

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, June 10, 2015 4:35 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 10 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/10/2015  
**Board/Commission/Committee Applied for:** Charlottesville-Albemarle Convention and Visitors Bureau (CACVB) Management Board  
**Affiliations (if any):** Seat 11, County Tourism Industry

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**Magisterial District:** White Hall

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**Applicant Name:** Cynthia Chiles  
**Address:** 5803 Tabor Street  
Crozet, VA 22932  
**Home Telephone:** (434) 242-6107  
**Email Address:** cynthia@crownorchard.com

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**Employment Status:** Currently Employed

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**Employer Name:** Crown Orchard Company d/b/a Carter Mountain Orchar  
**Business Address:** PO Box 299  
Batesville, VA 22924  
**Work Telephone:** (434) 977-1833  
**Occupation/Title:** Partner  
**Date of Employment:** 10/01/03

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**Years Resident in Albemarle County:** 52  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** BS Business Administration Longwood College 1985

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**Memberships:** President and Chair of Board, North American Farmers Direct Marketing Association (NAFDMA)  
Past President, Virginia Farm Direct Marketing Association  
Past Board Member, Albemarle County Farm Bureau

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**Interests:** n/a

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**Reason to Serve:**

I have served one 2-year term on this board. I am becoming well-versed in the activities and structure of this board, and would like to springboard from this experience to become a highly contributing board member. I wish to represent agritourism, a very important tourism sector in our area.

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**How did you Hear About Vacancy:**

Currently serving 1st term.

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**SIGNATURE REQUIRED:**

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**Cynthia Chiles**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, June 30, 2015 3:12 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 30 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** **6/30/2015**  
**Board/Commission/Committee Applied for:** **Charlottesville-Albemarle Convention and Visitors Bureau CACVB) Management Board**  
**Affiliations (if any):** Seat 11: Representative of Local Tourism Industry Tourist Site Owner or Manager), appointed by County Board.

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**Magisterial District:** Not Applicable

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**Applicant Name:** Sara Bon-Harper  
**Address:** 712 Altavista Avenue  
Charlottesville, VA 22902  
**Home Telephone:** (434) 245-9075  
**Email Address:** sara@ashlawnhighland.org

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**Employment Status:** Currently Employed

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**Employer Name:** College of William & Mary  
**Business Address:** Ash Lawn-Highland  
2050 James Monroe Parkway  
Charlottesville, VA 22902  
**Work Telephone:** (434) 293-8000  
**Occupation/Title:** Executive Director  
**Date of Employment:** 09/15/2012

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**Years Resident in Albemarle County:** NA  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Nick Bon-Harper  
**Number of Children:** 2

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**Education:** PhD, University of North Carolina, Anthropology (May 1999)  
BA, University of Arizona, Anthropology and Classics (May 1989)

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**Memberships:** Serve on Council of St Mark Lutheran Church

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**Interests:**

Serve on the State Review Board for the Department of Historic Resources

**Reason to Serve:**

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I would like to serve as a representative of Ash Lawn-Highland and historic tourism in Albemarle County and Charlottesville. Ash Lawn-Highland would like to contribute to the community and would benefit from being a part of the dialogue in this group.

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**How did you Hear About Vacancy:**

Executive Director Kurt Burkhart

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**SIGNATURE REQUIRED:**

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**Sara Bon-Harper**

**DATE SIGNED:** \_\_\_\_\_

# ASH LAWN-HIGHLAND

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## *Home of James Monroe*

Sara Bon-Harper, Ph.D.  
Executive Director  
2050 James Monroe Parkway  
Charlottesville, VA 22902  
sara@ashlawnhighland.org  
(434) 293-8000 | fax (434) 979-9181

Clerk, Board of County Supervisors  
Albemarle County  
401 McIntire Road  
Charlottesville, VA 22902-4596

30 June 2015

Dear Albemarle County Board of Supervisors,

In my role as Executive Director at Ash Lawn-Highland, I would like to be considered for a CACVB board seat as a representative of the tourism industry. With enthusiasm from Ash Lawn-Highland's owner, the College of William & Mary, this historic site is ready to renew its commitment to the community on multiple levels, including contributing my time and energy on the CACVB board.

I have been at Ash Lawn-Highland since September 2012, and my efforts here have been toward revising our offerings for a 21<sup>st</sup>-century audience, starting with the core messages about James Monroe and the ways we engage the public through our programs and operations. Research forms the basis of a new dynamism, and an enlarged –although still small–staff allows us to put on public events and programs that we hope will engage both visitors and locals. Our visitation numbers indicate that we are headed in the right direction, although I'm very aware that the role the historic house museum holds now and in the coming decades is quite different from that in past generations. We have an eye on both accuracy and relevance, and we are thinking creatively about how we may contribute in the future.

My husband and I have been members of the Charlottesville-Albemarle community since 1999. We are raising our children here, and are connected to many facets of life in the area. I'd be pleased to be able to serve on the CACVB Board, and believe it would be enriching to me personally and professionally, as well as allowing me to contribute in a way that develops stronger community participation for Ash Lawn-Highland.

Thank you for your consideration, and I'd be delighted to answer any questions.

Sincerely,



Sara Bon-Harper

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Monday, April 13, 2015 11:10 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 14 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** **4/13/2015**  
**Board/Commission/Committee Applied for:** **Community Policy and Management Team**  
**Affiliations (if any):** None provided

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**Magisterial District:** Not Applicable

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**Applicant Name:** Martha Shafiroff  
**Address:** 4973 Richmond Road  
Keswick, VA 22947  
**Home Telephone:** (434) 996-0176  
**Email Address:** [shafirova@gmail.com](mailto:shafirova@gmail.com)

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**Employment Status:** Self-Employed

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**Employer Name:** MAS Education Consultants  
**Business Address:** 4973 Richmond Road  
Keswick, VA 22947  
**Work Telephone:** (434) 996-0176  
**Occupation/Title:** Special Education Instructor and Advocate  
**Date of Employment:** 01/01/2010

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**Years Resident in Albemarle County:** 27  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 02

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**Education:** M.S. Special Education Learning Disabilities/Emotional Disorders/2006 B.S. Psychology /2004 Certificate in Autism Spectrum Disorders/2010

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**Memberships:** Council for Exceptional Children Virginia Education Association  
National Education Association

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**Interests:** I have always worked in the areas of child and family development and education. I excellent mediation skills in these areas.

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**Reason to Serve:**

I have been fortunate to be a member of this community and raised my children here. I would truly appreciate the opportunity to use my expertise to "give back" to the community. As a professional , I am extremely knowledgeable in CSA and FAPT.

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**How did you Hear About Vacancy:**

Channel 29 and website.

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**SIGNATURE REQUIRED:**

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**Martha Shafiroff**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, May 20, 2015 10:20 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 20 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/20/2015  
**Board/Commission/Committee Applied for:** Community Policy and Management Team  
**Affiliations (if any):** Parent Representative

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**Magisterial District:** Rivanna

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**Applicant Name:** Susan Bressack  
**Address:** 1661 Franklin Drive  
Charlottesville, VA 22911  
**Home Telephone:** (434) 971-7043  
**Email Address:** susan@innerspace2.com

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**Employment Status:** Currently Employed

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**Employer Name:** Grand Home Furnishings  
**Business Address:** 1801 Seminole Trail  
Charlottesville, VA 22901  
**Work Telephone:** (434) 974-6480  
**Occupation/Title:** Interior Designer/Sales Associate  
**Date of Employment:** 02/09/2010

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**Years Resident in Albemarle County:** 29  
**Previous Residence:** 450 Bower Hill Road, Mt. Lebanon, Pittsburgh, PA  
**Spouse:** Howard  
**Number of Children:** 03

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**Education:** Ohio University, Athens, Ohio BS  
1972  
Trinity College, Oxford University, Oxford, England  
Modern British Drama 1973  
Art Institute of Pittsburgh, 1979

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**Memberships:** First United Methodist Church

(Former Trustee) American Society of Interior Designers

NCIDQ

Book Club

Bridge Group

**Interests:**

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Former CASA

Adoptive Families of Central VA

Loaves & Fishes Food Pantry (permanent Volunteer

IMPACT

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**Reason to Serve:**

As a former foster parent, adoptive parent, and CASA, I feel strongly that parent representation is necessary for helping children and families navigate our "system". I would like to continue to be a voice for parents in this community who may need the services of our CPMT.

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**How did you Hear About Vacancy:**

I have served a 3 year term & would like to continue this work. Helping children, helps my heart.

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**SIGNATURE REQUIRED:**

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**Susan Bressack**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, May 26, 2015 10:04 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 26 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 5/26/2015  
**Board/Commission/Committee Applied for:** Fiscal Impact Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Not Applicable

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**Applicant Name:** Jeffrey Werner  
**Address:** 212 Wine St  
Charlottesville, VA 22902  
**Home Telephone:** (434) 293-4839  
**Email Address:** jwerner@pecva.org

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**Employment Status:** Currently Employed

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**Employer Name:** Piedmont Environmental Council  
**Business Address:** 410 East Water Street  
Suite 700  
Charlottesville, VA 22902  
**Work Telephone:** (434) 977-2033  
**Occupation/Title:** Land Use Field Officer  
**Date of Employment:** 08/01/1999

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**Years Resident in Albemarle County:** 0  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** BS Forestry and Wood Sciences, West Virginia University 1985  
Master of Planning with Certificate in Historic Preservation,  
University of Virginia, School of Architecture, 1998

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**Memberships:** American Planning Association  
American Institute of Certified Planners

Saint Mark Lutheran Church

**Interests:**

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Member (appointed by Albemarle BoS) Albemarle County  
Historic Preservation Committee

Member (appointed by Albemarle BoS) Albemarle County  
Fiscal Impact Advisory Committee

Assistant Coach, Boys Lacrosse, Charlottesville High School

Charlottesville Grand Masters Lacrosse Team

**Reason to Serve:**

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Several years ago I served on the FIAC. In 2013, I was invited  
to reapply. At PEC, my work is on the county's land use &  
trans policies & regs

both are linked to the county's fiscal policy & actions, & vice  
versa. My experience in planning & construction offers a  
unique perspective to the FIAC.

**How did you Hear About Vacancy:**

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I am on the FIAC with my term up in July. County staff asked  
if I wished to continue serving.

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**SIGNATURE REQUIRED:**

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Jeffrey Werner

DATE SIGNED: \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, May 13, 2015 9:30 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 14 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **5/13/2015**  
**Board/Commission/Committee Applied for:** **Historic Preservation Committee**  
**Affiliations (if any):** I have a background in Albemarle County history (life-long resident) and willingness to work on implementing projects.

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**Magisterial District:** Rio

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**Applicant Name:** Katie Collins  
**Address:** 977 Warwick Court  
Charlottesville, VA 22901  
**Home Telephone:** (434) 882-0183  
**Email Address:** kdc988@gmail.com

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**Employment Status:** Currently Employed

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**Employer Name:** SNL Financial  
**Business Address:** 212 7th St. NE  
Charlottesville, VA 22902  
**Work Telephone:** (434) 817-5476  
**Occupation/Title:** Program Manager  
**Date of Employment:** 3/23/2015

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**Years Resident in Albemarle County:** 26  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** M.Ed., Higher Education, University of Virginia, May 2011 B.A., English, Virginia Tech, May 2010

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**Memberships:** member of Charlottesville Track Club and several social clubs

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**Interests:** Charlottesville-Albemarle SPCA volunteer

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**Reason to Serve:** I have lived in Albemarle County for my entire life and have great personal interest in architecture, particularly historical sites. I believe that I would bring a unique and youthful

perspective to the committee, in addition to my professional experience with managing large-scale projects.

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**How did you Hear About Vacancy:**

I saw a post on the Albemarle County Facebook page.

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**SIGNATURE REQUIRED:**

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**Katie Collins**

**DATE SIGNED:** \_\_\_\_\_

## K. EDWARD LAY

Cary D. Langhorne Professor Emeritus of Architecture, University of Virginia  
Architecture in Virginia lectures: [pages.shanti.virginia.edu/ArchInVA/](http://pages.shanti.virginia.edu/ArchInVA/)  
Web: <http://www.people.virginia.edu/~kl2u/> Faculty Web: [www.arch.virginia.edu/people/directory/k-edward-lay-0](http://www.arch.virginia.edu/people/directory/k-edward-lay-0)  
UVA Papers: <http://ead.lib.virginia.edu/vivaead/published/uvasc/vivadoc.pl?file=viu03696.xml>  
CD Building Images: [http://search.lib.virginia.edu/?f\[digital\\_collection\\_facet\]\[\]=Architecture+of+Jefferson+Country](http://search.lib.virginia.edu/?f[digital_collection_facet][]=Architecture+of+Jefferson+Country)

Received  
KEdwardLay@virginia.edu  
434-973-8151  
MAY 28 2015  
University of Virginia  
Student Supervisors' Office

K. Edward Lay, Cary D. Langhorne Professor Emeritus of Architecture at the University of Virginia, has Bachelor's and Master's degrees in Architecture with a graduate minor in Philosophy. From 1967 to 2000 he has taught in Architectural Design, Architectural History, and Historic Preservation at the University of Virginia, where he was Assistant/Associate Dean for Administrative and Student Affairs for nine years, was Director of Undergraduate Programs in Architecture for two years, and Acting Dean one semester. He led summer architecture symposiums from 1990-1999; from 2000-2012, he taught two popular courses, "Historic Virginia Buildings," through the university's School of Continuing and Professional Studies; and since 2013 he has taught three different courses on "Architecture in Virginia."

Prior to beginning college teaching in 1963, he practiced as an architect in Pennsylvania for several years, being registered in several states and with a NCARB certification. As a private consultant in historic preservation, a 1981 team project in Georgia resulted in honor awards by the National Trust for Historic Preservation and the American Society of Landscape Architects. He was also a consultant for preservation research on the 1791 Cape Henry Lighthouse.

He has been Visiting Professor to Heriot-Watt University of Edinburgh College of Art in Scotland, has taught in the University of Virginia's summer abroad program in Vicenza (Italy) for three years, has taught at the Campbell Center for Historic Preservation in Illinois, and for two summers was Supervisory Architect for both the Historic American Engineering Record and the Historic American Buildings Survey of the National Park Service for recording America's Industrial Heritage Projects in Pennsylvania, and presently is the preservation consultant with the National Park Service for Historic Green Springs, America's first rural preservation district.

As an authority on American architecture and in particular Virginia architecture, Mr. Lay's publications include monographs such as "European Antecedents of Seventeenth and Eighteenth Century Germanic and Scots-Irish Architecture in America" in *Pennsylvania Folklife* journal (1982), *Historic Preservation Guide* for Charlottesville (1980), "Charlottesville's Architectural Legacy" (1989) on Jefferson's master builders in the *Magazine of Albemarle County History*, "The American Renaissance at UVA" (1993) and "Jefferson's Master Builders" (1991) in *UVA Alumni News*, "History of the Architecture School" (1988-89) and "Dinsmore and Neilson" (1991) in *UVA Colonnades*, and as co-author of "Architectural Surveys Associated with Early Road Systems" in the *Association for Preservation Technology Bulletin* (1980), and "Castle Hill: The Walker Family Estate" in the *Magazine of Albemarle County History* (1994). His books include *A Virginia Family And Its Plantation Houses* (1987, 1989 second printing) and *The Architecture of Jefferson Country* (2000, 2002 second printing) both by the University Press of Virginia and both recipients of book awards, and the second book's accompanying CD-Rom was released in 2001 along with 3300 of his documented buildings placed on line. In 2013, his book *The History of the School of Architecture at the University of Virginia* was published and his 16 audio-visual lectures *Architecture in Virginia* were placed on line. Articles include the dust cover for *Early Virginia Courthouses*, the forward for *The Classic Hewn-Log House*, and contributions to *The Dictionary of Virginia Biography*. His many book citations include Hugh Howard's *Thomas Jefferson Architect* 2003, Bryan Clark Green's *The Architecture of Thomas R. Blackburn* 2006, and Kathryn Masson's *Hunt Country Style*, 2008.

He has been Chair of both Charlottesville's Board of Architectural Review and Historic Landmarks Commission, served on the Albemarle County Historic Preservation Committee, has been on the board of trustees of the Thomas Jefferson Branch of the Association for the Preservation of Virginia Antiquities, Preservation Piedmont, the Woodrow Wilson Presidential Library, the Center for Palladian Studies in America, Battersea, the Pioneer America Society (Vernacular Architecture), Camp Holiday Trails (for handicapped children), Camp Faith (for underprivileged children), and the Cottages at Jefferson Heights and was Vice President of both the Victorian Society in Virginia and the Albemarle Charlottesville (VA) Historical Society. Life memberships include the University of Virginia, Penn State University and Kansas State University alumni associations; Albemarle Charlottesville Historical Society; and The Perry Historians. Additional affiliations included the Colonnade Club, Masonic Order, SAR, Society of War of 1812, and many university, historical, architectural history, and historic preservation organizations, such as the SAH, SESA, APT, and AIA. He has been on national awards juries, such as on the National Trust's Great American Homes jury for three years and the Preservation Awards for the NC American Institute of Architects.

A 1999 recipient of a Penn State Alumni Achievement Award, he is also a 1996 recipient of the UVA Alumni Association's Distinguished Professor Award for excellence in teaching and university leadership. Mr. Lay is a member of Omicron Delta Kappa, National University Leadership Honorary; Tau Sigma Delta, Arts and Architecture National Scholastic Honorary; and the Raven Society of the University of Virginia. He has received honor awards for Historic Preservation efforts from the Mayor of Charlottesville, for "Outstanding Achievement in Historic Preservation" from the Thomas Jefferson Chapter of the Association for the Preservation of Virginia Antiquities, and from the Virginia Society of the American Institute of Architects for his commitment to architectural education and research. Perhaps his most unique award was by the students in the School of Architecture in 1988 when they celebrated "Ed Lay Day" for which T-shirts with his caricature were made. He was listed in *Who's Who in Virginia* and *Who's Who in South & Southwest*, and a faculty profile featured him in the 1999 UVA yearbook.

Mr. Lay has had grants from the American Philosophical Society and Sesquicentennial Associateships through the Center for Advanced Studies at the University for research on Architecture in Albemarle County, for a study of antecedents of Ulster Scot and German vernacular architecture in America, and for research on Jefferson's master builders and regional architects. Grants have included ones from the German Academic Exchange Service for study in Europe, two University of Virginia Faculty Research Fellowships to study regional architecture, and Navy-Marine Corps grants to develop collapsible, kinetic structures, and University of Virginia Dean's Forum Grants, Albemarle County Historical Society Grant, Perry Foundation Grant, C. Venable Minor Expendable Gift Fund Grant, Charlottesville/Albemarle County Foundation Grant, and Thomas Jefferson Chapter of the Association for the Preservation of Virginia Antiquities Grant for publication of a book and CD-Rom.

Mr. Lay is a frequent lecturer on American Architecture, specializing in Virginia. His popular "Virginia Architecture" summer seminar, attended by persons throughout America, completed its eleventh season in 2001. Often conducting architectural tours and talks of Virginia buildings, he has recently done so for such organizations as the Prince of Wales Institute in Architecture, the Classical America Society, the Institute of Classical Architecture, the National Trust for Historic Preservation, the Decorative Arts Trust, the Museum of Early Southern Decorative Arts, the Smithsonian, the Preservation Alliance of Virginia, the Robert King Carter Reunion, the Irish Cultural Society, the Virginia Conservation Association, and the Wichita Art Museum. He has been an advisor and participated in PBS and H&G TV programs. In addition to donating thousands of documents, photographs and slides to the university's Special Collections, he has originated three courses resulting in bound volumes also deposited there: Architectural Surveys Series, thirty-six volumes containing over 600 buildings; Measured Drawings Series, over 100 volumes containing over 900 drawings; and Architecture In Virginia Series, over 190 volumes.

Mr. Lay's students have won many national competitions under his direction: the Peterson Prize by the Historic American Buildings Survey: First Place twice, Third Place three times, and eighteen Honorable Mentions; the ACSA Design Plus Energy Competition: First Place twice; and the Association of Collegiate Schools of Architecture Correction Architecture Competition: First Place and four citations.

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, May 25, 2015 12:44 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 26 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **5/25/2015**  
**Board/Commission/Committee Applied for:** **Jefferson Area Board for Aging Advisory Council**  
**Affiliations (if any):** None provided

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**Magisterial District:** Rio

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**Applicant Name:** Debra Stone  
**Address:** 670 Tanners Lane  
Earlysville, VA 22936  
**Home Telephone:** (434) 981-6452  
**Email Address:** Debstone670@gmail.com

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**Employment Status:** Retired

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**Years Resident in Albemarle County:** 29  
**Previous Residence:** No Previous Residency provided  
**Spouse:** David J Stone  
**Number of Children:** 2

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**Education:** Masters degree  
former teacher in Charlottesville City Schools

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**Memberships:** University of Virginia Womens Club  
Congregation Beth Israel

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**Interests:** Chair, Albemarle Social Services Advisory Board

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**Reason to Serve:** Interest in community issues around aging, services and needs

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**How did you Hear About Vacancy:** Albemarle Board of Supervisors Newsletter

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**SIGNATURE REQUIRED:**

**Debra Stone**

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**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 29, 2015 3:54 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 29 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **4/29/2015**  
**Board/Commission/Committee Applied for:** **Jefferson Area Board for Aging Advisory Council**  
**Affiliations (if any):** Representative for Albemarle County.

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**Magisterial District:** Samuel Miller

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**Applicant Name:** Mary, W. Eubanks  
**Address:** 2581 Irish Road  
P,O, BOX 51  
Esmont, VA 22937  
**Home Telephone:** (434) 286-3044  
**Email Address:** [mwaltine@aol.com](mailto:mwaltine@aol.com)

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**Employment Status:** Retired

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**Years Resident in Albemarle County:** Life  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Jack. J. Eubanks  
**Number of Children:** Number of Children not provided

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**Education:** B. S. Elem. Ed. 1963-64 MEd. 1972

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**Memberships:** VEA Retired Educators VSU Alumnae Association UVA Alumnae Association Delta Sigma Theta Sorority, Inc. NEW HOPE BAPTIST CHURCH, ESMONT, VA.

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**Interests:** JABA Advisory Council ESMONT Senior Group ESMONT Community Committee Southern Albemarle Health Center Advisory Council

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**Reason to Serve:** To continue improvement in the lives of our rapidly growing aging population. Also to promote healthy interaction between the generations.

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**How did you Hear About Vacancy:** Public and personal knowledge.

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**SIGNATURE REQUIRED:**

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**Mary, W. Eubanks**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, May 13, 2015 2:54 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAY 13 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/13/2015  
**Board/Commission/Committee Applied for:** Jefferson Area Board for Aging Advisory Council  
**Affiliations (if any):** Resident of Albemarle County

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**Magisterial District:** Scottsville

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**Applicant Name:** Richard Armstrong  
**Address:** 1785 Deer Valley Court  
Charlottesville, VA 22902  
**Home Telephone:** (434) 220-6110  
**Email Address:** rca@lplaw.com

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**Employment Status:** Currently Employed

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**Employer Name:** Lenhart Pettit  
**Business Address:** 530 East Main Street  
P.O. Box 2057  
Charlottesville, VA 22902  
**Work Telephone:** (434) 220-6110  
**Occupation/Title:** Attorney  
**Date of Employment:** 01/01/2014

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**Years Resident in Albemarle County:** 30  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** H.S. degree Albemarle High 1980 B.A. UVA 1984 J.D. UVA School of Law 1987

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**Memberships:** Charlottesville Albemarle Bar Association Virginia Trial Lawyers Association Member, Glenmore Country Club

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**Interests:** Immediate past president of Jefferson Swim League Stroke & Turn Judge, Jefferson Swim League

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**Reason to Serve:**

My legal practice has exposed me to the problems and dangers faced by the elderly. Two cases stand out: a family who lost an elderly father to nursing home neglect

and a sister whose brother suffering dementia lost his farm and all of his assets because of connivance by someone close to him.

**How did you Hear About Vacancy:**

Announcement from Albemarle County Democratic Party.

---

**SIGNATURE REQUIRED:**

---

**Richard Armstrong**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, May 25, 2015 3:52 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 26 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 5/25/2015  
**Board/Commission/Committee Applied for:** Jefferson-Madison Regional Library Board  
**Affiliations (if any):** None provided

---

**Magisterial District:** Samuel Miller

---

**Applicant Name:** Brian LaFontaine  
**Address:** 1810 Irish Road  
Esmont, VA 22937  
**Home Telephone:** (434) 286-2505  
**Email Address:** blafontaine@embarqmail.com

---

**Employment Status:** Self-Employed

---

**Employer Name:** Lehan Chemical Brokerage Services  
**Business Address:** 1810 Irish Road  
Esmont, VA 22937  
**Work Telephone:** (434) 286-9101  
**Occupation/Title:** President  
**Date of Employment:** October 1, 1983

---

**Years Resident in Albemarle County:** 30  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Linda Marie LaFontaine  
**Number of Children:** 2

---

**Education:** BS Hotel Administration - December 1977

---

**Memberships:** Scottsville Masonic Lodge, Scottsville Community Chamber of Commerce, Scottsville Presbyterian Church, Piedmont Shrine Club.

---

**Interests:** Currently serve on the JMRL Board of Trustees. Work with Piedmont Shrine Club to support Shriner's Hospitals for Children.

---

**Reason to Serve:**

It has been a pleasure serving these past 4 years. My appreciation for what libraries bring to a community has strengthened and I desire to continue to serve JMRL.

---

**How did you Hear About Vacancy:**

My term was up.

---

**SIGNATURE REQUIRED:**

---

**Brian LaFontaine**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, June 26, 2015 12:47 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

JUN 26 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/26/2015  
**Board/Commission/Committee Applied for:** Jefferson-Madison Regional Library Board  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Gary Grant  
**Address:** 3765 Bleak House Road  
Earlysville, VA 22936  
**Home Telephone:** (434) 978-1825  
**Email Address:** gwg1949@gmail.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 29  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** B.A. English & Speech with secondary teaching certification (1971) Central College, Pella, IA  
Graduate level classes in Spanish (1978-80) at the University of Northern Iowa, Cedar Falls, IA

---

**Memberships:** None

---

**Interests:** Earlysville Area Residents League  
ACPD Jefferson District Community Advisory Team  
American Red Cross volunteer  
Former service: JABA Advisory Council, Albemarle County School Board, Albemarle Schools (World Language Task Force & Jack Jouett M.S. Library Improvement Committee)

---

**Reason to Serve:**

Interest and desire to continue to serve the Albemarle Board of Supervisors and Albemarle County residents as a JMRL trustee — but only if my previous seven years' service on the Library Board have been acceptable enough to the Board of Supervisors.

---

**How did you Hear About Vacancy:**

Personal knowledge from current service on the Library Board.

---

**SIGNATURE REQUIRED:**

---

**Gary Grant**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Thursday, March 26, 2015 3:15 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 26 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 3/26/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Not Applicable

---

**Applicant Name:** Craig Honick  
**Address:** 2000 City Walk Way  
#104  
Charlottesville, VA 22902  
**Home Telephone:** (434) 202-5145  
**Email Address:** [craighonick@gmail.com](mailto:craighonick@gmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** Sector Intelligence, LLC dba metro tribal  
**Business Address:** 108 2nd St. SW  
Suite 10  
Charlottesville, VA 22902  
**Work Telephone:** (206) 930-7786  
**Occupation/Title:** managing partner  
**Date of Employment:** 01/31/2000

---

**Years Resident in Albemarle County:** 3.5  
**Previous Residence:** Thousand Oaks, CA  
**Spouse:** Spouse Name not provided  
**Number of Children:** 2

---

**Education:** BA, UCLA, March 1983  
MA, California State University, Northridge, Dec 1989  
Advanced to candidacy, PhD, UCLA June, 1993

---

**Memberships:** None.

---

**Interests:** Mentor, Startup Weekend

---

Volunteer, Charlottesville Business Innovation Council.

---

**Reason to Serve:**

Wish to become more active in community affairs and meet other of like mind.

---

**How did you Hear About Vacancy:**

Email notice from county (newsletter).

---

**SIGNATURE REQUIRED:**

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**Craig Honick**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Monday, March 23, 2015 4:11 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 23 2015

County of Albemarle  
Board of Supervisor's Office  
**Places 29 (HYDRAULIC) Community Advisory Committee**

**Application Information**

**Date of this Application:** 3/23/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** I live in Roslyn Ridge off of Hydraulic Rd.

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Cynthia Neff  
**Address:** 100 Roslyn Forest Lane  
Charlottesville, VA 22901  
**Home Telephone:** (434) 978-4432  
**Email Address:** [cynthianeff@gmail.com](mailto:cynthianeff@gmail.com)

---

**Employment Status:** Currently Employed

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**Employer Name:** Thrive Healthcare  
**Business Address:** 315 Tenth St NE  
Charlottesville, VA 22902  
**Work Telephone:** (434) 825-1622  
**Occupation/Title:** Board President and CEO  
**Date of Employment:** 01/01/15

---

**Years Resident in Albemarle County:** 8  
**Previous Residence:** 3767 Pritchett Lane, Charlottesville, VA 22911  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BS

---

**Memberships:** na

---

**Interests:** Advisory Council of the Legal AID Justice Center, PHAR Development Committee, Thrive Board President, Co-Chair TrueChild

---

**Reason to Serve:** I've been following the Places29 Master Plan since I moved here in 2006. Started by participating in some of the early community meetings and recently served on the Places29

Advisory Council. The Master Plan provides a way to look at and work on our community that I'd like to participate in.

---

**How did you Hear About Vacancy:**

Places29 Advisory Council

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**SIGNATURE REQUIRED:**

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**Cynthia Neff**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Thursday, April 09, 2015 11:11 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

APR 09 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/9/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Jane Fogleman  
**Address:** 2567 Free Union Road  
Charlottesville, VA 22901  
**Home Telephone:** (434) 981-1274  
**Email Address:** [jane@foglemangroup.com](mailto:jane@foglemangroup.com)

---

**Employment Status:** Self-Employed

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**Employer Name:** Roy Wheeler Realty  
**Business Address:** 1100 Dryden Lane  
Charlottesville, VA 22903  
**Work Telephone:** (434) 296-4171  
**Occupation/Title:** Associate Broker  
**Date of Employment:** 02/01/1979

---

**Years Resident in Albemarle County:** 71  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** High School 1962 University North Carolina Greensboro 1966

---

**Memberships:** Social Clubs of various nature

---

**Interests:** Dennis Rookers Committee for the Western By Pass

---

**Reason to Serve:** Interested in contributing to the development of Rt 29 in a positive manner for the public and the businesses. Making a contribution in seeing that the traffic improvements are done in a manner that has long term effectiveness and positive results of a non bias manner

**How did you Hear About Vacancy:**

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I was a member of the previous Places 29 Citizens Advisory  
which has been split into the 3 groups

---

**SIGNATURE REQUIRED:**

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**Jane Fogleman**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, June 18, 2015 3:12 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 18 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/18/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** Neighborhood representative

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** John Lewis  
**Address:** 100 West Park Drive  
Charlottesville, VA 22901  
**Home Telephone:** (434) 971-7437  
**Email Address:** jnlewis@arachnerd.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Lumos Networks  
**Business Address:** One Lumos Plaza  
Waynesboro, VA 22980  
**Work Telephone:** (540) 946-7287  
**Occupation/Title:** VP, Information Technology  
**Date of Employment:** 03/29/2004

---

**Years Resident in Albemarle County:** 15  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Laura Lewis  
**Number of Children:** 03

---

**Education:** BA History, Middlebury College, 1990 Masters Information Systems (MIS), McIntire School of Commerce, University of Virginia 2000

---

**Memberships:** ISC2 - CISSP (Information Security) CAMBC (Charlottesville Area Mountain Bike Club) Frys Springs Beach Club Hessian Hills Neighborhood Association

---

**Interests:** Board Member of CAMBC (Charlottesville Area Mountain Bike Club) PTO of Greer Elementary School ACPS Parent Council Representative for Greer Elementary Cvilletomorrow.org supporter

**Reason to Serve:**

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Opportunity to improve quality of life in the Hydraulic area neighborhoods. I'm passionate about alternative transportation options and safety, and increasing and enhancing public spaces and improving access to them. I'm also passionate about local public education.

---

**How did you Hear About Vacancy:**

Diantha McKeel, and County website newsletters.

---

**SIGNATURE REQUIRED:**

---

**John Lewis**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, June 17, 2015 9:50 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 17 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/17/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** Business Community

---

**Magisterial District:** Samuel Miller

---

**Applicant Name:** John Neal  
**Address:** 2810 Old Oaks Spur  
Charlottesville, VA 22901  
**Home Telephone:** (434) 906-3141  
**Email Address:** jneal@gemc.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Great Eastern Management Company  
**Business Address:** 2619 Hydraulic Road  
Charlottesville, VA 22901  
**Work Telephone:** (434) 296-4141  
**Occupation/Title:** Director of Property Operations  
**Date of Employment:** 02/01/2013

---

**Years Resident in Albemarle County:** 09  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 02

---

**Education:** BS Psychology - Mary Washington College REALTOR Certified  
Apartment Manager Fair Housing Certified

---

**Memberships:** Current Vice-President - Blue Ridge Apartment Council Past  
President - Blue Ridge Apartment Council Alumni - Leadership  
Charlottesville

---

**Interests:** This would be my first opportunity to serve the community.

---

**Reason to Serve:** I would like the opportunity to contribute to the future of this  
community. Professionally, our organization owns and

operates nearly 450 apartments along Hydraulic Road, and it is important to us that we understand and help assist in the implementation of transportation plans along this corridor.

---

**How did you Hear About Vacancy:** via A-Mail newsletter

---

**SIGNATURE REQUIRED:**

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**John Neal**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, May 13, 2015 9:39 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 14 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/13/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** Resident of Albemarle County in the sub-Committee's geographic area.

---

**Magisterial District:** Rio

---

**Applicant Name:** Katie Collins  
**Address:** 977 Warwick Court  
Charlottesville, VA 22901  
**Home Telephone:** (434) 882-0183  
**Email Address:** kdc988@gmail.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** SNL Financial  
**Business Address:** 212 7th St. NE  
Charlottesville, VA 22902  
**Work Telephone:** (434) 817-5476  
**Occupation/Title:** Program Manager  
**Date of Employment:** 3/23/15

---

**Years Resident in Albemarle County:** 26  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** M.Ed., Higher Education, University of Virginia, May 2011 B.A., English, Virginia Tech, May 2010

---

**Memberships:** member of Charlottesville Track Club and several social clubs

---

**Interests:** Charlottesville-Albemarle SPCA volunteer

---

**Reason to Serve:** I have lived in Albemarle County for my entire life. I presently live off of Rio Road and travel on the 29/Hydraulic/Rio corridor frequently. I believe that I would bring a unique and youthful

perspective to the committee and would aid in implementing and supporting the Master Plan.

---

**How did you Hear About Vacancy:**

I saw a post on the Albemarle County Facebook page.

---

**SIGNATURE REQUIRED:**

---

**Katie Collins**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, May 22, 2015 10:04 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 22 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/22/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** small neighborhood

---

**Magisterial District:** Rio

---

**Applicant Name:** Kimberly Swanson  
**Address:** 124 Commonwealth Circle  
Charlottesville, VA 22901  
**Home Telephone:** (434) 296-6094  
**Email Address:** nkawie99@gmail.com

---

**Employment Status:** Not Working Outside the Home

---

**Years Resident in Albemarle County:** 2007  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** B.S. Virginia Tech 1998 M.S.P.H. UNC-CH 2006

---

**Memberships:** none at this time

---

**Interests:** currently serve as the Rio district appointee to the Albemarle County Service Authority

---

**Reason to Serve:** I served for 1 year on the previous iteration of the Places29 Committee. I would like to see more action on improving infrastructure in the neighborhoods and encouraging more family friendly business in walkable areas.

---

**How did you Hear About Vacancy:** through County email.

---

**SIGNATURE REQUIRED:**

**Kimberly Swanson**

---

**DATE SIGNED:** \_\_\_\_\_

Saunders Midyette  
102 Cavalier Drive  
Charlottesville, VA 22901  
434-293-5410  
[smidyette@embarqmail.com](mailto:smidyette@embarqmail.com)

Received

JUN 04 2015

County of Albemarle  
Board of Supervisor's Office

June 2, 2015

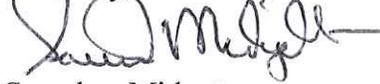
Office of Board of County Supervisors  
401 McIntire Road  
Charlottesville, VA 22902-4596

Dear Board Members:

For appropriate consideration, I have completed the enclosed application to become a member of the Places 29 Hydraulic Advisory Committee.

Please let me know if you have any questions regarding my application.

Sincerely,



Saunders Midyette

# County of Albemarle



Office of Board of County Supervisors  
401 McIntire Road  
Charlottesville, VA 22902-4596  
(434) 296-5843

## APPLICATION TO SERVE ON BOARD/COMMISSION/COMMITTEE (Please type or print.)

Board/Commission/Committee PLACES 29 (HYDRAULIC) Advisory Committee

If this Board/Commission/Committee has specific membership representation, for example, PTO member, business community member, etc., please list your affiliation. (Please list all that apply) \_\_\_\_\_

Applicant's Name SAUNDERS Midyette Home Phone 434-293-5410

Email Address SMIDYETTE@EMBARQMAIL.COM

Full Home Address 102 CAVALIER DRIVE  
CHARLOTTESVILLE, VA 22901

Email Address \_\_\_\_\_

Magisterial District in which your home residence is located JACK JOWETT

Employer THE ST. CLAIR GROUP, INC Phone 434-293-4337

Business Address same as above

Occupation/Title VICE PRESIDENT & NATIONAL SALES Director Date of Employment May, 1998

Years Resident in Albemarle County 24 years Spouse's Name SHIRLEY

Previous Residence ANN ARBOR, MI Number of Children 2

Education (Degrees and Graduation Dates) University of North Carolina (BA 1962)  
Wharton Graduate School (1966 MBA)

Memberships in Fraternal, Business, Church and/or Social Groups Healthcare Financial Management  
Association, Westminster Presbyterian Church, The Boar's Head Sport Club,  
The Beacon Club, Colthurst Property Owners Association

Public, Civic and Charitable Office and/or Other Activities or Interests \_\_\_\_\_

Reason(s) for Wishing to Serve on this Board/Commission/Committee I would like to represent my Cottheurst Farms neighborhood in the Master planning for our portion of Albemarle County.

How did you hear of this vacancy (web, newspaper, etc.): a friend

*The information provided on this application will be released to the public upon request.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return to:** Clerk, Board of County Supervisors  
Albemarle County  
401 McIntire Road  
Charlottesville, VA 22902-4596  
FAX: (434) 296-5800

**PLEASE RESTRICT ANY ATTACHMENTS  
TO ONE PAGE**

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, May 22, 2015 5:12 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 26 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/22/2015  
**Board/Commission/Committee Applied for:** Places 29 (HYDRAULIC) Community Advisory Committee  
**Affiliations (if any):** Small residential community representative

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Scott Vande Pol  
**Address:** 1717 Lambs Rd  
Charlottesville, VA 22901  
**Home Telephone:** (434) 974-7657  
**Email Address:** sbvandepol@comcast.net

---

**Employment Status:** Currently Employed

---

**Employer Name:** University of Virginia  
**Business Address:** Department of Pathology  
415 Lane Rd, MR5, rm 3316  
Charlottesville, VA 22901  
**Work Telephone:** (434) 924-1603  
**Occupation/Title:** Associate Professor of Pathology  
**Date of Employment:** 11/01/2004

---

**Years Resident in Albemarle County:** 11  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** M.D., Ph.D.

---

**Memberships:** Various scientific associations

---

**Interests:** Prior Route 29 Advisory Committee (Jack Jouet representative)

---

**Reason to Serve:** I want to be engaged in county decisions that affect my own and the greater community

---

**How did you Hear About Vacancy:** In conversation with my county supervisor.

---

---

**SIGNATURE REQUIRED:**

---

**Scott Vande Pol**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Tuesday, April 14, 2015 5:17 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 14 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/14/2015  
**Board/Commission/Committee Applied for:** **Places 29 (HYDRAULIC) Community Advisory Committee**  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Virginia Roy  
**Address:** 1196 Rose Arbor Ct  
Charlottesville, VA 22901  
**Home Telephone:** (434) 971-7028  
**Email Address:** [shrinkwrap3@gmail.com](mailto:shrinkwrap3@gmail.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 12  
**Previous Residence:** Charlottesville  
**Spouse:** Gilbert W. Roy  
**Number of Children:** 2

---

**Education:** Wichita State University, MA (History), 1970  
Wichita State University, BA,(History), 1968

---

**Memberships:** Former member of St Paul's Memorial Church, Charlottesville, VA (1980s)  
Member, The Senior Center - Charlottesville, VA.

---

**Interests:** Cville Appointee to/President of JABA Advisory Council 1990s (included sitting on JABA Executive Bd)  
Board Member & President,2007-10, BPOA  
Wrote: "Charlottesville for Seniors: A Guide to Activities and Services in Jefferson's [TJPD] Country",1997  
Volunteer JABA and The Senior Center.

---

**Reason to Serve:** My experience in budgeting and planning, service on 2 Property

Owners Boards & a Neighborhood Board, and my current residence in a small neighborhood of residents over 55 years of age, added to my perspective as an historian, would provide a critical and balanced eye to planning concepts.

---

**How did you Hear About Vacancy:**

Albemarle County Web site and e-newsletter  
Encouraged by Supervisor Brad Sheffield.

---

**SIGNATURE REQUIRED:**

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Virginia Roy

DATE SIGNED: \_\_\_\_\_

County of Albemarle



Office of Board of County Supervisors  
401 McIntire Road  
Charlottesville, VA 22902-4594  
(434) 296 5843

Received

MAY 29 2015

County of Albemarle  
Board of Supervisor's Office

APPLICATION TO SERVE ON BOARD/COMMISSION/COMMITTEE  
(Please type or print.)

Board/Commission/Committee PLACES 29 HYDRAULIC ADVISORY COMMITTEE

If this Board/Commission/Committee has specific membership representation, for example, PTO member, business community member, etc., please list your affiliation. (Please list all that apply)

Applicant's Name VITO CETTA Home Phone 434 531-2192

Email Address VITO.CETTA@CMAC.COM

Full Home Address 1730 OWENSFIELD DR Email Address VITOCETTA@CMAC.COM  
CHARLOTTESVILLE, VA 22901

Magisterial District in which your home residence is located LIZ PALMER'S DISTRICT

Employer SELF EMPLOYED DEVELOPER Phone 434-531-2192

Business Address SAME

Occupation/Title ARCHITECT/DEVELOPER Date of Employment ALONG TIME

Years Resident in Albemarle County 24 Spouse's Name BEVIN

Previous Residence SANTA MONICA, CA Number of Children 3

Education (Degrees and Graduation Dates) BACH OF ARCHITECTURE

Memberships in Fraternal, Business, Church and/or Social Groups FARMINGTON, ATO

(OVER FOR SECOND PAGE)

Public, Civic and Charitable Office and/or Other Activities or Interests \_\_\_\_\_

HOUSING, SCHOOL OF ARCHITECTURE, AARP  
ARTS COUNCIL

Reason(s) for wishing to serve on this Board/Commission/Committee \_\_\_\_\_

WITH MY EXPERIENCE, I CAN BE OF HELP

How did you hear of this vacancy (web, newspaper, etc.): \_\_\_\_\_

*The information provided on this application will be released to the public upon request.*

Vito Cole \_\_\_\_\_ 5-28-15  
Signature Date

Return to: Clerk, Board of County Supervisors  
Albemarle County  
401 McIntire Road  
Charlottesville, VA 22902-4596  
FAX: (434) 296-5800

**PLEASE RESTRICT ANY ATTACHMENTS  
TO ONE PAGE**

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, June 11, 2015 5:15 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 12 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 6/11/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** Resident of Woodbrook sub division

---

**Magisterial District:** Rio

---

**Applicant Name:** Audrey Kocher  
**Address:** 2909 Idlewd Drive  
Charlottesville, VA 22901  
**Home Telephone:** (434) 978-3759  
**Email Address:** audreydiane1@gmail.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 19  
**Previous Residence:** Charlottesville city  
**Spouse:** Spouse Name not provided  
**Number of Children:** 1

---

**Education:** Pennsylvania State University  
State College, PA  
1966  
BS Case Western Reserve University, Cleveland, Ohio  
1968  
MS

---

**Memberships:** Woodbrook Community Association  
Immanuel Lutheran Church  
1624 JPA  
Charlottesville, VA

---

**Interests:**

Girl Scout leader

---

**Reason to Serve:**

To participate in decision making for the Rio area

provide information re issues facing Woodbrook that should be factored into the plan

provide positive aspects of the area should be preserved and enhanced.

---

**How did you Hear About Vacancy:**

Community Engagement Office (Emily Kilroy)

local newspaper.

---

**SIGNATURE REQUIRED:**

---

**Audrey Kocher**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Saturday, June 20, 2015 1:33 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 22 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/20/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** Small Community (Abington) or Development Community (Civil Engineer with Timmons Group)

---

**Magisterial District:** Rio

---

**Applicant Name:** Craig Kotarski  
**Address:** 2412 Abington Drive  
Charlottesville, VA 22911  
**Home Telephone:** (434) 964-7148  
**Email Address:** craig.kotarski@timmons.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Timmons Group  
**Business Address:** 919 2nd Street SE  
Charlottesville, VA 22902  
**Work Telephone:** (434) 327-1688  
**Occupation/Title:** Project Manager  
**Date of Employment:**

---

**Years Resident in Albemarle County:** 5  
**Previous Residence:** Charlottesville  
**Spouse:** Kimberly Kotarski  
**Number of Children:** 3

---

**Education:** University of Virginia BS Civil Engineering 2006

---

**Memberships:** Portico Church, Greater Virginia Green Building Council, Virginia Economic Development Association

---

**Interests:** ACE Mentoring Program

---

**Reason to Serve:** To connect to the community and offer both my professional and community opinion on items that will affect me both professionally and day to day.

**How did you Hear About Vacancy:** \_\_\_\_\_  
Checked the website.  
\_\_\_\_\_

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Craig Kotarski**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Tuesday, March 31, 2015 4:40 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

APR 01 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 3/31/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** resident or business owner in Albemarle County

---

**Magisterial District:** White Hall

---

**Applicant Name:** Fred Hudson  
**Address:** P.O. Box 84  
3903 Free Union Road  
Free Union, VA 22940  
**Home Telephone:** (434) 973-8584  
**Email Address:** [fredwhudson@yahoo.com](mailto:fredwhudson@yahoo.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 19  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Betty  
**Number of Children:** 02

---

**Education:** BA University of Colorado, Boulder, Colorado  
JD Washington College of Law, American University, Washington, DC

---

**Memberships:** Texas Bar Association

---

**Interests:** Democratic Party of Virginia  
Democratic National Committee

---

**Reason to Serve:** I have lived here long enough to have a sense of the need of public input into growth and development directions of Albemarle County. I believe that I can make a contribution to the County.

---

**How did you Hear About Vacancy:** I had applied to Places 29 last Fall. It was being reorganized at that time.

---

---

**SIGNATURE REQUIRED:**

---

**Fred Hudson**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 22, 2015 12:32 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 22 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 4/22/2015  
**Board/Commission/  
Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** Urban Mixed Use

---

**Magisterial District:** Rio

---

**Applicant Name:** Heather Stokes  
**Address:** 1900 Pine Cone Circle  
Charlottesville, VA 22901  
**Home Telephone:** (434) 975-4837  
**Email Address:** [fourstokes@embarqmail.com](mailto:fourstokes@embarqmail.com)

---

**Employment Status:** Self-Employed

---

**Employer Name:** Route 29 LLC  
**Business Address:** 1900 Pine Cone Circle  
Charlottesville, VA 22901  
**Work Telephone:** (434) 975-4837  
**Occupation/Title:** Member  
**Date of Employment:** 01/01/2015

---

**Years Resident in  
Albemarle County:** 40  
**Previous Residence:** Raleigh/Durham/Charlotte,NC; Greenville/Spartg/SC  
**Spouse:** William  
**Number of Children:** 2

---

**Education:** Western Albemarle High School 1983  
Wake Forest University, 1987 BS Business

---

**Memberships:** Squirrel Ridge HOA Treasurer  
Holy Comforter Catholic Church

---

**Interests:** Greer PTO  
Jack Jouett PTO

---

Greer SIP

AHS SIP, chair

AHS Lacrosse/Basketball/XC/track booster/chair

Places 29 CAC member/chair

---

**Reason to Serve:**

A past Places 29CAC member, it is important to build on the education/experience of the past cmt and continue to merge Alb Cty's Comp plan with private citizen/business representation. The change of Berkmar Rd is integrally connected to the Rt.29 LLC/Hollymead Town Ctr. urban mix use are/Rt.29 N CAC.

---

**How did you Hear About Vacancy:**

email

---

**SIGNATURE REQUIRED:**

---

**Heather Stokes**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 22, 2015 3:56 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 22 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **4/22/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (NORTH) Community Advisory Committee**  
**Affiliations (if any):** Business Community Member Office/R & D/Flex

---

**Magisterial District:** Scottsville

---

**Applicant Name:** Hunter Wood  
**Address:** 135 Somerset Farm Dr  
Charlottesville, VA 22902  
**Home Telephone:** (434) 996-0063  
**Email Address:** [hww818@gmail.com](mailto:hww818@gmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** United Construction  
**Business Address:** P. O. Box 5548  
Charlottesville, VA 22905  
**Work Telephone:** (434) 996-0063  
**Occupation/Title:** Owner  
**Date of Employment:** 01/01/1988

---

**Years Resident in Albemarle County:** 47  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BS

---

**Memberships:** Holy Comforter Catholic Church

---

**Interests:** N/A

---

**Reason to Serve:** W/25 yrs experience w/residential/commercial/ construction for public/private/government entities, water/sewer/road construction w/ VDoT/ACSA, I can address aspects of RT 29 area specifically melding development/environmental/infrastructure/public space/density

factors. Actively involved w/NGIC/DIA.

**How did you Hear About Vacancy:**

interested in 29 North area

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Hunter Wood**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, April 24, 2015 2:51 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

APR 24 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/24/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** Business Community Member Development Office/R & D Flex

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Nena Harrell  
**Address:** 1962 Woodburn Rd.  
Charlottesville, VA 22901  
**Home Telephone:** (434) 981-1529  
**Email Address:** [ulcwww@embarqmail.com](mailto:ulcwww@embarqmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** PDX, Inc  
**Business Address:** 2315 Seminole Trail  
Charlottesville, VA 22901  
**Work Telephone:** (434) 975-3334  
**Occupation/Title:** Vice President/Real Estate Broker  
**Date of Employment:** 07/01/1974

---

**Years Resident in Albemarle County:** 40  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BS in Business Administration Real Estate Broker

---

**Memberships:** Supper Club

---

**Interests:** N/A

---

**Reason to Serve:** Have been active in all phases of real estate during my professional career. Have been involved in comp plan/zoning amendmts & attended many County meetings in that regard. Have been active in affordable housing at Forest Springs/Briarwood

all levels of residential,commercial,office sales/leasing

---

**How did you Hear About Vacancy:** meetings

---

**SIGNATURE REQUIRED:**

---

**Nena Harrell**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Thursday, March 26, 2015 10:53 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 27 2015

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/26/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** I live in the North 29 region. I am also an active member of the Charlottesville Area Mountain Biking Club, CAMBC.

---

**Magisterial District:** Rio

---

**Applicant Name:** Robert Eastman  
**Address:** 4565 Briarwood Dr  
Charlottesville, VA 22911  
**Home Telephone:** (850) 398-1910  
**Email Address:** [eastmanrg@gmail.com](mailto:eastmanrg@gmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** CACI, INC  
**Business Address:** 1001 Research Park Drive  
Charlottesville, VA 22911  
**Work Telephone:** (850) 398-1910  
**Occupation/Title:** Information Security Engineer  
**Date of Employment:** 09/09/2013

---

**Years Resident in Albemarle County:** 4  
**Previous Residence:** Crestview, FL  
**Spouse:** Aquila Eastman  
**Number of Children:** 3

---

**Education:** Master of Science, Computer Science/Software Engineering, University of West Florida Dec 2011  
Bachelor of Science, Computer Science Hawaii Pacific University Dec 2002

---

**Memberships:** Active member in the Charlottesville Area Mountain Biking Club, CAMBC  
Member of City Church in Charlottesville

---

**Interests:**

NA

---

**Reason to Serve:**

To provide insightful input in shaping the community that I have come to love and cherish. I am an avid mountain biker and love the county's gravel roads and county park systems. I would work to give cyclists a voice.

---

**How did you Hear About Vacancy:**

Facebook page "like" from a friend.

---

**SIGNATURE REQUIRED:**

---

**Robert Eastman**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 22, 2015 9:10 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 22 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **4/22/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (NORTH) Community Advisory Committee**  
**Affiliations (if any):** Large Neighborhood (Forest Lakes) Business Community (Baja Bean Co) School Community (Wife Teaches at Greer)

---

**Magisterial District:** Not Applicable

---

**Applicant Name:** Ron Morse  
**Address:** 2697 Kendalwood Lane  
Charlottesville, VA 22911  
**Home Telephone:** (434) 964-9156  
**Email Address:** [bajabean@aol.com](mailto:bajabean@aol.com)

---

**Employment Status:** Self-Employed

---

**Employer Name:** Baja Bean Co., Inc.  
**Business Address:** 2291 Seminole Lane  
Charlottesville, VA 22911  
**Work Telephone:** (434) 825-4507  
**Occupation/Title:** President  
**Date of Employment:** 5/19/1989

---

**Years Resident in Albemarle County:** 20  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Heidi  
**Number of Children:** 4

---

**Education:** San Diego State University Business Mgmt

---

**Memberships:** Church of the Incarnation Fan District Association

---

**Interests:** Camp Holiday Trails 20 years. Started and ran an annual golf tournament raising over \$250K Coaching Sports for my children for 15 years with YMCA, SOCA and VABA.

---

**Reason to Serve:** To have a voice with concerns from both the residential stand point, Forest Lakes with four children (JMU, 2 at AHS, &

Sutherland) and also the business side. I own 5 restaurants, one is Baja Bean Co, on the 29N corridor.

---

**How did you Hear About Vacancy:**

Wendell Wood is a regular customer at one of my restaurants and he informed me of the position.

---

**SIGNATURE REQUIRED:**

---

**Ron Morse**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Tuesday, March 31, 2015 11:35 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 31 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **3/31/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (NORTH) Community Advisory Committee**  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rivanna

---

**Applicant Name:** Steven Janes  
**Address:** 2778 Cricklewood Ct  
Charlottesville, VA 22911  
**Home Telephone:** (434) 202-2870  
**Email Address:** [janes215@yahoo.com](mailto:janes215@yahoo.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 5  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BSEE Lehigh University 1972  
Licensed Professional Engineer VA

---

**Memberships:** Albemarle Charlottesville Newcomers Club

---

**Interests:** Volunteer Paramount Theater  
Volunteer Habitat Store  
Member Albemarle County Board of Equalization  
Vice Chair Albemarle County Long Range Solid Waste Solutions Advisory Committee  
Part time work at the Pavilion and Jefferson Theater.

---

**Reason to Serve:** Strong interest in the development in the Growth area  
Forest Lakes resident

Retired, I have the time to commit to the task  
Ten years of experience in planning and zoning.

**How did you Hear About Vacancy:**

Albemarle County email newsletter

---

**SIGNATURE REQUIRED:**

---

**Steven Janes**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 22, 2015 4:01 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

APR 22 2015

**Application Information**

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 4/22/2015  
**Board/Commission/Committee Applied for:** Places 29 (NORTH) Community Advisory Committee  
**Affiliations (if any):** Business community member; Development community; office/R&D /Flex/LI;

---

**Magisterial District:** Samuel Miller

---

**Applicant Name:** Wendell Wood  
**Address:** 410 Ednam Dr.  
Charlottesville, VA 22903  
**Home Telephone:** (434) 977-1140  
**Email Address:** [ulcwww@embarqmail.com](mailto:ulcwww@embarqmail.com)

---

**Employment Status:** Self-Employed

---

**Employer Name:** United Land Corporation  
**Business Address:** 2315 Seminole Lane  
Charlottesville, VA 22901  
**Work Telephone:** (434) 975-3334  
**Occupation/Title:** President  
**Date of Employment:** 01/01/1959

---

**Years Resident in Albemarle County:** 74  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** Lane High School  
Fishburn Military  
Mars Hill College

---

**Memberships:** University Baptist Church  
Elks Club

---

**Interests:** Chamber of Commerce

---

North Charlottesville Business Council

---

**Reason to Serve:**

Major stakeholder/developer in Albemarle Co for 55 yrs, w/continued interest in economic vibrancy/job growth. My private sector view is beneficial to round out cost vs benefit. Past developments resulted in stable employment (GE/NGIC/DIA) affordable housing/retail/miles of public infrastructure

---

**How did you Hear About Vacancy:**

public meetings

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**SIGNATURE REQUIRED:**

---

**Wendell Wood**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, April 17, 2015 11:07 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

APR 17 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/17/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** Raintree subdivision resident

---

**Magisterial District:** Rio

---

**Applicant Name:** Aldo Paoletti  
**Address:** 1018 Wildmere Place  
Charlottesville, VA 22901  
**Home Telephone:** (434) 973-2918  
**Email Address:** [tpcville@gmail.com](mailto:tpcville@gmail.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 29  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** Bachelors of Science Economics Ohio State University 1971  
Bachelors of Science Computer Systems University of West Florida 1981

---

**Memberships:** Church of the Incarnation

---

**Interests:** Boy Scouts of America

---

**Reason to Serve:** Very interested in effects of GSI on local business and long term effects on land use and future development and re-development of properties in the vicinity of US 29 from Hydraulic Road to Polo Grounds Road

---

**How did you Hear About Vacancy:** Article in Daily Progress

---

**SIGNATURE REQUIRED:**

---

**Aldo Paoletti**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Thursday, March 26, 2015 2:19 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 26 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 3/26/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** Small neighborhood

---

**Magisterial District:** Rio

---

**Applicant Name:** Andrew Zapanta  
**Address:** 1648 Cool Spring Rd.  
Charlottesville, VA 22901  
**Home Telephone:** (434) 970-5043  
**Email Address:** [andrew.zapanta@gmail.com](mailto:andrew.zapanta@gmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** UVA Physicians Group  
**Business Address:** 4105 Lewis and Clark Drive  
Charlottesville, VA 22911  
**Work Telephone:** (434) 245-5386  
**Occupation/Title:** Internal Auditor  
**Date of Employment:** 8/14/2000

---

**Years Resident in Albemarle County:** 16  
**Previous Residence:** Charlottesville (city), VA  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BS - Accounting, Virginia Tech (1997)

---

**Memberships:** Christ Community Church Institute of Internal Auditors

---

**Interests:** Townwood Property Owners' Association, Inc. Virginia Tech Alumni Association Virginia Tech Athletic Fund Charlottesville Track Club

---

**Reason to Serve:** Interested in knowing impact of the Places29 plan on my neighborhood and district

---

**How did you Hear About Vacancy:**      Email from County of Albemarle

---

**SIGNATURE REQUIRED:**

---

**Andrew Zapanta**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, March 27, 2015 2:26 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 27 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** **3/27/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (RIO) Community Advisory Committee**  
**Affiliations (if any):** Large Neighborhood

---

**Magisterial District:** Rio

---

**Applicant Name:** Constance Stevens  
**Address:** 3508 Marlboro Ct.  
Charlottesville, VA 22901  
**Home Telephone:** (434) 978-4788  
**Email Address:** [cbs@astoriasystems.com](mailto:cbs@astoriasystems.com)

---

**Employment Status:** Not Working Outside the Home

---

**Years Resident in Albemarle County:** 10  
**Previous Residence:** Maryland  
**Spouse:** Andrew Stevens  
**Number of Children:** 2

---

**Education:** Bachelor of Science in Computer Science, University of Maryland 1985

---

**Memberships:** Parishioner of Holy Comforter Catholic Church, Charlottesville, VA

---

**Interests:** Carrsbrook Homeowners Association

---

**Reason to Serve:** I live in the Carrsbrook neighborhood abutting Rt 29 and the Rivanna river. This community contains wetlands, flood plains, ponds and streams feeding into the river. I'm interested in construction runoff impacting this watershed as well as increased traffic on Carrsbrook Rd impacting the community.

---

**How did you Hear About Vacancy:** Saw notice in the Daily Progress paper and then found this page online.

---

**SIGNATURE REQUIRED:**

---

**Constance Stevens**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Tuesday, April 14, 2015 7:40 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

APR 15 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/14/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** David Slutzky  
**Address:** 1705 Lambs Rd.  
Charlottesville, VA 22901  
**Home Telephone:** (434) 989-5888  
**Email Address:** [david@fermataenergy.com](mailto:david@fermataenergy.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** Fermata Energy  
**Business Address:** 1705 Lambs Rd.  
Charlottesville, VA 22901  
**Work Telephone:** (434) 989-5888  
**Occupation/Title:** CEO  
**Date of Employment:** 01/01/2012

---

**Years Resident in Albemarle County:** 11  
**Previous Residence:** 2417 Northfield Rd, Charlottesville, VA 22901  
**Spouse:** Melissa Slutzky  
**Number of Children:** 3

---

**Education:** BA 1977 JD 1995

---

**Memberships:** None

---

**Interests:** None

---

**Reason to Serve:** Provide subject matter knowledge and experience.

---

**How did you Hear About Vacancy:** Various sources

---

**SIGNATURE REQUIRED:**

---

**David Slutzky**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 22, 2015 3:07 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 22 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **4/22/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (RIO) Community Advisory Committee**  
**Affiliations (if any):** Community member. I live in River Run.

---

**Magisterial District:** Rio

---

**Applicant Name:** David Wayland  
**Address:** 1342 Allister Green  
Charlottesville, VA 22901  
**Home Telephone:** (434) 978-7323  
**Email Address:** [dfwayl@embarqmail.com](mailto:dfwayl@embarqmail.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 40+  
**Previous Residence:** Crozet  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** M. Div., Virginia Seminary 1962 B.A., UVa. 1959

---

**Memberships:** Priest in Episcopal Church

---

**Interests:** Served on initial Crozet Community Advisory Council  
Past President, Crozet Community Association  
Member, Crozet Library Fundraising Committee

---

**Reason to Serve:** Living in the Rio area since 2013 and using streets and roads everyday, I have intimate knowledge of the challenges residents face. I have always been active in civic matters wherever we've lived in several states. Active in Crozet matters when we lived there from 1992-2013.

---

**How did you Hear About Vacancy:** Bruce Dodson and newspaper and A-mail notices. I applied last year, also.

---

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**David Wayland**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Saturday, March 28, 2015 11:52 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 30 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 3/28/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Lin Burton  
**Address:** 1584 Sawgrass Court  
Dunlora Forest  
Charlottesville, VA 22901  
**Home Telephone:** (434) 202-2820  
**Email Address:**

---

**Employment Status:** Not Working Outside the Home

---

**Years Resident in Albemarle County:** 06  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BA - Interdisciplinary (concentrations - Education, English & Psychology)

---

**Memberships:** None

---

**Interests:** International Rescue Committee Guest Speaker

---

**Reason to Serve:** To represent Dunlora Forest neighborhood and to get involved in the community

---

**How did you Hear About Vacancy:** Daily Progress

---

**SIGNATURE REQUIRED:**

---

**Lin Burton**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Wednesday, April 29, 2015 11:57 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

APR 29 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/29/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** Resident, and Business owner.

---

**Magisterial District:** Rio

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**Applicant Name:** Michelle Busby  
**Address:** 2120 Arden Creek Way  
5012  
Charlottesville, VA 22901  
**Home Telephone:** (434) 882-8300  
**Email Address:** [mdianabusby@gmail.com](mailto:mdianabusby@gmail.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** University of Virginia Office of EOP  
**Business Address:** 100 Darden Blvd  
Charlottesville, VA 22903  
**Work Telephone:** (434) 924-4549  
**Occupation/Title:** Compliance Specialist  
**Date of Employment:** 08/24/2014

---

**Years Resident in Albemarle County:** 02  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 03

---

**Education:** BA May of 1994 JD December of 1999

---

**Memberships:** Zeta Phi Beta Sorority, Inc. - CPMT - GRACE

---

**Interests:** President of Omega Phi Zeta, Charlottesville's graduate chapter of Zeta Phi Beta Sorority, Inc., Wish Granter for Make-a-wish of Greater VA, Ronald McDonald House of Charlottesville.

---

**Reason to Serve:** I have a passion for assuring that the constituents of our community have a voice. I am involved in a number of

community activities and I have a good sense of what would be helpful to the community looking forward.

**How did you Hear About Vacancy:**

Albemarle County website

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Michelle Busby**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Tuesday, April 14, 2015 2:25 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 14 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 4/14/2015  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** resident and owner my home in Rio Magesterial District

---

**Magisterial District:** Rio

---

**Applicant Name:** Nancy Hunt  
**Address:** 1303 Branchlands Drive  
Charlottesville, VA 22901  
**Home Telephone:** (434) 202-2992  
**Email Address:** [nhunt1303@comcast.net](mailto:nhunt1303@comcast.net)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 3  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BA Smith College MBA - Stern School of Business (New York University)

---

**Memberships:** Newcomers Club  
President of Branchlands Property Owners Association

---

**Interests:** Senior Statemen of Virginia (Board member)  
Hillsdale Extension Advisory Committee  
Thoroughbred Retirement Foundation volunteer(at Montpelier)  
SHE Design House volunteer  
former member Arlington County Planning Commission (8 years)  
former President Fairlington Civic Association.

---

**Reason to Serve:**

The Rio District faces huge development challenges. As a home owner and a POA President, I have an interest what happens here. While Arlington Smart Growth is not fully applicable in Cville, the general principles are relevant. Finally, civic participation keeps a community strong.

---

**How did you Hear About Vacancy:**

Email and Supervisor Brad Sheffield

---

**SIGNATURE REQUIRED:**

---

Nancy Hunt

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, April 10, 2015 11:48 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 10 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **4/10/2015**  
**Board/Commission/Committee Applied for:** **Places 29 (RIO) Community Advisory Committee**  
**Affiliations (if any):** Business, Resident, Landowner

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**Magisterial District:** Samuel Miller

---

**Applicant Name:** Peter Borches  
**Address:** 970 Windsor Road  
Charlottesville, VA 229901  
**Home Telephone:** (434) 962-6307  
**Email Address:** [pborches@cmacars.com](mailto:pborches@cmacars.com)

---

**Employment Status:** Currently Employed

---

**Employer Name:** CMA Properties, Inc.  
**Business Address:** 100 Myers Drive  
Charlottesville, va 22901  
**Work Telephone:** (434) 220-8833  
**Occupation/Title:** President, CMA Properties, inc.  
**Date of Employment:** 04/01/2004

---

**Years Resident in Albemarle County:** 2  
**Previous Residence:** Charlottesville City  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BS - Communications MA - Elementary Education

---

**Memberships:** Chamber of Commerce Farmington Prop. Owners Board Virginia  
Auto Dealers Association National Auto Dealers Association

---

**Interests:** RT. 29 Project Delivery Advisory Panel RT 29 Business  
Assistance Subcommittee North Charlottesville Business  
Council

---

**Reason to Serve:** CMA Properties Owns Property inside the "small area plan"  
footprint for Rio/29. Our property fronts both Berkmar and 29.

I look forward to being a part of a more focused discussion with this new council with a more targeted geographic area.

**How did you Hear About Vacancy:**

I was a member of the Places 29 CAC before it was disbanded.

**SIGNATURE REQUIRED:**

---

**Peter Borches**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, April 03, 2015 3:44 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**APR 03 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 4/3/2015  
**Board/Commission/Committee Applied for:** Places 29 Community Advisory Council

**Affiliations (if any):** I have done just about every different job in the Schools and in my community. These are too many to mention all of my participation activities.

---

**Magisterial District:** Rio

---

**Applicant Name:** Rodney Thomas  
**Address:** 3411 N. Indian Spring Road  
Charlottesville, VA 22901  
**Home Telephone:** (434) 973-8291  
**Email Address:** [rodney@charlottesvillepress.com](mailto:rodney@charlottesvillepress.com)

---

**Employment Status:** Self-Employed

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**Employer Name:** Charlottesville Press, Inc.  
**Business Address:** 1111 Harris Street  
Charlottesville, VA 22903  
**Work Telephone:** (434) 293-9191  
**Occupation/Title:** President/Owner  
**Date of Employment:** October 1, 1979

---

**Years Resident in Albemarle County:** 42  
**Previous Residence:** City of Charlottesville.  
**Spouse:** Nancy  
**Number of Children:** 2

---

**Education:** Lane High School 1962 Sorensen Institute for Political Leadership, with 8 years Board of Directors.

---

**Memberships:** Belmont Baptist Church, Deacon Chairman and all of the other jobs in my church  
Charlottesville Host Lion's Club.

---

**Interests:** The Dogwood Vietnam Memorial Foundation, Board of Directors.

**Reason to Serve:**

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I have 8 years experience as an Albemarle County Planning Commissioner: 4 years Rio District Supervisor

I feel that my experience will benefit the US 29 Community Advisory Council.

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**How did you Hear About Vacancy:**

I subscribe to the Albemarle County Web site

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**SIGNATURE REQUIRED:**

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**Rodney Thomas**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, February 27, 2015 4:22 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**FEB 27 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **2/27/2015**  
**Board/Commission/Committee Applied for:** **Pantops Community Advisory Council**  
**Affiliations (if any):** None provided

---

**Magisterial District:** Not Applicable

---

**Applicant Name:** Darlene Lee-Hill  
**Address:** 350 Portico Way  
Apt 327  
Charlottesville, VA 22911  
**Home Telephone:** (434) 296-0692  
**Email Address:** [darlamaelee@centurylink.net](mailto:darlamaelee@centurylink.net)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 18  
**Previous Residence:** Louisa, Va  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** Bachelor Degree, Hood College, 1993

---

**Memberships:** Member, Mount Zion First African Baptist Church

---

**Interests:** Active with Democratic Party

---

**Reason to Serve:** To give back to the community where I live

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**How did you Hear About Vacancy:** Website

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**SIGNATURE REQUIRED:**

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**Darlene Lee-Hill**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, May 19, 2015 12:01 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 19 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **5/19/2015**  
**Board/Commission/Committee Applied for:** **Pantops Community Advisory Committee**  
**Affiliations (if any):** Business Community Member, Resident

---

**Magisterial District:** Rivanna

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**Applicant Name:** Diane Caton  
**Address:** 454 Pewter Court Apt. 307  
Charlottesville, VA 22911  
**Home Telephone:** (434) 962-4851  
**Email Address:** dianecaton@msc-rents.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Management Services Corporation  
**Business Address:** 1228 Cedars Court, Ste. 201  
Charlottesville, VA 22903  
**Work Telephone:** (434) 293-6069  
**Occupation/Title:** Vice President - Commercial  
**Date of Employment:** 09/24/2007

---

**Years Resident in Albemarle County:** 33  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** Western Albemarle High School (2000) University of North Carolina - Chapel Hill, BA (2004) University of North Carolina - Chapel Hill, MA (2006)

---

**Memberships:** Chamber of Commerce - Charlottesville, Farmville Community Association Institute - CMCA, AMS CAAR - Licensed Real Estate Salesperson NSCA - Certified Personal Trainer

---

**Interests:** Travel, reading, athletics, etc.

---

**Reason to Serve:**

I have served on the PCAC since 2007. During this time, I've learned a lot about the area & had many interesting & informative interactions with developers & residents. As an association manager for MSC, I work extensively in the area & have a wide range of Pantops contacts. I also live on Pantops.

---

**How did you Hear About Vacancy:**

Currently serving on the Pantops Committee. Member since 2007. Chair of Committee since May 2013.

---

**SIGNATURE REQUIRED:**

---

**Diane Caton**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, May 29, 2015 2:45 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 29 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 5/29/2015  
**Board/Commission/Committee Applied for:** Pantops Community Advisory Committee  
**Affiliations (if any):** Pantops citizen at large and Property owner

---

**Magisterial District:** Rivanna

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**Applicant Name:** Jason Inofuentes  
**Address:** 2103 Aspen Dr  
Charlottesville, VA 22911  
**Home Telephone:** (434) 825-4615  
**Email Address:** jason.inofuentes@gmail.com

---

**Employment Status:** Not Working Outside the Home

---

**Years Resident in Albemarle County:** 12  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Amber Inofuentes  
**Number of Children:** 02

---

**Education:** Paramedic Certificate, VCU 2009  
BA Biology, UVA 2006

---

**Memberships:** Trinity Presbyterian Church

---

**Interests:** Interested in community development and planning, infrastructure financing, and public safety.

---

**Reason to Serve:** I'd like to be more aware and more involved in how our community responds to the growing demands of our region. I would like to offer my community the opportunity to get involved through on the ground interactions with neighbors and business owners.

---

**How did you Hear About Vacancy:** The BOS newsletter

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**SIGNATURE REQUIRED:**

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**Jason Inofuentes**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, May 28, 2015 7:28 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 28 2015**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** **5/28/2015**  
**Board/Commission/Committee Applied for:** **Pantops Community Advisory Committee**  
**Affiliations (if any):** None

---

**Magisterial District:** Rivanna

---

**Applicant Name:** John Chavan  
**Address:** 1137 East Keswick Drive  
Keswick, VA 22947  
**Home Telephone:** (434) 245-0639  
**Email Address:** johnchavan@gmail.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** University of Virginia Health System  
**Business Address:** 1715 Lee Street  
Charlottesville, VA 22901  
**Work Telephone:** (434) 924-0000  
**Occupation/Title:** Registered Nurse  
**Date of Employment:** 04/01/1997

---

**Years Resident in Albemarle County:** 17  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 03

---

**Education:** RN, BSN

---

**Memberships:** Seventh-Day Adventist Church

---

**Interests:** None

---

**Reason to Serve:** Want to make a contribution to the Pantops area.

---

**How did you Hear About Vacancy:** Presently a member.

---

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**John Chavan**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, June 04, 2015 9:40 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

JUN 04 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/4/2015  
**Board/Commission/Committee Applied for:** Pantops Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Rivanna

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**Applicant Name:** Lynwood Bell  
**Address:** 493  
Fontana Dr.  
Charlottesville, VA 22911  
**Home Telephone:** (434) 972-9846  
**Email Address:** LJBell9@aol.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 15  
**Previous Residence:** Hamden CT  
**Spouse:** Carol W. Bell  
**Number of Children:** 3

---

**Education:** BS CHE 1968

---

**Memberships:** Gallilee Baptist Church, Birdwood Golf Club,

---

**Interests:** ACDSS Advisory Board Member

---

**Reason to Serve:** I would like to help my community grow in the most efficient and cost effect manner possible.

---

**How did you Hear About Vacancy:** Icurrently serve on the PCAC and I am reapplying

---

**SIGNATURE REQUIRED:**

---

Lynwood Bell

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, June 30, 2015 2:50 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

JUN 30 2015

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** 6/30/2015  
**Board/Commission/Committee Applied for:** Pantops Community Advisory Committee  
**Affiliations (if any):** Officer of large land/business owner in the central Pantops area; personally live in southeast area of the County Urban Ring and do majority of shopping in the Pantops area; 9 year citizen of the County and plan to remain in Pantops area for good.

---

**Magisterial District:** Scottsville

---

**Applicant Name:** Rob Neil  
**Address:** 161 Larkspur Ct  
Charlottesville, VA 22902  
**Home Telephone:** (434) 806-6423  
**Email Address:** rneil@gemc.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Great Eastern Management Company  
**Business Address:** PO Box 5526  
Charlottesville, VA 22905  
**Work Telephone:** (434) 296-4141  
**Occupation/Title:** Assistant Controller, CPA  
**Date of Employment:** 11/01/2013

---

**Years Resident in Albemarle County:** 09  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Alison Neil  
**Number of Children:** 02

---

**Education:** Jame Madison University - BBA International Economics & Finance (2005)  
Investment Advisors License (expired)  
Securities License (expired)  
Certified Public Accountant (Active).

**Memberships:**

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Former VP for Lake Reynovia Homeowner's Association  
Former President for JMU Duke Club  
Former I Have A Dream Foundation Mentor  
Current Albemarle County Water Resource Committee Member  
Recent (2015) Leadership Charlottesville Graduate.

---

**Interests:**

Please see prior answer.

---

**Reason to Serve:**

I have a deep connection and vested interest in the Pantops area as both a local resident and officer of a large land owner in the area. Pantops is the gateway to our urban ring from points east and others and needs to be planned for properly for the health of the entire community and region.

---

**How did you Hear About Vacancy:**

I learned of this vacancy from the County Website. I try to remain informed of local needs.

---

**SIGNATURE REQUIRED:**

---

**Rob Neil**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors [ejordan@albemarle.org]  
**Sent:** Friday, January 16, 2015 7:09 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JAN 20 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **1/16/2015**  
**Board/Commission/Committee Applied for:** **Pantops Community Advisory Council**

**Affiliations (if any):** The Board of Supervisors shall appoint ten to fifteen members to the Council with representation from the following:; Pantops citizens at large;Property owners and Stakeholders;Business community members;Civic/neighborhood organizations;

---

**Magisterial District:** Rivanna

---

**Applicant Name:** Tom Weaver  
**Address:** 330 Key West DR  
Charlottesville, VA 22911  
**Home Telephone:** (434) 295-3925  
**Email Address:** [tomw5558@gmail.com](mailto:tomw5558@gmail.com)

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 37  
**Previous Residence:** 37  
**Spouse:** Sue Weaver  
**Number of Children:** 2

---

**Education:** BSIM 1967 Clemson University MBA 1975 Furman University

---

**Memberships:** SCORE-Central Virginia First Baptist Church Elk's Club Rivanna Rifle and Pistol Club Key West Association

---

**Interests:** Please explain what is needed here

---

**Reason to Serve:** To keep apprised of issues impacting me and my fellow residents and to offer my experience as a prior senior manager

---

**How did you Hear About Vacancy:** Initially, Ken Boyd. I am a current member of the PCAC.

---

**SIGNATURE REQUIRED:**

**Tom Weaver**

---

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, May 20, 2015 7:22 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAY 21 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 5/20/2015  
**Board/Commission/Committee Applied for:** Pantops Community Advisory Committee  
**Affiliations (if any):** Pantops citizen

---

**Magisterial District:** Rivanna

---

**Applicant Name:** Will Norton  
**Address:** 113 Blueberry Road  
Charlottesville, VA 22911  
**Home Telephone:** (434) 979-7679  
**Email Address:** willdnorton@virginia.edu

---

**Employment Status:** Student

---

**Years Resident in Albemarle County:** 17  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** current senior in high school in good standing

---

**Memberships:** Streamwatch (Charlottesville)

---

**Interests:** volunteer at Streamwatch (about 100 hours)  
(<http://streamwatch.org/>)  
former volunteer for UVa Department of Environmental Compliance (about 40 hours)

---

**Reason to Serve:** Concern for the long-term future of the county where I live.

---

**How did you Hear About Vacancy:** Recommendation from Thomas Jefferson Planning District commissioners.

---

**SIGNATURE REQUIRED:**

**Will Norton**

---

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, June 08, 2015 4:57 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**JUN 08 2015**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **6/8/2015**  
**Board/Commission/Committee Applied for:** **Region Ten Community Services Board**  
**Affiliations (if any):** Albemarle County member

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Daniel Krasnegor  
**Address:** 25 Roslyn Heights Road  
Charlottesville, VA 22901  
**Home Telephone:** (434) 825-6327  
**Email Address:** cvilledan@gmail.com

---

**Employment Status:** Currently Employed

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**Employer Name:** Goodman, Allen and Filetti  
**Business Address:** 123 E. Main Street  
7th Floor  
Charlottesville, VA 22902  
**Work Telephone:** (434) 817-2188  
**Occupation/Title:** Attorney  
**Date of Employment:** 01/01/2008

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**Years Resident in Albemarle County:** 8  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** Doctor of Law, Emory University 1993 A.B., Washington University 1990

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**Memberships:** Piedmont Cycling Club

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**Interests:** WNRN volunteer DJ

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**Reason to Serve:** I have served for several years on the Region 10 board and would like to continue to do so. I have been asked to serve as the Vice Chair for the upcoming year.

**How did you Hear About Vacancy:**

Reminded by an email from the County that my appointment would soon expire.

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**SIGNATURE REQUIRED:**

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**Daniel Krasnegor**

**DATE SIGNED:** \_\_\_\_\_