



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim H. Andrews*  
*Supervisor, Rio District Ned L. Gallaway*  
*Supervisor, Rivanna District Bea LaPisto-Kirtley*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Scottsville District Donna P. Price*  
*County Executive, Jeffrey B. Richardson*  
*Clerk, Claudette K. Borgersen*

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Wednesday, May 17, 2023

3:00 PM

Lane Auditorium

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### Regular Second Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
  - 6.1. [23-278](#) Proclamation Declaring the First Friday in June as National Gun Violence Awareness Day.  
*(Mike Fox, State Legislative Lead, Virginia Chapter, Moms Demand Action for Gun Sense in America)*
  - 6.2. [23-282](#) Proclamation Recognizing Mental Health Awareness Month.
  - 6.3. [23-281](#) Proclamation Recognizing May 14-20, 2023, as National Police Week.  
*(Colonel Sean Reeves, Chief of Police)*
  - 6.4. [23-279](#) Proclamation Celebrating Jewish-American Heritage Month.  
*(Professor Rabbi Vanessa Ochs, Acting Director of Jewish Studies at UVA)*
  - 6.5. [23-280](#) Proclamation Celebrating Asian-American and Pacific Islander Heritage Month.

**7. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.**

**8. Consent Agenda (on next sheet)**

**4:00 p.m.**

**9. From the County Executive: Report on Matters Not Listed on the Agenda.**

**10. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

**11. 4:45 p.m. - Closed Meeting.**

**12. Certify Closed Meeting.**

**6:00 p.m.**

**13. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.**

**Action Item with Public Comment:**

**14. [23-269](#)** Ordinance to Provide Grants or Loans for Affordable Housing. Deferred from April 19, 2023.

*(Stacy Pethia, Housing Policy Manager)*

**Public Hearings:**

**15. [23-264](#)** 2023 Community Development Block Grant (CDBG) Application Approval. To review the County's intention to apply for Federal funds from the Virginia Community Development Block Grant (CDBG) program. Albemarle County proposes to utilize the requested funds to carry out the following activities for the CDBG program: Approximately \$1.075 million dollars to support the construction of new water and sewer infrastructure in Village 3 in the Southwood Redevelopment Project Phase 2. All interested citizens are urged to attend.

*(Stacy Pethia)*

16. [23-253](#) VDOT/Albemarle County FY 24 - 29 Secondary Six-Year Plan. To receive public comment on the proposed Secondary Six-Year Plan for Fiscal Years 2024 through 2029 in Albemarle County, and on the Secondary System Construction Budget for Fiscal Year 2024.

*(Alberic Karina-Plun, Planner I - Transportation)*

17. [23-265](#) ZMA202200010 Riverside Village Neighborhood Model Development: Block 1 Amendment. PROJECT: ZMA202200010 Riverside Village NMD: Block 1 Amendment MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL: 078G00001000A0 LOCATION: 610, 620, and 630 Riverside Shops Way, Charlottesville, VA 22911; property on the north side of the intersection of Stony Point Road (State Route 20) and Trailside Drive. PROPOSAL: Amend the application plan and the code of development associated with previously approved application ZMA201600019. PETITION: Request to amend the application plan and the code of development associated with ZMA201600019 to reduce the minimum required commercial area in Block 1 from 8,000 square feet to 4,800 square feet. Block 1 consists of one parcel of approximately 2.407 acres. No increase in the permitted number of residential units is requested. ZONING: NMD Neighborhood Model District – residential (minimum of two housing types) mixed with commercial, service, and industrial uses; in accordance with ZMA201600019. OVERLAY DISTRICT(S): Entrance Corridor, Steep Slopes – Preserved, Steep Slopes – Managed, Flood Hazard Overlay District PROFFERS: No COMPREHENSIVE PLAN: Urban Density Residential – residential (6-34 dwelling units/acre), religious assembly uses, schools and child-care, institutional. Secondary commercial/retail, offices. In Neighborhood 3, in the Pantops Master Plan area. POTENTIALLY IN THE MONTICELLO VIEWSHED: Yes.

*(Andy Reitelbach, Senior Planner)*

18. **Adjourn to June 7, 2023, 1:00 p.m. Lane Auditorium.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [23-221](#) Beaver Creek Dam Supplemental Watershed Plan Agreement.  
*(Lance Stewart)*
- 8.2. [23-254](#) License Agreement for Additional Northside Library Parking.  
*(Bill Strother)*
- 8.3. [23-270](#) Schedule a Public Hearing to Consider Compensation for Planning Commission and Other Boards.  
*(Emily Kilroy)*
- 8.4. [23-271](#) Schedule a Public Hearing for an Ordinance to Amend County Code Chapter 2, to Provide Sign-on Incentives.  
*(Jessica Rice)*

**8. FOR INFORMATION (no vote necessary):**

- 8.5. [23-266](#) Facilities and Environmental Services Quarterly Report.  
*(Lance Stewart)*
- 8.6. [23-277](#) VDOT Monthly Report (May) 2023.  
*(Carrie Shepheard)*
- 8.7. [23-257](#) Board to Board, April 2023, A Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.  
*(Phil Giaramita)*

Thank you for attending today's public hearing. During the 2023 Calendar Year, the Chair is Donna P. Price and the Vice-Chair is Jim Andrews.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board" ("From the Public"), individuals may address the Board of Supervisors concerning matters previously considered by the Board or matters that are pending before the Board. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. The sign up period ends when public comment begins. Each speaker may speak for up to three minutes and at only one "From the Public" session at each meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

Speaker may include a presentation, provided that the presentation is received by the Clerk at least 48 hours before the meeting.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Residents who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Speakers are permitted one opportunity to comment during each of the public comment periods per meeting
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all device notifications to vibrate.**

Clerk, Board of County Supervisors  
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