

## Legislation Text

File #: 24-182, Version: 1

## AGENDA DATE: 2/28/2024

TITLE:

Public Hearing on the County Executive's FY 2025 Recommended Budget

**SUBJECT/PROPOSAL/REQUEST:** Public Hearing on the County Executive's FY 2025 Recommended Budget

**ITEM TYPE:** Regular Action Item

**STAFF CONTACT(S):** Richardson, Sumner, Rosenberg, Bowman, Davidson

PRESENTER (S): Richardson

LEGAL REVIEW: Yes

## **REVIEWED BY: Jeffrey B. Richardson**

**BACKGROUND:** Each year, the County Executive formally presents their Recommended Budget to the Board of Supervisors at a public meeting. This is followed by a public hearing on the Recommended Budget at a subsequent Board of Supervisors meeting.

**STRATEGIC PLAN:** Mission - To enhance the well-being and quality of life for all community members through the provision of the highest level of public service consistent with the prudent use of public funds

**DISCUSSION:** The Recommended Budget contains summary information on the total County budget, organized into several funds to provide appropriate accounting and budgeting control, including: the General Fund (expenditures for general operations of the County), Special Revenue Funds (expenditures restricted for specific governmental purposes such as state and federal grant funds), the School Fund (expenditures for general operations of the County), Other School Funds (expenditures restricted for specific school purposes such as the Food Services Fund), Capital Funds (expenditures for acquiring, constructing, or maintaining capital facilities), and Debt Service Funds (expenditures for paying principal, interest, and charges on general long-term debt). The Recommended Budget contains a complete itemized and classified plan of all contemplated expenditures and estimated revenues and borrowings for the Fiscal Year.

**BUDGET IMPACT:** This public hearing is part of the regular process to develop and approve the annual County budget.

## **RECOMMENDATION:**

Staff recommends that the Board conduct the public hearing.

**ATTACHMENTS:** Click here to enter text.