use permit.

ATTACHMENTS:

Attach.A – Staff Report for 10/31/2017 PC Work Session

Attach.A1 – Location Map (1” = 1200’)

Attach.A2 – Location Map (1” = 500’)

Attach.A3 – UVAF Project Narrative

Attach.A4 – UVAF Concept Plan / “Exhibit A”

Attach.A5 – *Southern and Western Urban Neighborhoods Master Plan* (excerpt: pp. S+W.44 – S+W.45)

Attach.B – Action Memo from 10/31/2017 PC Work Session

Attach.C – Meeting Minutes from 10/31/2017 PC Public Hearing

Attach.D – Redline changes to PC’s Recommended Conditions

Attach.E – Resolution to Approve SP201700023