

Owner Name	BRIGISH	MOON	EVANS	CLARKE, G.	CLARKE, P.
Tax Map-Parcel #(s)	126-32, 126-32B	112-1, 112-1A	89-63	55-11A	54-27, 54-27C, 54-29A1, 55-7
Acreage	161.21	131.00	170.72	65.35	54.90
Adjoins protected open space (A.1)		7.20	9.91	2.00	2.00
Size of parcel (A.2)	3.22	2.62	3.41	1.31	1.10
Threatened with hardship? (B.1)				3.00	
Division rights eliminated (B.2)	4.50	6.50	3.50	2.50	4.00
Mountain protection (C.1)			3.38		
Working family farm (C.2)	3.00	3.00	3.00	5.00	3.00
Designated road frontage (C.3)	8.67		1.34	4.15	4.00
Historic resources (C.4)	3.00			3.00	3.00
Natural heritage resources (C.5)			5.00		
Prime soils (C.6)	1.30	1.00	1.22	1.08	0.72
Watershed or stream frontage (C.7)		1.90		3.00	3.00
Designated state scenic river (C.8)					
Voluntary stream buffer (C.9)	12.40	9.60		2.00	
Sensitive groundwater recharging area (C.10)					
Within AFD? (C.11)		2.00			
Forestry Stewardship Management Plan (C.12)	1.00	1.00			
County fund leveraging (D.1)					
Point Totals	37.09	34.82	30.76	27.04	20.82

Current Budget (Rollover from FY 15 funding)	913,629
New Budget Appropriations (FY 16)	\$500,000
Reimbursed Grant Funds from OFP	\$498,930
Unused Grant Funds from OFP	\$155,807
Gross Funds Available for FY15-16 Acquisitions	2,068,366
Minus Acquisition & Miscellaneous Costs (FY 15)	1,004,167
Net Available for FY15-16 Acquisitions	1,064,199
Additional Grant Funds from OFP in 2017	???