

-  - EXISTING ASPHALT PAVEMENT
-  - EXISTING STONE DRIVE
-  - NEW STONE DRIVE & PARKING
-  - AREA FOR AUGMENTED SCREEN PLANTINGS
-  - NEW STRUCTURES
-  - WOODED AREAS

- 
- COLEMAN-ADAMS  
CONSTRUCTION, Inc.**

### DRAWING ACCEPTANCE AGREEMENT

This topographic map illustrates a proposed development site with various setbacks and lot numbers. The map features contour lines indicating elevation. Key elements include:

- Setbacks:**
  - 50'-0" SETBACK (multiple locations along the northern and western boundaries)
  - 75'-0" SETBACK (along the eastern boundary and near the building footprint)
  - ~790'-0" (along the southern boundary)
- Lot Numbers:**
  - 108-21
  - 108-22
  - 109-6
  - 109-6B
  - 109-6F
  - 109-7
  - 109-7A
  - 109-7B
  - 109-7D
  - 109-7E
- Proposed Development:**
  - A building footprint with a cross-hatched pattern.
  - A parking area with a grid pattern.
  - A road or driveway with a thick black line.
  - A north arrow pointing towards the upper right.
  - A survey point labeled "A102".

[illegible]

|       |              |
|-------|--------------|
| Scale | As indicated |
|-------|--------------|

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- GENERAL NOTES:**
1. PLEASE REFERENCE ADDITIONAL OWNER SUPPLIED DOCUMENTATION FOR FURTHER INFORMATION NOT PRESENTED ON THESE CONCEPTUAL PLANS.
  2. NEW STRUCTURES TO BE CONSTRUCTED AS FOLLOWS: CONCRETE FOUNDATIONS WITH CONCRETE SLAB ON GRADE, ALL WOOD FRAME WALLS WITH EXTERIOR WALLS TO BE LOAD BEARING TO SUPPORT PREFABRICATED WOOD TRUSSES, PLYWOOD EXTERIOR WALL AND ROOF SHEATHING FINISHED WITH VINYL SIDING, AND INTERIOR WALLS/CEILINGS TO BE SHEATHED WITH TYPE-X DRYWALL.
  3. THERE IS PRESENTLY NO PLANNED SITE LIGHTING. INSTEAD THE AREA AROUND THE BUILDING WILL BE ILLUMINATED WITH WALL MOUNTED LIGHTING NOT TO EXCEED 90W.

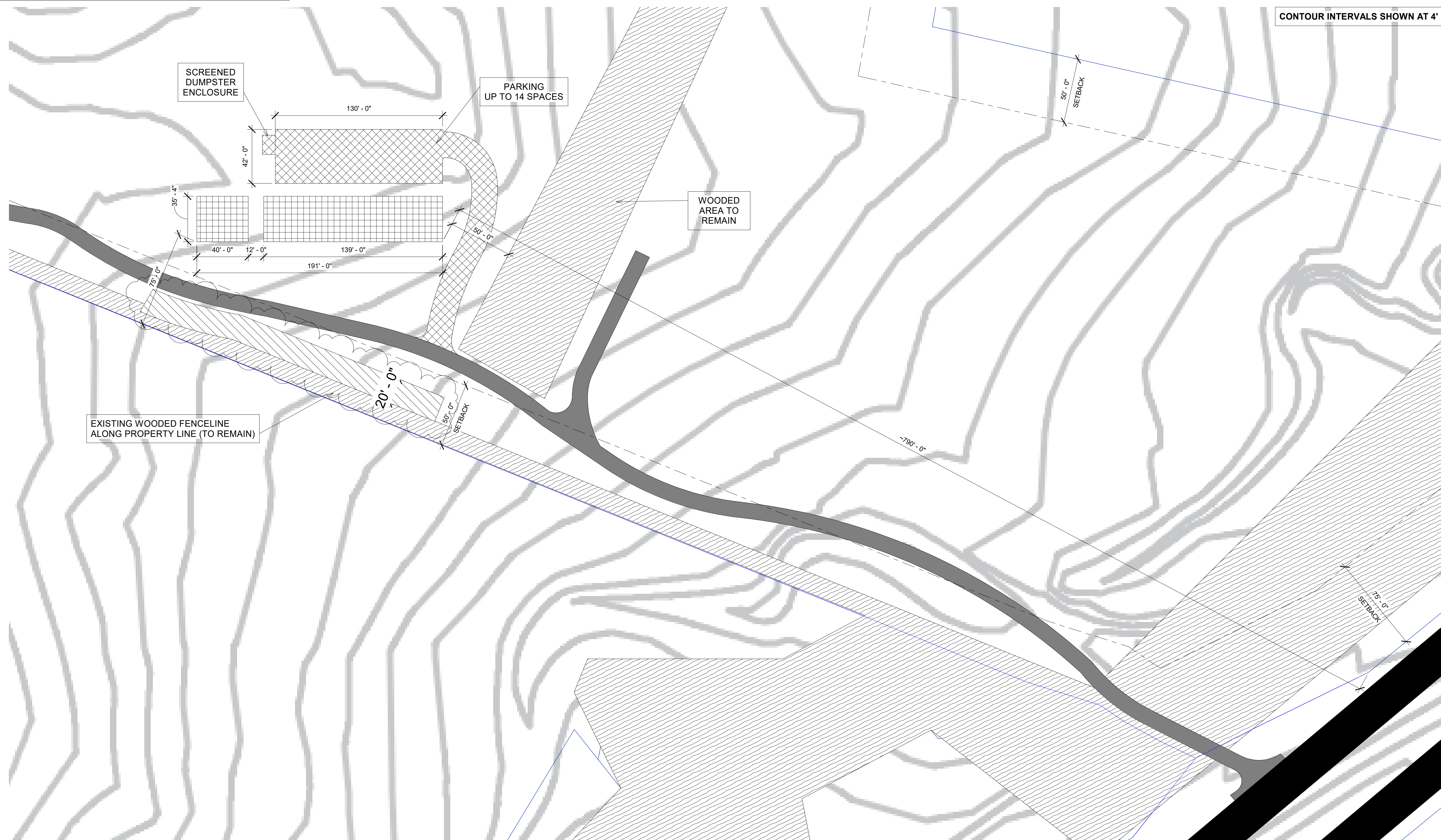


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### DRAWING ACCEPTANCE AGREEMENT

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1 PROPOSED LAYOUT  
1" = 40'-0"

[illegible]

CROWN ORCHARD  
COVESVILLE SEASONAL  
HOUSING

ENLARGED CONCEPTUAL  
PLAN - PROPOSED LAYOUT

|                |             |
|----------------|-------------|
| Project number | 222-100-053 |
| Date           | 05/09/2022  |
| Drawn by       | JMT         |
| Checked by     | JMT         |

# A102

| Scale | As indicated |
|-------|--------------|
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