

# Application

## Profile

### Which Boards would you like to apply for?

Agricultural and Forestal District Advisory Committee: Submitted

### Magisterial District \*

Jack Jouett

<u>Peter</u>		<u>Greenberg</u>
First Name	Middle Initial	Last Name

<input type="text"/>	<input type="text"/>
Home Address	Suite or Apt

<input type="text"/>	<input type="text"/>	<input type="text"/>
City	State	Postal Code

<input type="text"/>	<input type="text"/>
Primary Phone	Alternate Phone

Email Address

<u>Self</u>	<u>Real Estate Investor</u>
Employer	Occupation

### Business Address:

Same as above

### Date of Employment:

N/A

### Years Resident in Albemarle County:

12

### Previous Residence:

Reston, VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

**Education:**

---

BS Finance University of Florida

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

None

**Interests:**

---

Ag Forestal, natural surroundings, Hiking, back-country travel

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I want to bring my background in real estate and development, and my personal interest in the natural world, to the committee so that i can help balance growth with retention of the character of this community. i want to make sure we still have farms and farmland, and we have smart growth that is profitable and affordable. I surely believe balance can be found. As for the question below, I don't have a resume as I have always been an entrepreneur. I have owned and operated businesses for nearly 35 years. I have employed thousands of people over the years, and I've invested in businesses all over the country. I grew up in a small rural town and have had farmland nearly all my life. My linkdin profile has more information. Or, Ann Mallek knows me and you can ask her about me.

**How did you hear about this vacancy:**

---

A friend.

---

Upload a Resume

Albemarle County

# Agricultural and Forestal District Advisory Committee

## Board Details

See §§ 15.2-4300 through 15.2-4314 of the Virginia State Code. (The committee shall advise the local planning commission and the local governing body and assist in creating, reviewing, modifying, continuing or terminating districts within the locality. In particular, the committee shall render expert advice as to the nature of farming and forestry and agricultural and forestal resources within the district and their relation to the entire locality.)

## Overview

- **Size** 10 Seats
- **Term Length** 4 Year
- **Term Limit** 2 Term

## Additional

### Length of Term

Eight (8) landowner members shall be appointed to one-year, two-year, three-year or four-year initial terms so that one (1) engaged landowner and one (1) other landowner is appointed to serve each initial term length. Thereafter, all terms shall be for four (4) years. No landowner member may serve more than two (2) consecutive terms, provided, however, a member appointed to complete the unexpired term of another may be appointed to serve up to two (2) additional consecutive four-year terms.

(\*\*Term limits were set at the A/F meeting on April 17, 2006.)

### Frequency/Times for Meetings:

Meetings are only held when Committee action is needed. Typically meet 2 to 4 times per year.

### Membership:

Four landowners engaged in agricultural or forestal production. Four other landowners of the locality. The commissioner of revenue or the local government's chief property assessment officer. A member of the local governing body. The advisory committee shall serve without pay but the local governing body may reimburse each member for actual and necessary expenses incurred in the performance of his duties.

### Qualifications

None in particular.



# Agricultural and Forestal District Advisory Committee

## Board Roster

### Jim H. Andrews

**3rd Term** Jan 03, 2024 - Dec 31, 2024

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Member

---

### Mike Haas

**1st Term** Jun 07, 2023 - Apr 17, 2026

**Appointing Authority** Board of Supervisors

---

### Melanie T van Roijen

**2nd Term** Apr 18, 2023 - Apr 17, 2027

**Appointing Authority** Board of Supervisors

---

### Kory Kirkland

No Term

---

### Peter Lynch

No Term

No Recruitment

**Position** County Assessor

---

### Vacancy

**Appointing Authority** Board of Supervisors

---

### Vacancy

**Appointing Authority** Board of Supervisors

---

□ **Vacancy**

**Appointing Authority** Board of Supervisors

---

□ **Vacancy**

**Appointing Authority** Board of Supervisors

---

□ **Vacancy**

**Appointing Authority** Board of Supervisors

# Application

## Profile

### Which Boards would you like to apply for?

Economic Development Authority: Archived

### Magisterial District \*

Rio

Mike

First Name

McDermott

Last Name

Middle Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

Retired

Occupation

### Business Address:

2115 Brownstone Lane

### Date of Employment:

Jun 1975 - Feb 2023

### Years Resident in Albemarle County:

1.5

### Previous Residence:

Omaha, NE

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

Mike McDermott

**Education:**

---

U.S. Naval Academy - Bachelor of Science, 1975; Executive Education - National Defense University, Industrial College of the Armed Forces '91-'92

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Naval Academy Alumni Association, Military Officers Association of America (MOAA), Navy League, Association of Naval Aviation, U.S. Naval Academy Blue & Gold Candidate Guidance Officer. • Member of the Service Academy Interview Board for Senator Deb Fischer (R-NE) 2013-2021 • Member of the Service Academy Interview Board for Congressman bob Good (R-VA) 2022-2023

**Interests:**

---

Aviation, Community Economic Growth

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

Since moving to Albemarle County in October 2022, I have been impressed with the growing potential of the area and would like to be part of its growth moving forward.

**How did you hear about this vacancy:**

---

Web Site

[McDermott\\_Resume\\_Feb\\_2024.pdf](#)

Upload a Resume



**Michael J. McDermott**

**CAPT USN (Ret)**

2115 Brownstone Lane  
Charlottesville, VA 22901  
(402) 312-3383  
Mcdermottmj75@gmail.com

**SUMMARY:** Proven, dynamic leader who consistently delivers successful results. Extensive organizational, bid/win and project management experience synchronizing resources, processes, and technology with organizational objectives. Consistently demonstrates ability to deliver results on-time and within budget. Maintains TS/SCI level security clearance. An experienced, versatile, results-oriented executive with deep leadership skills including:

**PROFESSIONAL ACCOMPLISHMENTS**

<b>Executive Leadership</b>	Deputy CIO - U.S Strategic Command – Led IT organization with combined military and contractor staff of 990 that designed, implemented, and maintained worldwide IT network and communications infrastructure to support strategic war planning requirements with an annual budget of \$75M. Implemented \$226M military-to-commercial outsourcing transition of IT maintenance and engineering support – reduced costs by 19%.
<b>Operations Management</b>	As SAIC’s Senior Program Manager and Site Lead, competitively bid and won defense contracts valued at over \$260M+ from 2003-2014. Expanded revenues for a high tempo, mission critical, operations support division of a major defense contractor by defining operational requirements, assessing future operational needs, including multi-year budgets, personnel projections, and growth rates.
<b>Business Needs Alignment</b>	Provided leading edge business solutions to SAIC and U.S. Strategic Command enabling the transformation to a net-centric, data-focused environment and the assumption of additional missions.
<b>Large Scale Project Management</b>	Led the \$1.5 Billion DOD acquisition of 16 Boeing Command & Control aircraft - integrated advanced communications & IT technologies with commercial and military systems. Relocated/consolidated a 1,200 member organization to deliver training, maintenance, and logistics support while sustaining worldwide flight operations.
<b>Systems Development</b>	Partnered with Lawrence Livermore National Laboratory to implement and refine National Decision Support System to identify, characterize and assess capabilities of foreign industrial sites to produce components for Weapons of Mass Destruction.
<b>Staff Leadership &amp; Development</b>	Reshaped staff development plan for 75 key USSTRATCOM leadership positions as the organization transitioned from military to civilian structure. Programmed skill development and succession planning for emerging leaders. The result was a smooth migration of staff with 100% operational delivery of IT services.

**Leidos, Omaha**

**2014-2022**

**Mission Planning and Common Services (MPACS) Program Manager**

Led a team of talented software development professionals providing a \$62M sustainment and modernization efforts in support of USSTRATCOM and Strategic War Planning systems. Consulting Employee specializing in Nuclear Command & Control Software Applications (2019-2022)

**Science Applications International Corporation, Omaha**

**2003-2014**

**Asst. VP, Operations Manager/Division Manager/PMP**

As SAIC’s Omaha Site Lead/USAMS Program Manager, dynamically led a team of 80 professionals providing S/W development, systems analysis & design, requirements, V&V and systems engineering support to U.S. Strategic Command. As lead operations manager for SAIC in Omaha, successfully bid

and won over \$260M+ (2003-2014) of government contracts at Offutt AFB to provide requirements based planning, intelligence and communications capabilities to U.S. Strategic Command in support of evolving mission areas. Successfully organized teams of Systems Engineers, Software Developers, Program Managers and Operations Support Specialists and Policy Analysts to assess and meet mission requirements.

***National Security Research Inc, Omaha***  
**Senior Analyst**

**2001-2003**

Evaluated Executive Branch, Pentagon and U.S. Strategic Command crisis response communications and architectures for interoperability, maintainability and survivability during national emergencies and terrorist attacks. Led national teams to develop IT modernization requirements and sustainability plans for fixed and mobile command centers.

***U.S. Strategic Command Offutt AFB, Nebraska***  
**Deputy Chief Information Officer**

**1998-2001**

Led acquisition and integration of complex Information Technology systems with end-to-end quality assurance accountability. Delivered global telecommunications capabilities for real-time, positive control of military operations worldwide. Delivered assured information technology services to 1800 internal customers and deployed strategic forces worldwide. Developed policy, long range plans and budgets to maintain computer systems and networks; developed and integrated software for nuclear command and control, war planning and infrastructure systems and assured the integrity, availability and confidentiality of strategic IT systems.

***U.S. Special Operations Command MacDill AFB, Florida***  
**Counterproliferation Branch Chief**

**1994-1997**

Developed policy, doctrine, and decision support systems to integrate, prioritize, and de-conflict emergency response responsibilities/capabilities among the Department of Defense, State, FBI, and state/local agencies during national emergencies. Systems developed provided senior government and military leaders with courses of action and risk assessments to counter the proliferation of nuclear, chemical and biological agents.

***Fleet Air Reconnaissance Squadron Three Tinker AFB, Oklahoma***  
**Commanding Officer/Chief Operating Officer**

**1992-1994**

Led a 495 member Naval Aviation Squadron in providing secure, reliable and durable communications and IT services to the Joint Chiefs of Staff, U.S. Strategic Command and the nation's Nuclear forces throughout the Pacific Rim. Dramatically improved readiness of IT systems by 33% and implemented an innovative maintenance technique that saved over \$37M. Planned and executed annual operating budgets in excess of \$11M. Developed innovative programs to retain IT/Comm employees leading to all-time high retention rates.

***Office of the Chief of Naval Operations, Pentagon***  
**Strategic Airborne Communications Systems**

**1989-1991**

Developed Strategic Communications Policy/Procedures/Plans to support the transition of nuclear command and control assets from Cold War to current peacetime posture saving \$8 M annually. Using statistical models, reconfigured strategic communications infrastructure and operating units throughout the Pacific Rim and Atlantic Basin to provide increased flexibility at reduced operating costs.

***Multiple Shipboard and Aviation Assignments***

**1975-1989**

**EDUCATION:** U.S. Naval Academy - Bachelor of Science, 1975  
Executive Education - National Defense University, Industrial College of the  
Armed Forces '91-'92

**Military Affiliations:** Naval Academy Alumni Association, Military Officers Association of America (MOAA), Navy League, Association of Naval Aviation, U.S. Naval Academy Blue & Gold Candidate Guidance Officer.

- Member of the Service Academy Interview Board for Senator Deb Fischer (R-NE) 2013-2021
- Member of the Service Academy Interview Board for Congressman bob Good (R-VA) 2022-2023



Albemarle County

# Economic Development Authority

## Board Details

An ordinance creating the Industrial Development Authority was adopted on May 12, 1976. See State Code, Sections 15.2-4900 through 15.2-4908 for enabling legislation. The authority created by the Albemarle Board of County Supervisors acquires, owns, leases and disposes of properties and makes loans and issues bonds to promote industry and development by inducing manufacturing, industrial, governmental, nonprofit and commercial enterprises and institutions of higher education to locate in or remain in the County and to further the use of its agricultural products and natural resources.

## Overview

**Size** 8 Seats

**Term Length** 4 Year

**Term Limit** N/A

## Additional

### Length of Term

Four years.

### Frequency/Times for Meetings:

Meetings are held on the third Tuesday of each month at 4pm at the McIntire County Office Building in room 241.

### Membership:

Members are not paid for their service. No director shall be an employee of the County.

### Qualifications

It is helpful, but not essential, if members have some working knowledge of municipal finance or the financial markets in general. Some basic understanding of taxation is also helpful.



# Economic Development Authority

## Board Roster

### Bea LaPisto-Kirtley

**1st Term** Jan 03, 2024 - Dec 31, 2024

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

### John J Mottola

**1st Term** Nov 03, 2021 - Jan 19, 2025

**Appointing Authority** Board of Supervisors

**Category** White Hall District Rep

### Stephen J McNaughton

**2nd Term** Jan 20, 2022 - Jan 19, 2026

**Appointing Authority** Board of Supervisors

**Category** Rivanna District Rep

### Donald D. Long

**3rd Term** Jan 20, 2023 - Jan 19, 2027

**Appointing Authority** Board of Supervisors

**Category** At-Large

### Andrea C Johnson

**1st Term** May 03, 2023 - Jan 19, 2027

**Appointing Authority** Board of Supervisors

**Category** Jack Jouett District Rep

### David Storm

**2nd Term** Jan 20, 2024 - Jan 19, 2028

**Appointing Authority** Board of Supervisors

**Category** Scottsville District Rep

---

□

**Jeff R Morrill**

**2nd Term** Jan 20, 2024 - Jan 19, 2028

**Appointing Authority** Board of Supervisors

**Category** Samuel Miller District Rep

---

□

**James M. Bowling**

**No Term**

**No Recruitment**

**Position** Attorney

---

□

**Vacancy**

**Appointing Authority** Board of Supervisors

**Category** Rio District Rep



# Application

---

## Profile

### Which Boards would you like to apply for?

---

Places 29 Hydraulic Community Advisory Committee: Submitted

### Magisterial District \*

---

Jack Jouett

Kate

First Name

Lambert

Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Boys & Girls Clubs of Central Virginia

Employer

CEO

Occupation

### Business Address:

---

195 Lambs Ln Charlottesville, VA 22901

### Date of Employment:

---

November 1, 2022

### Years Resident in Albemarle County:

---

20+

### Previous Residence:

---

133 Bennington Rd, Charlottesville, VA 22901

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

---

None

---

## Education

Kate Lambert

**Education:**

---

B.A. in English, Wake Forest University, Winston-Salem, North Carolina M.M. in Vocal Performance, University of Colorado at Boulder, Boulder, Colorado

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Member, Four County Players and Live Arts Member, Virginia Museum of Fine Arts Member and Part-Time Pianist, St. Bartholomew's Episcopal Church, Richmond, VA Virginia Institute of Autism

**Interests:**

---

The needs of children and teens Singing Piano Musical Theatre Tennis College Basketball

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

In partnership with /Albemarle County Public Schools, Boys & Girls Clubs of Central Virginia is in the completion phase of building a 52,000 square foot Clubhouse on the campus of Albemarle High School, Journey Middle School, and Greer Elementary School. In addition to providing out-of-school-time youth development programs to kids, ages 5-18, the Clubhouse will be a resource to ACPS and other youth-serving agencies during non-Club hours. Amenities include two gymnasiums, program rooms, meeting spaces, a cafe, a teaching kitchen, two outdoor sport courts, an athletic field, and walking trails. As CEO of the Boys & Girls Club, I'd like to join the CAC as an active and engaged community partner and leader to more fully understand the needs of the citizens in the neighborhoods surrounding the new Albemarle Campus Club.

**How did you hear about this vacancy:**

---

Diantha McKeel

[Lambert\\_Kate\\_Resume\\_081722.pdf](#)

Upload a Resume

**Kate Lambert**  
**2309 Lawnmeadow Dr**  
**Henrico, VA 23233**  
**Katelambert1934@gmail.com**  
**(434) 872-9165**

---

## **PROFILE**

Boys & Girls Club Chief Development Officer with 27 years as a mission-driven non-profit leader and advancement strategist at universities, art museums, and human service organizations.

## **EXPERIENCE**

**Chief Development Officer, Boys & Girls Clubs of Central Virginia; Charlottesville, VA — 2011-**

**Present:** Direct high-impact resource development team raising \$6M+ annually and \$75M+ over ten years. Support an organization of 100 professional staff and 700 youth daily. Led extra-budgetary campaigns to open a new location, expand an existing Club, and serve more youth in two Clubs. Exceeded \$40M goal to build and operate a new 52,000-square-foot Club facility and strengthen organizational sustainability. Grew quasi-endowment from \$2M to \$15M+, including 6- and 7-figure gift plans. Increased major gift society from 20 to 81 members. Secured a \$1.8M gift to increase staff wages to at least \$15/hr. Serve high-performing corporate board of 30+, resource development committees, and three rural advisory boards.

**Director of Development, Virginia Institute of Autism; Charlottesville, VA—2004-2011:** Formalized annual giving and major gift program. Led campaign to retire building debt. Increased giving 500% through individual solicitations and special events.

**Director, Arts Grounds Campaign, University of Virginia; Charlottesville, VA—2003-2004:** Led \$60M+ campaign to build new arts facilities.

**Director of Development, Fralin Museum of Art, University of Virginia; Charlottesville, VA —2001-2004:** Secured the museum's first \$1M gift plan; served national, high-profile advisory board.

**Director of Development, Des Moines Art Center, Des Moines, IA—2000-2001:** Managed and completed an \$11M endowment campaign.

**Director of Development, Southeastern Center for Contemporary Art, Winston-Salem, NC— 1998-2000:** Developed individual and corporate giving, grant, and exhibition sponsorship programs.

**Director of Alumni Programs, Wake Forest University, Winston-Salem, NC—1995-1998:** Oversaw all plans and logistics for Homecoming and annual donor weekend; managed alumni and parents council meetings, events, and communications; secured multi-year gifts from alumni and parents.

## **EDUCATION**

University of Colorado, Boulder, CO —Master of Music in Vocal Performance, 1993

Wake Forest University, Winston-Salem, NC —Bachelor of Arts, English, Music Minor, 1990;  
Presidential Scholar in the Arts

## **AWARDS & PROFESSIONAL DEVELOPMENT**

2021 Advanced Leadership Institute, Indiana University's Lilly Family School of Philanthropy

2021 Legacy Gifts Program Award, Boys & Girls Clubs of America

2020 Southeast Regional Chief Development Officer of the Year, Boys & Girls Clubs of America

2020 Presenter and Facilitator, Boys & Girls Clubs of America Southeast Regional and National Conferences



# Application

---

## Profile

### Which Boards would you like to apply for?

---

Places 29 Hydraulic Community Advisory Committee: Submitted

### Magisterial District \*

---

Jack Jouett

Vito

First Name

Cetta

Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

retired

Employer

architect

Occupation

### Business Address:

---

### Date of Employment:

---

### Years Resident in Albemarle County:

---

33

### Previous Residence:

---

California

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

---

wife, Bevin

---

## Education

**Education:**

---

Bach if Architecture, UVA

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Farmington, City of Promise

**Interests:**

---

sports

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

presently on the board

**How did you hear about this vacancy:**

---

presently on the board

---

Upload a Resume

# Application

## Profile

### Which Boards would you like to apply for?

Places 29 Hydraulic Community Advisory Committee: Submitted

### Magisterial District \*

Rio

Jane \_\_\_\_\_ S \_\_\_\_\_ Foy \_\_\_\_\_  
 First Name Middle Initial Last Name

<input type="text"/>		<input type="text"/>	
Home Address		Suite or Apt	
<input type="text"/>		<input type="text"/>	<input type="text"/>
City		State	Postal Code
<input type="text"/>	<input type="text"/>		
Primary Phone	Alternate Phone		
<input type="text"/>			
Email Address			

retired \_\_\_\_\_ former broadcaster/author \_\_\_\_\_  
 Employer Occupation

### Business Address:

390 Wynridge Lane

### Date of Employment:

1/05/1998

### Years Resident in Albemarle County:

25

### Previous Residence:

Purcellville, VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

n/a

## Education

Jane S Foy

**Education:**

---

Attended Point Park University, Pittsburgh, PA

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Appointed to Virginia Citizens Advisory Committee for Career & Technical Education. Served 2009-2015 Served on Advisory Committees for: Virginia Festival of the Book, American Cancer Society, Building Goodness Foundation Past President and Board member: Minor Hill Home Owners Association

**Interests:**

---

Cooking, gardening, traveling.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I would like to contribute to the board's work toward the future of the county.

**How did you hear about this vacancy:**

---

Supervisor, Diantha MeKel

[Jane\\_S\\_Foy.docx](#)

Upload a Resume



---

# JANE S FOY

---

**Jnfoy127@gmail.com**

**412-855-4112**

## **Profile**

**Professional public speaker, Radio & TV**

**Broadcaster/Producer with exceptional organizational, communication and people skills.**

## **Education**

Point Park College

Dramatic Arts

Various continuing education courses

focusing on

broadcast news, i.e

Criminology,

Economics and

Journalism

---

## PROFESSIONAL EXPERIENCE

---

### **CHARLOTTESVILLE RADIO GROUP**

January 1998 - September 2018

Co-hosted and produced a weekly talk show focusing on local, national and international events.

### **Additional broadcast experience**

KDKA-TV, WIIC-TV, WWSW-Radio, Pittsburgh, PA

Channel 3/Loudon TV, Loudon County, VA

### **Independent Video Production**

"Miss Jane's Best Restaurant Manners for Children," a 26-minute instructional video.

"Real Estate Savvy," a one-hour TV program.

"Playing with Excellence," a one-hour documentary featuring the Charlottesville High School Orchestra.

### **Public Relations**

Director, Public relations, Pittsburgh Blind Association

Owner: "the Pleasure of Your Company," a special event planning company.

### **Lecture Series**

Developed a series of lectures for college students focusing on the interview process.

### **Volunteer Service**

Developed a presentation for non-profits to assist them in forming productive relations with the broadcast media.

Appointed to the Virginia Citizens Advisory Committee for Career and Technical Education

Member various advisory committees for local non-profits such as American Cancer Society, Building



Goodness foundation, Loaves and Fishes

---

---

---

---



# Application

## Profile

### Which Boards would you like to apply for?

Places 29 Hydraulic Community Advisory Committee: Submitted

### Magisterial District \*

Jack Jouett

William

First Name

C.

Middle Initial

Love, Jr.

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

N/A

Occupation

### Business Address:

N/A

### Date of Employment:

N/A

### Years Resident in Albemarle County:

12

### Previous Residence:

Manhattan, New York City

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

William C. Love, Jr.

**Education:**

---

See attached resume.

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

See attached resume for the complete history.

**Interests:**

---

Community development issues, including affordable housing; voting and election issues; civil liberties generally, and local Democratic Party activities.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

In 2020, I completed my second term on the Albemarle County Electoral Board and am always interested in ways I can contribute to the community. I also participated as a volunteer in the AC44 process to update the County's Comprehensive Plan. I am currently the Chair of the Places 29 Hydraulic CAC and wish to continue that service. I have considerable previous experience in dealing with local community issues based on my service on Lower Manhattan Community Board 1 in New York City and several of its committees (see attached resume).

**How did you hear about this vacancy:**

---

My Supervisor, Diantha McKeel, told me about it.

[William\\_C.\\_Love\\_Jr.\\_-  
\\_Brief\\_Resume\\_for\\_Albemarle\\_County.docx](#)

Upload a Resume

**WILLIAM C. LOVE, JR.**  
**P.O. BOX 4870**  
**CHARLOTTESVILLE, VA 22905**

**RECENT EMPLOYMENT HISTORY**

Currently Retired (July 2011 to Present)

Chief Counsel, NYSE Euronext (parent company of New York Stock Exchange)  
(2008-2011)

Vice President and Associate General Counsel, American Stock Exchange  
(2003-2008)

Senior Corporate Associate, Dewey Ballantine LLP, New York City (1993-  
2003)

Prior to 1990, positions held included 11 years as a securities broker with E.F. Hutton in New Orleans, 4 years as a federal program director for the City of New Orleans in the Mayor's Office (Mayor Moon Landrieu), and 4 years as an aerospace engineer with the Boeing Company at the Michoud Assembly Facility in New Orleans working on the first stage of the Saturn V rocket.

I also served as a Peace Corps Volunteer teaching math and physics at a secondary school in Ghana (1967-1968).

**EDUCATION**

J.D., University of Virginia School of Law (1993)

MBA (Finance), Tulane University School of Business (1975)

MS and BS, Aeronautics and Astronautics, M.I.T (1965)

MS, Political Science, M.I.T. (1966)

Graduate of Gretna High School, Gretna, VA (1960)

**BOARDS AND COMMITTEES**

Vice Chair, Albemarle County Electoral Board (2014-2020)

Member, Lower Manhattan Community Board 1, New York City (2004-2011).  
I served as the Parliamentarian of the Board and as a member of the following Board committees: Battery Park City, Financial District, and World Trade Center Redevelopment.

Member, Section 106 Committee (National Historic Preservation Act) that reviewed and commented on the impact of proposed work at the World Trade Center site on historic portions of the site during the redevelopment process after 9/11 (2004-2011).

Chair, Investment Advisory Committee (National), American Civil Liberties Union (ACLU), (1987-2007). Member, ACLU Budget Committee (National), (1984-2009). Member, ACLU National Board of Directors (1984-1990). Served on the Executive Committee of the ACLU of Louisiana (1972-1990) and held various offices during that period including President, Vice President, Secretary, Treasurer and National Board Representative.

Member, Human Relations Committee, City of New Orleans (1971-1972).

Albemarle County

# Places 29 Hydraulic Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

---

## Overview

- Size** 16 Seats
- Term Length** 2 Years
- Term Limit** 3 Terms

---

## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

The 2nd Monday of each month at 5:30 pm in the Media Center at Greer Elementary School, unless otherwise noted.

**Membership:**

The Board of Supervisors shall appoint eleven members to the Committee.

**Qualifications**

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 Hydraulic shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (2) Development Community (1) Business Community (2) School Community – staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (1) Urban Mixed Use (1) Other – RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)



# Places 29 Hydraulic Community Advisory Committee

## Board Roster

□ **Kendra Walston**

**1st Term** May 03, 2023 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Kate Lambert**

**1st Term** Jan 04, 2023 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Vito Cetta**

**4th Term** Aug 06, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Jane S Foy**

**2nd Term** Aug 06, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **William C. Love, Jr.**

**2nd Term** Aug 06, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Diantha McKeel**

**10th Term** Jan 03, 2024 - Dec 31, 2024

**No Recruitment**

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

---

□ **Cynthia Neff**

**5th Term** Aug 06, 2023 - Aug 05, 2025

**Appointing Authority** Board of Supervisors

---

□ **Dennis L King**  
**1st Term** Jan 03, 2024 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **Jane P Fogleman**  
**1st Term** Feb 07, 2024 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **Christopher Rembold**  
**2nd Term** Aug 06, 2023 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **Rosemary L Miller**  
**3rd Term** Aug 06, 2023 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **James Clemenko**  
**3rd Term** Aug 06, 2023 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **Kate Acuff**  
**1st Term** Apr 03, 2024 - Aug 05, 2026  
**Appointing Authority** Board of Supervisors

---

□ **Julian M Bivins**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

---

□ **Vacancy**  
**Appointing Authority** Board of Supervisors

---

---

□ **Vacancy**

**Appointing Authority** Board of Supervisors

---

□ **Vacancy**

**Appointing Authority** Board of Supervisors



# Application

---

## Profile

### Which Boards would you like to apply for?

---

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

---

N/A

Janet

First Name

Moran

Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

Retired

Occupation

### Business Address:

---

N/A

### Date of Employment:

---

### Years Resident in Albemarle County:

---

6

### Previous Residence:

---

67 Stearns St, Westwood, MA 02090

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

---

none

---

## Education

**Education:**

---

Lexington High School, University of Maryland, George Mason University and Marshall University (WVA)

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Former Town Meeting Member, Lexington MA. 7 years

**Interests:**

---

Weight lifting, Walking, Swimming, Books

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

Invited by Bea Lapisto

**How did you hear about this vacancy:**

---

Bea Lapisto

[Janet Moran Resume Final.pdf](#)

Upload a Resume

## **Janet Moran**

**67 Stearns St.**

**Westwood, MA 02090**

**339-223-3035 cell**

**[janet2planet@yahoo.com](mailto:janet2planet@yahoo.com)**

### **SUMMARY**

- Executive Secretary with more than 15 years experience supporting top executives in prominent international and national corporations.
- Excellent organizational, administrative and interpersonal skills.
- Reputation for uncompromising professional standards, sound judgment and administrative versatility in high-profile positions.

**OBJECTIVE:** Executive secretary or administrative assistant in an organization where my experience and background can contribute to helping an organization and its senior personnel function smoothly, efficiently and effectively.

### **SOFTWARE AND SPECIAL SKILLS**

- Expert user on all Microsoft Office applications and in a variety of platforms. (MSWord, Excel, Power Point, Access, Outlook, and Lotus Notes)
- Past experience working with Lotus 1-2-3, GroupWise, Venture Desktop Publishing, Lotus Notes.
- Online purchasing of office supplies.
- National and international travel and meeting planning and coordination.
- Personnel planning and coordination.
- Document control and extensive file management on-site and off-site.
- Secret Clearance: Defense 1989, U.S. Customs 1982-1985.

### **SELECTED PROFESSIONAL ACCOMPLISHMENTS**

*June 2005-present      Harvard Pilgrim Healthcare      Wellesley, MA*

#### **Administrative Assistant to Technology Operations and Programs**

- Heavy calendar management entailing set up and coordination of meetings for two IT directors.
- Coordinate travel and process expense reports
- Assist in supporting business analysts, contractors, and new hires
- Completed on-line training programs provided by Mindleaders to increase computer skills and technology information
- Participate in support of company events and volunteer in company supported programs

*2003- 2005      OfficeTeam      Lexington, MA*

- Office professional assigned to a variety of administrative positions in various companies.

*1998-2002      Thermo Electron Corporation      Waltham, MA*

#### **Acquisitions Coordinator/Executive Assistant**

- Chosen to provide administrative support to the vice president and director of corporate development.
- Managed, summarized and printed director's email and calendar.
- Acted as a liaison with legal department, investment brokers, and corporate executives to facilitate the negotiation of confidentiality, technology and fee agreements for potential acquisitions and divestitures.
- Maintained company acquisition database and tracked potential companies for mergers, acquisitions, or divestitures.
- Prepared expense reports and time cards and updated corporate development budget.
- Organized extensive filing systems for divestitures, acquisitions and director's current working files.
- Tracked due diligence information for distribution and copying.
- Routinely organized conference calls with numerous participants in numerous time zones.
- Prepared meetings and travel agendas.

## **Janet Moran**

### **1997-1998 Executive Secretary to the Corporate Secretary**

- Assisted corporate secretary in coordinating and distributing information for board of directors meetings for 23 public companies.
- Assembled board notebooks for board meetings.
- Edited and proofread minutes of the meetings.
- Interfaced with legal and treasury departments with respect to various legal issues, secretary certificates and bank resolutions.
- Organized meetings, kept calendar and made travel arrangements for the corporate secretary's office.
- Maintained permanent files for all board of directors meetings and annual shareholder meetings.

### **1995-1997 OfficeTeam**

*Fairfax, VA and Lexington, MA*

#### **Human Resources Executive Secretary and Administrative Assistant**

- Assigned to support senior executives including:
  - President, Senior Vice President and Vice President of Human Resources at BDM Technologies.
  - Senior Director on Human Resources and Payroll project at TRW.

### **1990-1995 Synetics Corporation**

*McLean, VA*

#### **Administrative Assistant to the Senior Director, International Business Unit**

- Supervised all administrative functions including full range of document production and preparation, editing and typing of executive correspondence.
- Arranged international travel, coordinated meetings and provided payroll and timekeeping support to the Corporate Headquarters using on-line accounting system.
- Created forms for a Waste Management presentation to the World Bank in order to track waste on vessels using Lotus notes.

### **1987-1990 United Technologies Corporation**

*Arlington, VA*

#### **Executive Secretary to the Vice President, Systems Analysis**

- Managed diverse administrative support operations in the Systems Analysis Department of the Aerospace Defense Group. Daily meeting with VP and coordination of activities for the department, including schedule changes, personnel actions, incoming sensitive documents, and background information visiting executives from government/corporate/defense and the intelligence communities. Managed executive's calendar and schedule.
- Developed daily and weekly workflow plans for administrative support staff. Monitored staff production to ensure both quality and timely completion. Composed and prepared sensitive correspondence, memoranda, and expense reports for the vice president. Maintained control of classified documents to comply with government/corporate security regulations. Completed confidential personnel documents and correspondence and assisted with new staff throughout company orientation.
- Coordinated frequent national symposia sponsored by the Aerospace Defense Group for leading members of the defense and intelligence communities. Planning, logistics, agenda development hotel/travel arrangements, preparation of briefing charts and coordination of security clearance were all areas of responsibility.
- Communicated with directors, managers, executives, and support staff in government agencies and companies across the county.

## **EDUCATION & TRAINING**

- Completed Liberal Arts college courses at Marshall University, George Mason University and the University of Maryland.
- Graduated from Prime Learning International Secretarial Seminar
- Completed Shipley Associates training program in business writing/communication, including editing and proofreading.
- Completed Zenger, Miller Training System program "Working".



## **Janet Moran**

### **AWARDS AND HONORS**

- National Project Implementation (NPI) award as team effort for meeting compliance date 5/23/07
- John B.K. Labarre Award for best suggestion in company improvement program
- Elected Town Meeting Member, Lexington Massachusetts 1999. Re-elected 2003



# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

Rivanna

Wendy

First Name

Ellis

Last Name

Middle Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

The Ellis Group, Ltd.

Employer

Real Estate Appraiser

Occupation

### Business Address:

2050 Acorn Hill Ct, Charlottesville, VA 22911

### Date of Employment:

2004

### Years Resident in Albemarle County:

35

### Previous Residence:

4090 Brocks Ln, Barboursville, VA 22923

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

Wendy Ellis

**Education:**

---

Professional Education - Society of Real Estate Appraisers and The Appraisal Institute, Chicago, IL , 1988-1991. (Ongoing Contin. Ed.). Professional Licensure - Certified Residential Real Estate Appraiser, State of Virginia, 1991 (to Current). Approved FHA Appraiser. Areas of Expertise - Single Family Residential, 1-4 Family Residential Income Properties, Proposed Construction, Vacant Land, Estates, FHA.

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Founder of Life House Foundation, a religious nonprofit corporation with 501(c)(3) status, located in Albemarle County, 2024. Founded with the purpose of advancing the kingdom of Jesus Christ, locally in Charlottesville and throughout central Virginia, by encouraging and equipping Pastors and Pastors' wives.

**Interests:**

---

Spending time with my husband, kids, and grandkids. I am a real estate appraiser with my own business in Albemarle County, since 1989. I am also a Pastor's wife, women's ministry leader, international speaker, travel with mission organizations, teach and encourage women around the world, have written and published two books.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

Main reason...I love my community. I have history here and want to have a positive contribution toward its future.

**How did you hear about this vacancy:**

---

I live in Forest Lakes North. Heard about the vacancy from the HOA.

[PROFESSIONAL\\_QUALIFICATIONS.doc.pdf](#)

Upload a Resume

**PROFESSIONAL QUALIFICATIONS**  
**WENDY J. ELLIS**  
**Residential Appraisal Specialist**

**Professional Experience:**

- 1 August 30, 2004 to Present – Owner and President of The Ellis Group, Ltd., a real estate appraisal firm located in Charlottesville, VA.
- 1 June 1998 to August 2004 – Residential Staff Appraiser with W. C. Porter Associates, Inc., a real estate appraisal firm located in Charlottesville, VA.
- 2 September 1989 to December 1997 – Owner and President of Blue Ridge Appraisal Services of Virginia, Inc., a real estate appraisal firm located in Charlottesville, VA.

**Professional Appraisal Courses:**

- 3 Course 101: Introduction to Appraising Real Property, Society of Real Estate Appraisers
- 4 Course 8-2: Residential Valuation, Appraisal Institute
- 5 Course SPP: Standards of Professional Appraisal Practice, Appraisal Institute.
- 6 Many other courses and seminars since 1988.
- 7 All requirements for continuing education with the Virginia State Appraisal Board are completed.

**Professional Licensure:**

- 8 Certified Residential Real Estate Appraiser, State of Virginia, No. 4001 000725, Expires 11/30/2025
- 9 Approved FHA Appraiser

**Areas of Expertise / Property Types:**

- 10 Single Family Residential
- 11 One to Four Family Residential Income Properties
- 12 Proposed Construction
- 13 Vacant Land
- 14 Estates
- 15 FHA Single Family



# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

Rivanna

William

First Name

P

Middle Initial

McLaughlin

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

Data Processing Manager

Occupation

### Business Address:

1800 Easy Lane

### Date of Employment:

N/A

### Years Resident in Albemarle County:

Four

### Previous Residence:

Alexndria va

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

William P McLaughlin

**Education:**

---

BA, Political Science, La Salle University, 1966

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

- Member m Hollymead Citizens Association Board since 2017. - Democratic Party Precinct Captain fro Hollymead voting precinct since 2017

**Interests:**

---

Community development and recreational activities Tennis

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

With only 5 people on a board that is supposed to have 13 there may be a lack of community input to this board. I want to insure that plans for development of the Rte 29 North area are implemented successfully, and in a way that benefits the community and improves the livability of the area.

**How did you hear about this vacancy:**

---

County website

[hollymeadbio.docx](#)

Upload a Resume



**RESUME: Bill McLaughlin**

**EXPERIENCE:** Upon leaving the federal government in 1998, until retirement in 2007, I was a data processing consultant for database development, computer support and training for a number of organizations including DynCorp, TRW, Securities and Exchange Commission, Fairfax County, Alexandria Adult Education, and the Environmental Protection Agency. Prior to 1998 I worked for the Internal Revenue Service as a programmer, systems analyst, and manager; retiring as a data processing manager in charge of office automation systems (networks, computer equipment, and software) for IRS Headquarters in Washington DC. I served as an Infantry Officer in the US Army from 1966 until 1969.

**VOLUNTEER SERVICE:**

I was elected to two terms as a Watergate at landmark (WAL) Board member and served as Board Vice President for two years prior to moving to Hollymead. I was also liaison to the Infrastructure and Recreation Committees, and as a board member of the Budget Committee. WAL is a large condominium consisting of four 18 story high rise resident buildings on 37 acres in Alexandria Virginia. In addition to residential buildings housing about 4,000 residents there are indoor and outdoor pools, a community center, an indoor racket club, and gym that the board oversees. It has an annual budget exceeding \$15,000,000, and is staffed by over 70 full time employees.

Prior to being elected to the board I served on the Recreation and Social Committees, and for several years on the budget Committee, and as Chair of the Recreation Committee.

While living in Mineral Virginia from 2007 to 2009 I was elected to my community's HOA Board and chaired the Roads Committee which developed specifications, selected a contractor, and closely oversaw the repaving of all five miles of roads in the community.

**EDUCATION/TRAINING:** I graduated from LaSalle University with a B.A. in Political Science in 1966. Over the course of my career I received extensive training in computer systems, instructor training and quality management.

**PERSONAL:** My wife Joy and I owned and, except for 2007 -09 lived at Watergate from 1990 until July 0f 2016 when we moved to Hollymead.



# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

N/A

<u>Gary</u>	<u>J</u>	<u>Gonyar</u>
First Name	Middle Initial	Last Name

<input type="text"/>	<input type="text"/>
Home Address	Suite or Apt

<input type="text"/>	<input type="text"/>	<input type="text"/>
City	State	Postal Code

<input type="text"/>	<input type="text"/>
Primary Phone	Alternate Phone

Email Address

<u>LL Bean</u>	<u>Part-time Sales Guide at LL Bean in Charlottesville</u>
Employer	Occupation

### Business Address:

2015 Bond Street Charlottesville, VA 22901

### Date of Employment:

9/27/2020-Present

### Years Resident in Albemarle County:

4

### Previous Residence:

Maine

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

Gary J Gonyar

**Education:**

---

Certificate of Advanced Studies (C.A.S.) from the University of Maine Educational Leadership 2015  
Masters Degree from the University of Maine Educational Leadership 2002 7-12  
Teacher Certification obtained from the University of Maine Major: Mathematics; Minor: History 1984  
Bachelor of Science from the University of Maine Business Administration 1981

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Potomac Appalachian Trail Maintainer Potomac Appalachian Trail GPS Ranger University of Maine Alumni Association Various hiking clubs

**Interests:**

---

Community Development Planning Public Education Local Government Outdoors: hiking, biking, kayaking, camping

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

Interested in serving the community to provide a great experience for my children and grandchildren

**How did you hear about this vacancy:**

---

Email from Forest Lakes Manager

[07.08.20\\_Resume.pdf](#)

Upload a Resume

Gary J. Gonyar  
2597 Ravenscroft Way  
Charlottesville, VA 22911  
207-478-2908

## **Educational Employment Background**

*2017-2020*

Superintendent

Hermon School Department Hermon, Maine

- Responsible for overseeing the operation of the schools

Supervisor: Tony Reynolds, HSD Chairperson (207-745-2848)

*2015-2017*

Assistant Superintendent

Five Town CSD/MSAD #28 Camden, Maine

- Responsible for curriculum, instruction, assessment, professional development, technology, transportation, facilities, and other areas as assigned.

Supervisor: Maria Libby, Superintendent (207)-236-3358

*2008-2015*

Principal of the William S. Cohen School (Grades 6-8)

Bangor School District, Bangor Maine

- Responsible for strategic planning, goal setting, professional development, daily management of the school, evaluation of staff, budget construction and implementation, 6-8 curriculum, public relations and co-curricular activities.

Supervisor: Betsy Webb, Superintendent

*2004-2008*

Principal of the Holbrook School (Grades 5-8)

SAD #63 Holden, Maine

- Responsible for strategic planning, goal setting, professional development, daily management of the school, evaluation of staff, budget construction and implementation, 5-8 curriculum, public relations and co-curricular activities.
- Responsible for the District's Technology Department and Teacher Certification.
- Chairman of the Maine Principals' Academy Board of Directors

Supervisor: Louise Regan, Superintendent

*2002-2004*

Principal of Pendleton Street & Capri Street Schools

Brewer, Maine

- Responsible for strategic planning, goal setting, professional development, daily management of the school, evaluation of staff, budget construction and implementation, Pre-K-2 curriculum, public relations and co-curricular activities.

Supervisor: Betsy Webb, Superintendent

*1998-2002*

Teacher of Mathematics at Brewer Middle School

Brewer, Maine

- Taught Algebra I and Pre-Algebra to 8<sup>th</sup> grade students.
- Co-Team Leader of Grade 8 Team and coached basketball and baseball.

Supervisor: William Leithiser, Principal

*1988-1998*

Teacher of Mathematics at Orono Jr./Sr. High School  
Orono, Maine

- Taught Algebra I, Algebra II, 8<sup>th</sup> Grade Mathematics, 7<sup>th</sup> Grade World History.
- Coached football, basketball and baseball at a variety of levels.
- Served as 8<sup>th</sup> Grade Team Leader, mentor teacher, and student teacher supervisor.

Supervisor: Thomas Perry, Principal

*1987-1988*

Teacher of Mathematics at Penobscot Valley High School  
Howland, Maine

- Taught Algebra I, Geometry, Business Math grades 9-12.
- Coached JV basketball and baseball.

Supervisor: Dale Ruttenberg, Principal

*1984-1987*

Teacher of Mathematics at East Grand High School  
Danforth, Maine

- Taught 8<sup>th</sup> Grade Mathematics, Algebra I, Geometry, Computer Science.
- Coached JV basketball, Varsity baseball, and taught Driver Education.
- Served as Adult Education Director and District Technology Coordinator.

*2013-2018*

Adjunct Professor at the University of Maine, Orono Maine (Educational Leadership Program)

- Taught the Principalship to aspiring leaders

Supervisor: Richard Ackerman, Lead Professor of the UM Ed Leadership Program

### **Educational Background**

Certificate of Advanced Studies (C.A.S.) from the University of Maine  
Educational Leadership 2015

Masters Degree from the University of Maine  
Educational Leadership 2002

7-12 Teacher Certification obtained from the University of Maine  
Major: Mathematics; Minor: History 1984

Bachelor of Science from the University of Maine  
Business Administration 1981

### **References**

Brian Walsh – Principal of Hermon High School  
2415 US-2, Hermon, ME 04401  
207-848-4000

Robert MacDonald (retired) – Assistant Superintendent of Schools  
73 Harlow Street, Bangor, ME 04401  
207-992-4167

Ted Harris – Chairperson of the Hermon School Committee  
2564 Route 2, Hermon, ME 04401  
207-356-7902

# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

Rivanna

Jeffrey

First Name

L

Middle Initial

Matriccino

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Albemarle County Public Schools

Employer

Teacher

Occupation

### Business Address:

2801 Powell Creek Rd Charlottesville, VA 22911

### Date of Employment:

July 2002

### Years Resident in Albemarle County:

30

### Previous Residence:

Burke VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

Jeffrey L Matriccino

**Education:**

---

Cornell University BS James Madison University M Ed

---

**Activities and Interests**

**Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Albemarle Education Association Moms Demand Action

**Interests:**

---

Children’s health and education Sustainability

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I would like to become more involved in the work of the county.

**How did you hear about this vacancy:**

---

HOA newsletter

---

Upload a Resume



# Jeff Matriccino

2072 Winterfield Circle, Charlottesville, VA 22911  
c: 434-981-0782 e: jmatriccino@k12albemarle.org



## Objective

---

Twenty eight years ago I started teaching professionally. I have experienced those 28 years teaching 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> grade in traditional public schools in Central Virginia. Exploring personal growth opportunities is what I desire.

## Education

---

**James Madison University, Harrisonburg, VA**

**M. Ed. Degree July 1996**

Major: Elementary Education with Emphasis on the Middle Grades (Grades 4 – 8)

**Cornell University, Ithaca, NY**

**B. S. Degree May 1988**

Major: Applied Economics and Business Management

## Experience

---

**Lakeside Middle, 6<sup>th</sup> and 7<sup>th</sup> grades**

**August 2016 – Present**

- Taught or am teaching 6<sup>th</sup> grade CTE to include creative design and computer solutions, 6<sup>th</sup> grade science, 6<sup>th</sup> grade social studies, and 7<sup>th</sup> grade ELA.
- Completed culturally response teaching credentialing.
- Implemented culturally responsive teaching and developmental designs along with social emotional and executive function skills and practices based on research.

**Hollymead Elementary, 4<sup>th</sup> and 5<sup>th</sup> grades**

**August 2003 – June 2016**

- Seven years of teaching experience in 5<sup>th</sup> grade. Taught 4<sup>th</sup> grade for 6 years.
- Implemented Daily 5 the most recent two years providing students with a rich literacy diet with choice. Teach all subjects to children of all ability levels.
- Employed *Responsive Classroom* model of community building within the classroom for 9 years to include monthly evening parent meetings in the Morning Meeting format. Responsible for suggesting, initiating, and planning School Wide Morning Meeting from its inception in the school, Team Building Day every October, and the use of alternative seating.
- Co-sponsor of the longest running (13 years) afterschool game club called Thought Shots. Direct afterschool PTO sponsored clubs on mindfulness and Math 24 and co-managed the countywide Math 24 competition for 3<sup>rd</sup> – 8<sup>th</sup> grades for 8 years.
- Certified (2015) Dot Be ([mindfulnessinschools.org](http://mindfulnessinschools.org)) instructor for students age 7 – 18. Formally and informally introduced mindfulness to students, parents, and colleagues.
- Carried out community service projects annually including PACEM where students prepared food for and served homeless men and women, forming a Relay for Life team (American Cancer Society), Toy Lift sorting and shopping elves, and all school sponsored events.
- Golden Apple Winner and recipient of scholarship programs for summer professional development from the Japan Fulbright Memorial Fund Teacher Program (JFMF) 2007 and Key Issue Institute, Keystone Science School, Keystone, CO 2008.

## Experience (continued)

---

### **Walker Upper Elementary**

**August 2001 - June 2003**

- Taught hands-on science to 3 ability-grouped levels daily in a triad team.
- Instructed homogeneous reading level students in 110 minute daily CORE = Concentration on Reading and English. Reading remediation teacher for 6<sup>th</sup> graders who failed the 5<sup>th</sup> grade SOL.
- Planned yearly fieldtrip to Baltimore Aquarium and Fort McHenry. Developed afterschool game club.

### **Nathaniel Greene Elementary / Ruckersville Elementary**

**August 1996 – June 2001**

- Transferred to the inaugural year of Ruckersville Elementary after three years at Nathaniel Greene to gain experience in opening a school.
- Taught all core subjects to all ability levels. Integrated reading and writing strategies across the curriculum. Implemented reading response journals (Lit Logs), writing workshop, and literature circles.
- Performed service learning for the community to include collections for the American Cancer Society, obtaining donations of food and money for the Greene County Animal Shelter at a grocery store, and Adopt-A-Road clean up.

## Related Experience

---

### **Soccer Coach**

**September 2004 - 2022**

- Directed recreational co-ed soccer teams as a volunteer for SOCA for my own child from age 6 – 18 and other teams of players from my school. Some years I coach two seasons (fall and spring) and have had experience with sharing team management duties with a co-coach. Most recently assisted in coaching U15 girls challenge team.

### **Religious Education Teacher**

**September 1997 - May 1997**

- Taught weekly, 90-minute lessons to middle school aged children at Church of the Incarnation, Charlottesville. Coordinated with two other churches to plan and organize monthly Middle School Madness program.

## Other Experience

---

### **Manager**

**December 1988 – December 1995**

- After graduating with a business degree, I successfully performed management duties in food service operations to include Jack-in-the Box Restaurants (1988-1989), University of Texas, MD Anderson Cancer Center (1989-1992), and the Smithsonian American History Museum (1992-1993). Before returning to graduate school to receive my teaching degree, I directed the operation of Clean Machine Car Wash, Charlottesville.

### **US Army**

**Spring 1986 - April 1992**

- Joined the ROTC program the second half my sophomore year. Served as cadet recruiting coordinator for the Cornell University Excelsior Battalion. Successfully completed the mentally and physically demanding training courses at Fort Knox, KY; Fort Bragg, NC; and Signal Officer Basic Course at Fort Gordon, GA. Served as platoon leader for 1<sup>st</sup> Platoon, 136<sup>th</sup> Signal Battalion in Houston, TX prior to moving to the Individual Ready Reserve (inactive) in 1992.

# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

Rivanna

Lisa \_\_\_\_\_ C \_\_\_\_\_ Bushey \_\_\_\_\_  
First Name Middle Initial Last Name

<input type="text"/>		<input type="text"/>	
<small>Home Address</small>		<small>Suite or Apt</small>	
<input type="text"/>		<input type="text"/>	<input type="text"/>
<small>City</small>		<small>State</small>	<small>Postal Code</small>
<input type="text"/>	<input type="text"/>		
<small>Primary Phone</small>	<small>Alternate Phone</small>		
<input type="text"/>			
<small>Email Address</small>			

S&P Global \_\_\_\_\_ Contract Negotiator \_\_\_\_\_  
Employer Occupation

### Business Address:

3149 Turnberry Cir

### Date of Employment:

11/12/2023

### Years Resident in Albemarle County:

6

### Previous Residence:

Arlington, VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

## Education

Lisa C Bushey

**Education:**

---

Albemarle High School class of 1992 James Madison University class of 1996

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Hollymead Elementary School representative on the ACPS Special Education Parents Advisory Committee (SEAC)

**Interests:**

---

Gardening and hiking

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I'd like to help support the implementation the development area's Master Plan by acting as a conduit to the Forest Lakes and surrounding communities.

**How did you hear about this vacancy:**

---

Forest Lakes management

[Lisa Bushey Resume\\_5\\_.doc](#)

Upload a Resume

# Lisa C. Bushey

Charlottesville, VA ● 703-926-8163 ● [lisa.bushey@gmail.com](mailto:lisa.bushey@gmail.com)

## PROFESSIONAL SUMMARY

- **Professional Contract Manager** with nearly 20 years of experience in negotiating, drafting and managing commercial and government contracts.
  - **Extensive background** in the telecommunications, information technology, and technology development.
  - **Demonstrated success** in constructing contractual terms that fully meet business objectives, within the boundaries of legal and corporate policies.
- 

## EXPERIENCE

---

**S&P Global**  
Charlottesville, VA

November 2023 - Present

---

Contracts Negotiator

- Review and provide guidance for legal issues in S&P sales agreements.
- Provide negotiation support to the mergers and acquisitions group.

**National Radio Astronomy Observatory**    September 2018 - November 2023  
Charlottesville, VA

---

IT Contracts Specialist

- Negotiate and maintain over 100 software license, subscription, and support agreements for the science and support systems of the observatory.
- Manage cooperative services agreements between NSF and NRAO for communications services for grants totaling \$2,500,000.
- Ensure invoiced amounts comply with contractual agreement terms, and internal billing requirements.
- Manage internal budgets for software and services to ensure compliance with requirements of multiple grants and cooperative agreements.

**Medical Science & Computing, LLC**    November 2016 - January 2018  
Rockville, MD

---

Senior Contracts Administrator

- Administer Federal Government IDIQ contracts with GSA (PSS and IT-70 Schedule contracts) and NITAAC (CIO-SP3 SB contract).
- Manage prime blanket purchase agreements and task orders with Federal government clients.

- Prepare and submit all required contract reports to governmental and internal organizations.
- Manage the payment of contract management fees to the government, including IFF and NCAF fees.
- Review RFP documents for compliance, pricing and technical issues.
- Negotiate sub-contracts to ensure the incorporation of flow-down provisions from the relevant prime contracts, and appropriate commercial and financial terms into the contract.
- Negotiate non-disclosure, CTA, and teaming agreements with potential teaming partners.

**Bechtel Corporation**  
Reston, VA

January 2015 - November 2016

---

Senior Contracts Specialist

- Negotiated and maintained software license agreements, including software as-a-service agreements, with a combined value of over \$50,000,000.
- Negotiated and maintained technical services agreements, non-disclosure agreements, technology evaluation agreements, and bailment agreements.
- Managed a portfolio of over 100 software license agreements, including amendments and renewals.
- Managed long-term vendor relationships with software and service providers. Ensured service level agreements and project milestones were met by each vendor.
- Negotiated memorandums of understanding and statements of work with vendors providing proofs of concept and consulting services in support of the IT Innovation Group, for new software and system solutions.
- Assisted the Nuclear Contracts Team in ensuring that the terms of the license agreements for commercial software licensed by Bechtel do not conflict with the terms of its contracts with the Department of Energy for the provision of the subject software.
- Worked with Accounts Payable to facilitate payment of license and service fees in an accurate and timely manner.

**XL Associates**  
Springfield, VA

August 2013 - August 2014

---

Contract Manager

- Managed Federal GWAC contracts including four GSA Schedule Contracts (MOBIS, IT-70, HR-738x and FABS), GSA Alliant contract, and the NITAAC CIO-SP2i and CIO-SP3 agreements for XLA's client Accenture Federal Services (AFS).
- Managed the payment of contract management fees to the government, including IFF and NCAF fees.

**ESI International, Inc.**

October 2008 - July 2013

Arlington, VA

---

Senior Contracts Specialist

- Drafted, negotiated, and managed global sales agreements with commercial and government clients in the US, Canada, Germany, and India.

- Drafted, negotiated, and managed license and purchase agreements for software, hardware, and other commercial items.
- Managed sales and purchasing contracts for global ESI affiliates, including Huthwaite, Inc. and Omega Performance.
- Managed federal, state, and local educational grants to ensure ESI compliance with all application and reporting requirements.
- Created and delivered legal compliance training to ESI personnel.
- Edited and created new course material for ESI's *Writing Statements of Work: The Heart of Any Contract* course.
- Managed a team of two contract specialists.

**TerreStar Networks**  
Reston, VA

August 2006 - October 2008

---

#### Contracts Manager

- Negotiated and drafted contracts for the purchase of software, hardware, terrestrial communications equipment, satellite communications equipment, and consulting services.
- Liaised between IT, Operations, Regulatory, Marketing, and Finance organizations to ensure that procurement activities met all legal, regulatory (including ITAR, EAR and Industry Canada) and business requirements.
- Designed and managed the site leasing process for a national terrestrial network build.

**Sprint Nextel Corporation**  
Reston, VA

February 2003 - August 2006

---

#### Manager Treasury Vendor Relationships and Analysis

- Negotiated and managed service contracts with depository banks, payment processing vendors, credit card associations, and employee equity vendors
- Managed Sprint's relationship with 80 depository banks, worldwide.
- Responsible for opening, closing and maintaining 4,000 domestic bank accounts.
- Managed a team of three Treasury Analysts

#### Senior Contract Specialist

- Negotiated contracts for purchases of products and services, with a focus on purchasing software, hardware, network equipment and related services.
- Managed implementation of contract management system, including creation of contract templates; development of business rules; and development of system user training.
- Managed ongoing contractual relationship between Nextel and key vendors.
- Managed a team of two Contract Specialists.

#### Contract Specialist

- Negotiated and managed contracts for purchases of products and services, with a focus on consulting and training services.
-

## EDUCATION & CERTIFICATIONS

**James Madison University**

Harrisonburg, VA

---

- Graduated Cum Laude
- Bachelor of Science, May 1996
- Major: Mass Communications
- Minor: Political Science.

**CPCM** - Certified Professional Contract Manager Certification issued by the National Contract Management Association, 2011.

**GCCCM** - Masters Certificate in Contract Management issued by George Washington University/ESI International, Inc., 2010



Albemarle County

# Places 29 North Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

---

## Overview

- Size** 13 Seats
- Term Length** 2 Years
- Term Limit** 3 Terms

---

## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the 2nd Thursday of each month at 6:30 pm at the North Fork Research Center, unless otherwise noted.

**Membership:**

The Board of Supervisors shall appoint eleven members to the Committee.

**Qualifications**

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 North shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (1) Development Community (1) Business Community (2) School Community - staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (2) Urban Mixed Use (1) Other - RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)

# Places 29 North Community Advisory Committee

## Board Roster

□ **James A Dean**

**2nd Term** Sep 07, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Susan (Sue) B. Friedman**

**2nd Term** Sep 07, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Janet Moran**

**1st Term** Sep 07, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Irene Weir**

**1st Term** Jan 04, 2023 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **William P McLaughlin**

**2nd Term** Sep 07, 2022 - Aug 05, 2024

**Appointing Authority** Board of Supervisors

---

□ **Bea LaPisto-Kirtley**

**5th Term** Jan 03, 2024 - Dec 31, 2024

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

---

□ **Deborah A van Eersel**

**2nd Term** Aug 06, 2023 - Aug 05, 2025

**Appointing Authority** Board of Supervisors

---

□ **John B Reeher**  
**1st Term** Apr 03, 2024 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **David Mitchell**  
**2nd Term** Aug 06, 2023 - Aug 05, 2025  
**Appointing Authority** Board of Supervisors

---

□ **R. Corey Clayborne**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

---

□ **Vacancy**  
**Appointing Authority** Board of Supervisors

---

□ **Vacancy**  
**Appointing Authority** Board of Supervisors

---

□ **Vacancy**  
**Appointing Authority** Board of Supervisors