

ACTIONS
Board of Supervisors Meeting of March 27, 2024

March 28, 2024

AGENDA ITEM/ACTION	ASSIGNMENT	VIDEO
<p>1. Call to Order.</p> <ul style="list-style-type: none"> The meeting was called to order at 3:00 p.m. by the Chair, Mr. Andrews. All BOS members were present except for Mr. Gallaway. Also present were Jeff Richardson, Steve Rosenberg, Claudette Borgersen, and Travis Morris. 		
<p>2. Work Session: FY 2025 Operating and Capital Budget.</p> <p>a. Updates from Prior Work Sessions.</p> <ul style="list-style-type: none"> HELD. CONSENSUS to <p>b. Finalize Tax Rates for Advertising.</p> <ul style="list-style-type: none"> Motion to advertise the following rates for public hearing for the 2024 tax year: <ul style="list-style-type: none"> \$0.854/\$100 of assessed value for real estate, public service property, and manufactured homes; \$3.96/\$100 of assessed value for tangible personal property; \$3.96/\$100 of assessed value for miscellaneous and incidental tangible personal property employed in a trade or business that is not otherwise classified as machinery and tools, merchants' capital, or short-term rental property, and that has an original cost of less than \$500; and \$3.96/\$100 of assessed value for machinery and tools passed by a vote of 5:0:1 (Gallaway absent). <p>c. Approval of FY 2025 Proposed Budget for Advertising.</p> <ul style="list-style-type: none"> Motion to authorize staff to advertise for public hearing the FY 25 proposed budget which is the same as the County Executive's Recommended Budget, including any staff recommended changes (and any additional amendment(s) made by the Board of Supervisors), passed by a vote of 5:0. CONSENSUS to direct the County Attorney to prepare a resolution canceling the April 10, 2024, budget work session and add it to the April 3, 2024, consent agenda. 	<p><u>Clerk:</u> Schedule on April 24 agenda and advertise in the Daily Progress.</p> <p><u>Clerk:</u> Schedule on April 17 agenda and advertise in the Daily Progress.</p> <p><u>Clerk:</u> Add to the April 3 consent agenda.</p> <p><u>County Attorney:</u> Proceed as directed.</p>	Link to Video
<p>3. From the Board: Matters Not Listed on the Agenda.</p> <ul style="list-style-type: none"> There were none. 		
<p>4. From the County Executive: Report on Matters Not Listed on the Agenda.</p> <ul style="list-style-type: none"> There were none. 		
<p>5. Adjourn to April 3, 2024, 1:00 p.m., Lane Auditorium.</p> <ul style="list-style-type: none"> The meeting was adjourned at 3:56 p.m. 		

ckb/tom