



Albemarle County

Meeting Agenda Board of Supervisors

Supervisor, Samuel Miller District Jim Andrews
Supervisor, Rio District Ned Gallaway
Supervisor, Rivanna District Bea LaPisto-Kirtley
Supervisor, White Hall District Ann H. Mallek
Supervisor, Jack Jouett District Diantha H. McKeel
Supervisor, Scottsville District Mike Pruitt
County Executive, Jeffrey B. Richardson
Clerk, Claudette K. Borgersen

Wednesday, May 7, 2025

1:00 PM

Lane Auditorium

Regular First Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
 - 6.1. [25-205](#) Proclamation Recognizing May 10-16, 2025 as National Police Week
 - 6.2. [25-204](#) Proclamation Recognizing May 4-10, 2025 as Public Service Recognition Week.
7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).
8. Consent Agenda (on next sheet)

1:50 p.m. - Action Items:

9. [25-239](#) Adoption of Calendar Year 2025 Tax Rates, Fiscal Year (FY) 26 Budget, FY 26 Pay Scales, Borrowing Resolution, FY 26-30 Capital Improvements Plan (CIP), and Appropriation of the FY 26 Budget.

- a. *Adoption of the Resolution to Set Calendar Year 2025 Tax Rates.*
- b. *Adoption of the FY 26 Operating and Capital Budget.*
- c. *Adoption of the Resolution to Set the FY 26 Salary Scales.*
- d. *Adoption of the Annual Resolution of Appropriations.*
- e. *Adoption of the Resolution of Official Intent to Reimburse Expenditures with Proceeds of a Borrowing.*
- f. *Adoption of the FY 26-30 Capital Improvement Plan (CIP).*

(Andy Bowman, Assistant Chief Financial Officer)

10. [25-235](#) Move Safely Blue Ridge Safety Action Plan.

(Jessica Hersh-Ballering, Principal Planner - Transportation)

3:15 p.m. - Recess

3:30 p.m. - Work Session:

11. [25-225](#) AC44 - Draft Housing Chapter.

(Victoria Kanellopoulos, Principal Planner)

12. 5:00 p.m. - Closed Meeting.

Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia:

- *under subsection (1) to discuss and consider appointments to various boards and commissions including, without limitation: the 5th & Avon Community Advisory Committee, the Jefferson Area Board for Aging Advisory Council, and the Solid Waste Alternatives Advisory Committee; and*
- *under subsection (3), to discuss and consider the disposition of publicly held real property in the White Hall Magisterial District, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the County and the Board.*

Closed meeting motion subject to change

13. Certify Closed Meeting.

14. Boards and Commissions:

- 14.1. [25-256](#) Vacancies and Appointments.

(Travis Morris)

6:00 p.m.

15. From the County Executive: Report on Matters Not Listed on the Agenda.**16. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).****Public Hearings:**

17. [25-224](#) Proposed Change of the Branchlands Polling Place. To receive public comment on a proposed ordinance to amend County Code § 2-101 (Precincts and polling places) to change the polling place of the Branchlands Precinct from the Hillsdale Conference Center to the Harvest Church of God at 1025 Rio Road East.
- (Lauren Eddy, General Registrar & Director of Elections)*
18. [25-220](#) SP202400001 Crozet Independence Day Celebration. PROJECT: SP202400001 Crozet Independence Day Celebration MAGISTERIAL DISTRICT: White Hall TAX MAP/PARCEL(S): 05500-00-00-08000, 055000000080A0, 055000000080A1, 05500000008100, 055000000034B0, 055000000034A0, 05500000002300 LOCATION: King Family Vineyard-6637,6640 Roseland Farm, 1006 Half Mile Branch Rd., 6568, 6750 Yonder Hill Farm, 6577 Jarman's Gap Road PROPOSAL: Community celebration, including fireworks PETITION: Section 18-10.2.2.42, Temporary Event Sponsored by a Non-Profit (Ref. Section 5.1.27) ZONING: RA, Rural Areas COMPREHENSIVE PLAN: Rural Area.
- (Rebecca Ragsdale, Planning Manager)*
19. [25-236](#) ZMA202400004 Flow Steep Slopes Amendment. Advertised as ZMA202400004 Flow Toyota & Mercedes Slopes Rezoning. PROJECT: ZMA202400004 Flow Toyota & Mercedes Slopes Rezoning MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 07800000001400, 078000000014A0, 078000000014E0 LOCATION: 1357 and 1381 Richmond Road PROPOSAL: Rezone Preserved Steep Slopes to the Managed Steep Slopes Overlay District; Remove proffers of ZMA201600023. ZONING: HC Highway Commercial, EC – Entrance Corridor Overlay District; Steep Slopes Overlay District – Managed; Steep Slopes Overlay District – Preserved COMPREHENSIVE PLAN: Community Mixed Use, Commercial Mixed Use. Secondary residential, office/R&D/flex/light industrial, institutional; Parks & Green Systems of the Pantops Master Plan.
- (Rebecca Ragsdale)*

20. From the Board: Committee Reports and Matters Not Listed on the Agenda.

- 20.1. [25-254](#) Letter of Support for the Botanical Garden of the Piedmont Chesapeake Bay Small Watershed Grant Application.

20.2. Other Matters.

21. Adjourn to May 14, 2025, 7:00 p.m. Victory Hall, 401 Valley Street, Scottsville, VA 24590.

CONSENT AGENDA**8. FOR APPROVAL (by recorded vote):**

- 8.1. [25-153](#) Approval of Minutes: October 17, October 18, October 30, November 1, November 15, December 4, and December 6 (Work Session), 2023.
- 8.2. [25-244](#) Fiscal Year 2025 Appropriations.
(Ryan Davidson)
- 8.3. [25-229](#) FY26 Holiday Schedule for Local Government.
(Jessica Rice)
- 8.4. [25-231](#) Website Privacy Policy Update.
(Abbey Stumpf)
- 8.5. [25-237](#) Resolution to Participate in VDOT Economic Development Access Program (EDAP) Boulders Road Extension Design.
(Emily Kilroy)
- 8.6. [25-238](#) Proposed Easement across County-Owned Parcel 91-10.
(Bill Strother)
- 8.7. [25-240](#) Notice of Public Hearing on County Acquisition of Portions of Parcels 061M0-00-02-00100 and 061M0-00-01-00600 on Dominion Drive.
(Blake Abplanalp)
- 8.8. [25-233](#) Yancey Elementary School and Esmont Colored High School Historical Marker.
(Khristopher Taggart)
- 8.9. [25-257](#) Resolution to Accept Road(s) in the Old Trail Creekside 3 Phase 2 Subdivision into the State Secondary System of Highways. (White Hall Magisterial District)
(Frank Pohl)
- 8.10. [25-246](#) Resolution of Intent - Data Centers Phase 2 Zoning Text Amendment.
(Bill Fritz)
- 8.11. [25-247](#) Resolution of Intent - ZMA2025-00003 Data Centers Phase 2.
(Bill Fritz)

8. FOR INFORMATION (no vote necessary):

8.12. [25-255](#)

Board to Board, May 2025, A Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.

(Helen Dunn)

Thank you for attending today's public hearing. During the 2025 Calendar Year, the Chair is Jim Andrews and the Vice-Chair is Diantha H. McKeel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings)", individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "Matters from the Public" session at each meeting. The sign-up period closes when "Matters from the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at clerk@albemarle.org or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

All comments are live streamed, recorded and published on the Albemarle County website.

Please turn all device notifications to vibrate.

Clerk, Board of County Supervisors
401 McIntire Road
Charlottesville, Virginia
22902-4596