

**RESOLUTION TO APPROVE
ACSA201800001 CROZET TREATMENT PLANT
FOR TAX MAP PARCELS 05700-00-00-010A0 AND 05700-00-00-029B0**

WHEREAS, the owner of Tax Map Parcels 05700-00-00-010A0 (TMP 57-10A) and 05700-00-00-029B0 (TMP 57-29B) has requested an amendment to the Albemarle County Service Authority (ACSA) Jurisdictional Area to include TMP 57-10A for limited water and sewer service and TMP 57-29B for water and sewer service, and the application is identified as ACSA201800001 (ACSA 2018-01); and

WHEREAS, on July 11, 2018, the Albemarle County Board of Supervisors held a duly noticed public hearing on ACSA 2018-01.

NOW, THEREFORE, BE IT RESOLVED that, upon consideration of the foregoing, the staff report prepared for ACSA 2018-01 and all of its attachments, the information presented at the public hearing, and the factors relevant to the ACSA Jurisdictional Area in Virginia Code § 15.2-5111 and in Chapter 12.1, Community Facilities, Strategy 9a, of the Albemarle County Comprehensive Plan, as well as the Comprehensive Plan's Growth Management Policy and Land Use Plan, the Albemarle County Board of Supervisors hereby approves ACSA 2018-01, subject to the conditions attached hereto.

* * *

I, Claudette K. Borgersen, do hereby certify that the foregoing writing is a true, correct copy of a Resolution duly adopted by the Board of Supervisors of Albemarle County, Virginia, by a vote of ____ to ____, as recorded below, at a regular meeting held on _____.

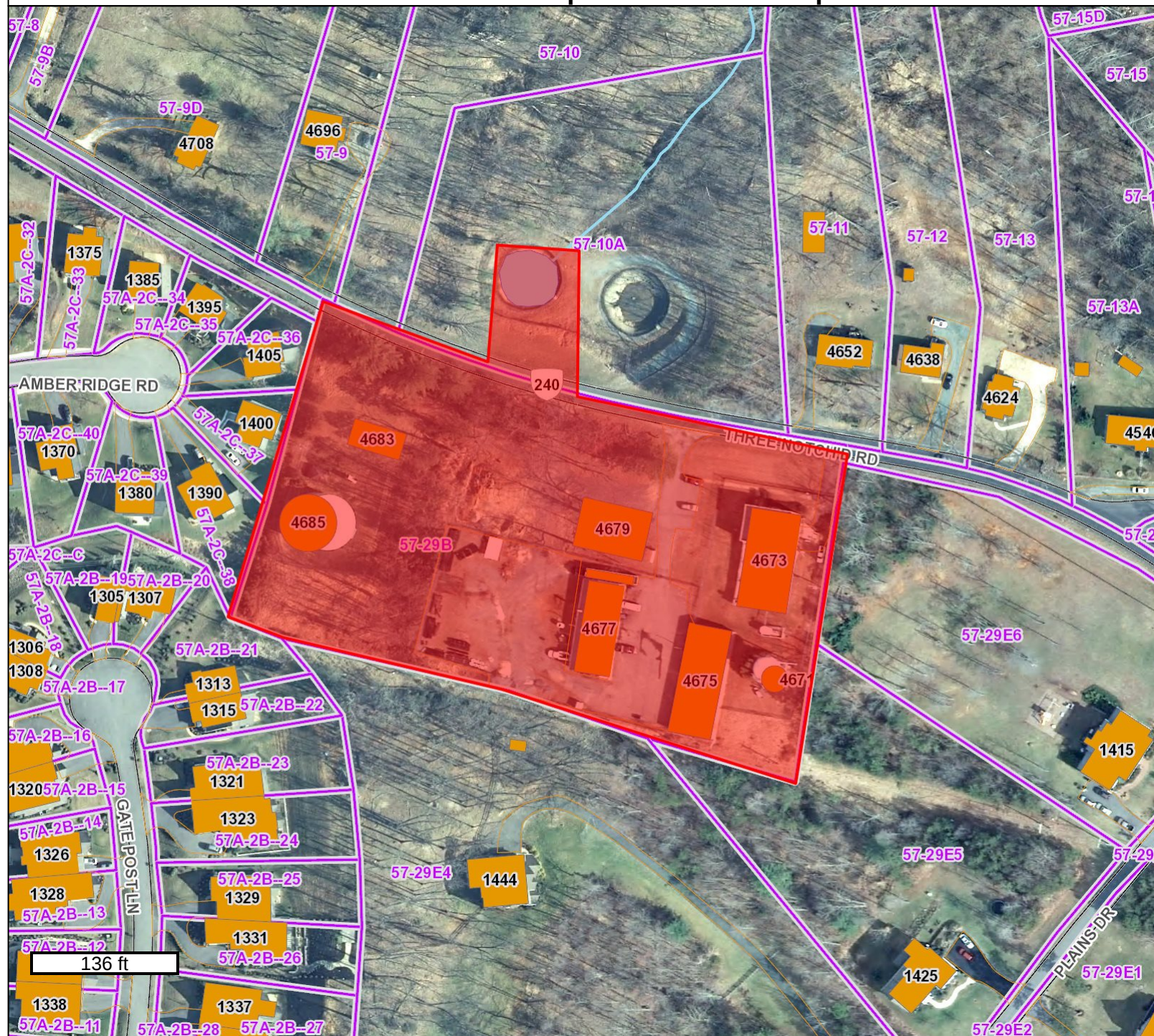
Clerk, Board of County Supervisors

	Aye	Nay
Mr. Dill	_____	_____
Mr. Gallaway	_____	_____
Ms. Mallek	_____	_____
Ms. McKeel	_____	_____
Ms. Palmer	_____	_____
Mr. Randolph	_____	_____

ACSA201800001 Crozet Treatment Plant Conditions

1. The limited water and sewer service on TMP 57-10A shall be to serve the Rivanna Water and Sewer Authority public water treatment plant use only.
2. The portion of TMP 57-10A to be designated for water and sewer service shall be limited to the western most lagoon area and future backwash waste tank location as depicted on the GIS map dated June 25, 2018, attached hereto and incorporated herein.

ATTACHMENT D

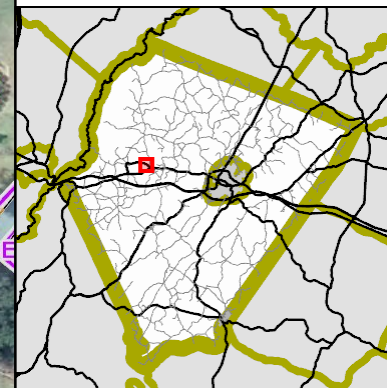


Legend

(Note: Some items on map may not appear in legend)

- Points of Interest
-  AIRPORT
 -  COLLEGE/UNIVERSITY
 -  COMMUNITY
 -  FIRE/RESCUE STATION
 -  GOVERNMENT
 -  HOSPITAL
 -  LIBRARY
 -  POLICE STATION
 -  POST OFFICE
 -  RECREATION/TOURISM
 -  SCHOOL
- Parcel Info
-  Parcels

Parcel Info



GIS-Web
Geographic Data Services
www.albemarle.org
(434) 296-5832