

# COUNTY OF ALBEMARLE

## TRANSMITTAL TO THE BOARD OF SUPERVISORS

### SUMMARY OF PLANNING COMMISSION ACTION

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| <b>AGENDA TITLE:</b> Housekeeping 1<br>ZTA 2016-06 and STA 2016-03                                             | <b>AGENDA DATE:</b><br>August 9, 2017                                                                                   |
| <b>SUBJECT/PROPOSAL/REQUEST:</b> Public<br>Hearing on Zoning Text Amendments and<br>Subdivision Text Amendment | <b>STAFF CONTACT(S):</b> Amelia McCulley,<br>John Blair, Leah Brumfield, Frank Pohl,<br>Francis MacCall and Ron Higgins |
|                                                                                                                | <b>PRESENTER (S):</b><br>Amelia McCulley                                                                                |

**BACKGROUND:**

On September 27, 2016, the Planning Commission adopted resolutions of intent to amend the Zoning and Subdivision Ordinances. These amendments are updates, clarifications and corrections to improve the regulations for the public as well as to improve their administration. While these amendments are comprehensive in scope, they better implement existing regulations and are not intended to be substantive changes that alter policy or create new requirements. At its meeting on June 20, 2017, the Commission voted unanimously to recommend adoption of ZTA 2016-06 and STA 2016-03.

**DISCUSSION:**

The draft text amendments relating to updated terminology for nursing homes, rest homes and similar facilities were deferred to become part of a future set of housekeeping amendments to the Zoning Ordinance. The deferral will allow additional time to confirm the current terminology with practitioners in this field.

**RECOMMENDATIONS:**

Staff and the Planning Commission recommend that the Board adopt the attached Zoning and Subdivision text amendments (Attachments A and B).

**ATTACHMENTS:**

- A- Proposed Zoning Text Amendment
- B- Proposed Subdivision Text Amendment
- C- Planning Commission Staff Report
- D- Planning Commission Minutes/Action