

# ALBEMARLE COUNTY 2023 YEAR END BUILDING REPORT

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# **KEY TO TYPES OF HOUSING REFERRED TO IN REPORT**

SF Single-Family (includes modular)
SFA Single-Family Attached
SF/TH Single-Family Townhouse
SFC Single-Family Condominium

DUP Duplex MF Multi-Family

MHC Mobile Home in the County (not in an existing park)

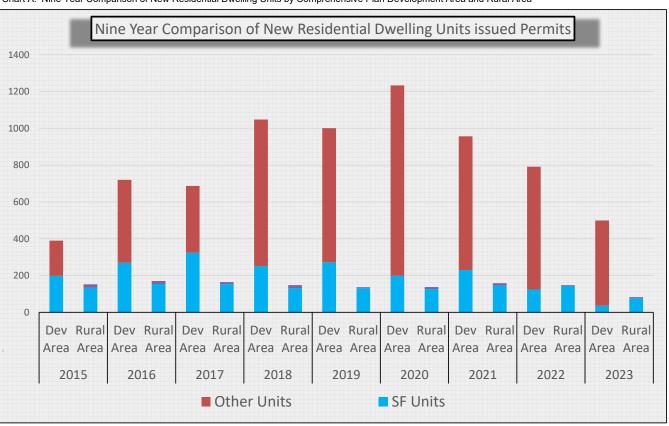
AA Accessory Apartment

### I. Comparison of Residential Dwelling Units

Table I. Nine Year Comparison of New Residential Dwelling Units by Comprehensive Plan Development Area and Rural Area

| Quarter                     | 20  | )15   | 20  | 16    | 20  | )17   | 201  | 18    | 20   | 19    | 20   | )20   | 20  | 21    | 20  | )22   | 20  | 23    | 2023   |
|-----------------------------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|-----|-------|-----|-------|-----|-------|--------|
| Quarter                     | Dev | Rural | Dev | Rural | Dev | Rural | Dev  | Rural | Dev  | Rural | Dev  | Rural | Dev | Rural | Dev | Rural | Dev | Rural | Totals |
| 1st Quarter                 | 95  | 16    | 91  | 32    | 218 | 41    | 588  | 39    | 515  | 19    | 441  | 34    | 193 | 42    | 131 | 46    | 65  | 30    | 95     |
| 2nd Quarter                 | 82  | 54    | 274 | 40    | 219 | 37    | 257  | 38    | 166  | 32    | 297  | 32    | 124 | 36    | 232 | 45    | 39  | 19    | 58     |
| 3rd Quarter                 | 152 | 41    | 149 | 55    | 101 | 45    | 113  | 29    | 191  | 47    | 413  | 42    | 323 | 32    | 404 | 31    | 312 | 24    | 336    |
| 4th Quarter                 | 60  | 41    | 206 | 43    | 128 | 45    | 90   | 42    | 129  | 38    | 77   | 29    | 316 | 48    | 24  | 26    | 83  | 9     | 92     |
| COMP<br>PLAN AREA<br>TOTALS | 389 | 152   | 720 | 170   | 666 | 168   | 1048 | 148   | 1001 | 136   | 1228 | 137   | 956 | 158   | 791 | 148   | 499 | 82    | 581    |
| YEAR TO<br>DATE<br>TOTALS   | 5   | 41    | 89  | 90    | 8:  | 34    | 119  | 96    | 11   | 37    | 13   | 365   | 11  | 14    | 9:  | 39    | 5   | 81    |        |

Chart A. Nine Year Comparison of New Residential Dwelling Units by Comprehensive Plan Development Area and Rural Area



# **YEAR END 2023**

# II. COMPARISON OF RESIDENTIAL DWELLING UNITS BY TYPE

Table II. Breakdown of New Residential Dwelling Units by Magisterial District and Dwelling Unit Type

| MAGISTERIAL<br>DISTRICT                                      | SF                              | SFA              | DV<br>SF/TH                   | VELLING<br>SFC   | UNIT TYPI                        | E<br>MF                         | MHC                   | AA                         | TOTAL<br>UNITS                    | % TOTAL<br>UNITS                    |
|--|---------------------------------|------------------|-------------------------------|------------------|----------------------------------|---------------------------------|-----------------------|----------------------------|-----------------------------------|-------------------------------------|
| RIO JACK JOUETT RIVANNA SAMUEL MILLER SCOTTSVILLE WHITE HALL | 14<br>2<br>21<br>26<br>16<br>32 | 0<br>0<br>0<br>0 | 21<br>0<br>5<br>0<br>45<br>27 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>24 | 0<br>0<br>279<br>15<br>12<br>31 | 0<br>0<br>0<br>1<br>3 | 1<br>0<br>2<br>1<br>0<br>3 | 36<br>2<br>307<br>43<br>76<br>117 | 6%<br>0%<br>53%<br>7%<br>13%<br>20% |
| TOTAL  | 111                             | 0                | 98                            | 0                | 24                               | 337                             | 4                     | 7                          | 581                               | 100%                                |

Table III. Breakdown of New Residential Dwelling Units by Comprehensive Plan Area and Dwelling Unit Type

| COMPREHENSIVE PLAN AREA      |          |     | D     | WELLING | UNIT TYF | PΕ  |        |    | TOTAL    | % TOTAL  |
|------------------------------|----------|-----|-------|---------|----------|-----|--------|----|----------|----------|
|                              | SF       | SFA | SF/TH | SFC     | DUP      | MF  | MHC    | AA | UNITS    | UNITS    |
| URBAN NEIGHBORHOOD 1         | 0        | 0   | 9     | 0       | 0        | 0   | 0      | 0  | 9        | 2%       |
| URBAN NEIGHBORHOOD 2         | 11       | 0   | 0     | 0       | 0        | 0   | 0      | 1  | 12       | 2%       |
| URBAN NEIGHBORHOOD 3         | 0        | 0   | 0     | 0       | 0        | 0   | 0      | 2  | 2        | 0%       |
| URBAN NEIGHBORHOOD 4         | 3        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 3        | 1%       |
| URBAN NEIGHBORHOOD 5         | 2        | 0   | 45    | 0       | 0        | 12  | 0      | 0  | 59       | 10%      |
| URBAN NEIGHBORHOOD 6         | 0        | 0   | 0     | 0       | 0        | 0   | 0      | 1  | 1        | 0%       |
| URBAN NEIGHBORHOOD 7         | 0        | 0   | 0     | 0       | 0        | 14  | 0      | 0  | 14       | 2%       |
| URBAN AREAS SUBTOTAL         | 16       | 0   | 54    | 0       | 0        | 26  | 0      | 4  | 100      | 17%      |
| CROZET COMMUNITY             | 8        | 0   | 27    | 0       | 24       | 31  | 0      | 2  | 92       | 16%      |
| HOLLYMEAD COMMUNITY          | 9        | 0   | 17    | 0       | 0        | 279 | 0      | 0  | 305      | 52%      |
| PINEY MOUNTAIN COMMUNITY     | 0        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 0        | 0%       |
| COMMUNITIES SUBTOTAL         | 17       | 0   | 44    | 0       | 24       | 310 | 0      | 2  | 397      | 68%      |
| RIVANNA VILLAGE              | 2        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 2        | 0%       |
| VILLAGE SUBTOTAL             | 2        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 2        | 0%       |
| TOWN OF SCOTTSVILLE          | 0        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 0        | 0%       |
| TOWN SUBTOTAL                | 0        | 0   | 0     | 0       | 0        | 0   | 0      | 0  | 0        | 0%       |
| DEVELOPMENT AREA SUBTOTAL    | 35       | 0   | 98    | 0       | 24       | 336 | 0      | 6  | 499      | 86%      |
| DUDAL ADEA 4                 | 00       | _   | _     | 0       | _        | _   | _      | 0  | 00       | 40/      |
| RURAL AREA 1<br>RURAL AREA 2 | 23<br>14 | 0   | 0     | 0       | 0        | 0   | 0<br>1 | 0  | 23<br>15 | 4%<br>3% |
| RURAL AREA 3                 | 20       | 0   | 0     | 0       | 0        | 1   | 0      | 1  | 22       | 3%<br>4% |
| RURAL AREA 4                 | 19       | 0   | 0     | 0       | 0        | 0   | 3      | 0  | 22       | 4%       |
| RURAL AREA SUBTOTAL          | 76       | 0   | 0     | 0       | 0        | 1   | 4      | 1  | 82       | 14%      |
| TOTAL                        | 111      | 0   | 98    | 0       | 24       | 337 | 4      | 7  | 581      | 100%     |

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### II. COMPARISON OF RESIDENTIAL DWELLING UNITS BY TYPE (continued)

Table IV. Breakdown of Residential Dwelling Units by Elementary School District and Dwelling Unit Type

| SCHOOL DISTRICT |     |     |       | DWELLING | UNIT TYPE |     |     |    | TOTAL | % TOTAL |
|-----------------|-----|-----|-------|----------|-----------|-----|-----|----|-------|---------|
| 3CHOOL DISTRICT | SF  | SFA | SF/TH | SFC      | DUP       | MF  | MHC | AA | UNITS | UNITS   |
|                 |     |     |       |          |           |     |     |    |       |         |
| Agnor-Hurt      | 10  | 0   | 0     | 0        | 0         | 0   | 0   | 0  | 10    | 2%      |
| Baker Butler    | 15  | 0   | 13    | 0        | 0         | 279 | 0   | 0  | 307   | 53%     |
| Broadus Wood    | 8   | 0   | 0     | 0        | 0         | 0   | 0   | 0  | 8     | 1%      |
| Brownsville     | 9   | 0   | 3     | 0        | 0         | 32  | 0   | 2  | 46    | 8%      |
| Crozet          | 11  | 0   | 24    | 0        | 24        | 0   | 0   | 1  | 60    | 10%     |
| Greer           | 0   | 0   | 9     | 0        | 0         | 0   | 0   | 0  | 9     | 2%      |
| Hollymead       | 0   | 0   | 4     | 0        | 0         | 0   | 0   | 0  | 4     | 1%      |
| lvy             | 12  | 0   | 0     | 0        | 0         | 0   | 0   | 0  | 12    | 2%      |
| Mountain View   | 6   | 0   | 45    | 0        | 0         | 12  | 0   | 0  | 63    | 11%     |
| Murray          | 2   | 0   | 0     | 0        | 0         | 14  | 0   | 1  | 17    | 3%      |
| Red Hill        | 16  | 0   | 0     | 0        | 0         | 0   | 1   | 0  | 17    | 3%      |
| Scottsville     | 7   | 0   | 0     | 0        | 0         | 0   | 2   | 0  | 9     | 2%      |
| Stone Robinson  | 11  | 0   | 0     | 0        | 0         | 0   | 1   | 2  | 14    | 2%      |
| Stony Point     | 3   | 0   | 0     | 0        | 0         | 0   | 0   | 0  | 3     | 1%      |
| Woodbrook       | 1   | 0   | 0     | 0        | 0         | 0   | 0   | 1  | 2     | 0%      |
|                 |     |     |       |          |           |     |     |    |       |         |
| TOTAL           | 111 | 0   | 98    | 0        | 24        | 337 | 4   | 7  | 581   | 100%    |

#### III. COMPARISON OF ALL BUILDING PERMITS

Table V. Estimated Cost of Construction by Magisterial District and Construction Type

| MAGISTERIAL   | *NEW RESIDENTIAL |             | *NEW NO | *NEW NON-RES & ALTER. RES |     | OMMERCIAL & NEW | FARM E | BUILING & ALTER. |      | TOTAL       |  |
|---------------|------------------|-------------|---------|---------------------------|-----|-----------------|--------|------------------|------|-------------|--|
| DISTRICT      | No.              | Amount-\$   | No.     | Amount-\$                 | No. | Amount-\$       | No.    | Amount-\$        | No.  | Amount-\$   |  |
|               |                  |             |         |                           |     |                 |        |                  |      |             |  |
| RIO           | 36               | 8,474,752   | 132     | 8,541,887                 | 4   | 1,598,000       | 45     | 13,329,044       | 217  | 31,943,684  |  |
| JOUETT        | 2                | 1,422,500   | 84      | 16,356,995                | 1   | 1,610,000       | 32     | 8,064,584        | 119  | 27,454,080  |  |
| RIVANNA       | 35               | 70,687,317  | 216     | 18,308,437                | 6   | 1,397,852       | 24     | 2,364,785        | 281  | 92,758,391  |  |
| SAMUEL MILLER | 27               | 18,730,596  | 284     | 54,339,633                | 17  | 2,731,667       | 20     | 2,891,846        | 348  | 78,693,741  |  |
| SCOTTSVILLE   | 64               | 18,197,802  | 154     | 20,160,404                | 10  | 8,056,000       | 30     | 23,300,566       | 258  | 69,714,772  |  |
| WHITE HALL    | 73               | 25,938,656  | 246     | 18,091,696                | 7   | 17,063,200      | 16     | 3,080,642        | 342  | 64,174,194  |  |
|               |                  |             |         |                           |     |                 |        |                  |      |             |  |
| TOTAL         | 237              | 143,451,623 | 1116    | 135,799,052               | 45  | 32,456,719      | 167    | 53,031,467       | 1565 | 364,738,861 |  |

<sup>\*</sup> Additional value of mobile homes placed in existing parks is included in the Alteration Residential category.

<sup>\*</sup> Additional value of Single-Family Condominium Conversions is included in the Alteration Residential category.

<sup>\*</sup> Additional value of condominium shell buildings is included in the New Non-Residential category. Additional permitting associated with the residential component of condominium shell buildings will be necessary and reported in other tables of the Building Report as permitting occurs.

<sup>\*\*</sup> Additional value of mixed use buildings is included in the New Commercial category. Mixed use buildings are comprised of residential and commercial uses. Additional permitting associated with the residential component of mixed use buildings will be necessary and reported in other tables of the Building Report as permitting occurs.

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Table VI. Nine Year Comparison of Estimated Cost of Construction by Magisterial District

|               | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|               |             |             |             |             |             |             |             |             |             |
| RIO           | 32,923,373  | 49,241,063  | 50,962,829  | 40,751,262  | 127,005,000 | 58,710,774  | 38,178,580  | 43,201,384  | 31,943,684  |
| JOUETT        | 57,468,928  | 29,686,169  | 29,839,963  | 22,006,008  | 30,590,085  | 46,146,648  | 76,291,316  | 46,734,264  | 27,454,080  |
| RIVANNA       | 48,688,576  | 60,911,178  | 57,830,552  | 59,007,246  | 133,617,406 | 141,359,592 | 101,161,592 | 88,504,249  | 92,758,391  |
| SAMUEL MILLER | 54,586,603  | 60,332,104  | 74,629,546  | 88,556,298  | 61,162,725  | 62,890,271  | 64,031,274  | 87,589,437  | 78,693,741  |
| SCOTTSVILLE   | 53,139,038  | 77,005,141  | 45,136,198  | 29,814,383  | 70,617,796  | 53,381,515  | 74,422,105  | 57,745,644  | 69,714,772  |
| WHITE HALL    | 56,467,348  | 71,763,927  | 68,472,644  | 106,172,598 | 87,566,795  | 85,718,619  | 145,384,193 | 100,989,198 | 64,174,194  |
|               |             |             |             |             |             |             |             |             |             |
| TOTAL         | 303,273,865 | 348,939,582 | 326,871,732 | 346,307,794 | 510,559,806 | 448,207,419 | 499,469,061 | 424,764,176 | 364,738,861 |

