



# Albemarle County

## Legislation Details

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**File #:** 16-135      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Consent Agenda (no vote)  
**File created:** 12/18/2015      **In control:** Board of Supervisors  
**On agenda:** 1/6/2016      **Final action:**  
**Title:** 2015 Third Quarter Building Report as prepared by the Community Development Department  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 16-136 Building Report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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